

YAMHILL COUNTY BOARD OF COMMISSIONERS

AGENDA – ACTION LIST

January 8, 2026 10:00 a.m. Formal Session Room 32, Courthouse
535 NE Fifth St.
<https://us06web.zoom.us/j/81867313185>
Webinar ID: 818 6731 3185

Welcome! Thank you for attending today’s meeting. Public participation is encouraged. If you wish to address the Commissioners on any item not on the agenda, you may do so as part of the public comment period at the beginning of the meeting. If you desire to speak on any item, please raise your hand to be recognized after the Chair announces the agenda item. Please fill out a public comment card to indicate your intent to speak. For attendees that are attending the meeting via Zoom, the Chair will ask if any Zoom attendees wish to provide public comment in same manner as provided above. At that time, attendees will be asked to use the “raise hand” function in Zoom and staff will unmute the participant. Meetings will continue to be available for view via a live stream on the Commissioners’ You Tube channel. Written public comments may be submitted via email at bocinfo@yamhillcounty.gov by 5:00p.m. Wednesday.

A. CALL TO ORDER

B. FLAG SALUTE

C. NEW BUSINESS

1. **B.O. 26-001** - Elect Chair and Vice-Chair for 2026.
2. Discuss Areas of Liaison for 2026. [**Continued to January 15, 2026. No action taken.**]

D. CALENDAR SESSION: This time is reserved for the review of the commissioner’s joint schedule (if needed).

E. PUBLIC COMMENT: This time is reserved for public comment on any topic other than: 1) agenda items, 2) A quasi-judicial land use matter, or 3) a topic scheduled for public hearing. The Chair may limit the length of individual comments.

F. DEPARTMENT UPDATES: Clerk’s Office – Keri Hinton

G. WORK SESSION: This time is reserved for topics of discussion scheduled for the Commissioners in advance.

1. None

H. CONSENT AGENDA:

Committees

1. **B.O. 26-002** - Approval to appoint Alicia Lisle (non-bargaining Planning position) to the Employee Safety Advisory Committee to complete the remaining term vacated by Eileen Slater and extend to serve a two-year term to expire on March 18, 2028.
2. **B.O. 26-003** - Approval to reappoint Dave Haugeberg and Bill Rosacker to the Parkway Committee each for a four-year term to expire on January 15, 2030.

Minutes

3. **B.O. 26-004** - Approval of Formal Session minutes from December 18, 2025.

I. OLD BUSINESS: None.

J. OTHER BUSINESS (Add-ons and non-consent items):

1. **B.O. 26-005** - Rescind Board Order 25-412, a Repeal of Board Order 25-378.
2. **B.O. 26-006** - Rescind Board Order 25-379 – Approval of a Board Order and findings in the matter of approving on remand planning Docket No. PAZ-01-24/S-03-24, a Comprehensive Plan amendment and approval of a fourteen-lot subdivision for Tax Lot No. R4418 01000; Applicant: John Abrahms.
3. **B.O. 26-007** - Consideration of approval of Intergovernmental Agreement (IGA) #15568 between Yamhill County and the Oregon Youth Authority for expunction of juvenile records in the total amount of \$57,705.84 retroactive to January 1, 2026, through December 31, 2027. Oracle #JV26007IGA.
4. **B.O. 26-008** - Consideration of approval of a Memorandum of Agreement between Yamhill County Health and Human Services and Oregon Health and Science University (OHSU) for the Nutrition Oregon Campaign in the amount of \$28,954, retroactive to January 1, 2026, through December 31, 2026. Oracle #HHS25058GS.

K. PUBLIC HEARINGS:

1. To consider the LUBA remand (LUBA #2022-081) of the county’s decision regarding Docket C-03-22, a conditional use request to operate a nine (9) guestroom Bed and Breakfast facility as a home occupation. Applicant: Grange Hill, LLC. Appellant: Friends of YC. The remand will be limited to accepting testimony, arguments, and evidence as to whether the subject dwelling, identified as Grange Hill Estate, 9580 NE Worden Hill Road, Dundee, is a dwelling within the meaning of ORS 215.448, and YCZO 1004.01(C), including whether the dwelling will be occupied by the farm operator. *[Continued to January 15, 2026 at the point of Deliberations.]*

2. Docket # P-10-25: An appeal of the Planning Director's approval of a request to partition an approximately 37-acre property into two (2) parcels of approximately 2.0 (Parcel #1) and 35-acres (Parcel #2). This partition application is possible due to a "Measure 49" Final Order and Home Site Authorization, E122333, approved by the Oregon Department of Land Conservation and Development. This request involves a transfer of the development rights granted by Measure 49 Final Order E122333 from Tax Lot 3210-02400 to the subject Lot, 2323-02000 to facilitate the clustering of Measure 49 dwellings. *[Continued to February 5, 2026.]*

THE RECORDS FOR PUBLIC HEARINGS CAN BE FOUND AT:

<https://www.yamhillcounty.gov/1190/Public-Hearing-Notices>

L. ANNOUNCEMENTS:

1. For information on county advisory committee vacancies, please refer to the county's website, <https://www.yamhillcounty.gov/765/Boards-and-Committees>, or call the Board of Commissioners' office at 503-434-7501 or 503-554-7801 (toll-free from Newberg).

2. For questions regarding accessibility or to request an accommodation contact the Board of Commissioners' office at (503)-434-7501 or (503)-554-7801 (toll-free from Newberg) or email at bocinfo@yamhillcounty.gov

3. Electronic versions of all meeting agendas and meeting information packets can be found at the county's website: <https://www.yamhillcounty.gov/AgendaCenter>