

**STATE OF OREGON
INTERGOVERNMENTAL CONTRACT FOR PROFESSIONAL SERVICES
AMENDMENT # 9911**

This is Amendment No. **2** to Contract No. **9911** (as amended from time to time, the "Contract") between the State of Oregon, acting by and through its **Department of Education** ("Agency") and **Yamhill County** ("Contractor"). The Contract is dated as of **July 1, 2013**; this Amendment is effective as of the last date it is signed below (the "Effective Date").

1. This Amendment shall be effective on the last date the Amendment has been signed by every party and when required, approved in accordance with applicable laws, rules and regulations, including any federal approval and approval for legal sufficiency by the State of Oregon, Department of Justice.
2. The Contract is hereby amended as follows with **new language indicated by underlining** and **[deleted language is indicated by brackets]**:

A)

AGREEMENT

1. **Effective Date and Duration.** Upon signature by all applicable parties, this Agreement shall be effective on the later of July 1, 2013 or (b) when required, the date this Agreement has been approved by the Department of Justice, regardless of the date the Agreement is actually signed by all other parties. Unless terminated earlier in accordance with its terms, this Agreement shall terminate on **[June 30, 2015] June 30, 2017**.

B)

**EXHIBIT C
AWARD**

FUNDING AREA	GENERAL FUND				FEDERAL FUNDS		CFDA NUMBER
	07/01/13-06/30/14	07/01/14-08/31/14	07/01/14-06/30/15	<u>07/01/15-06/30/17</u>	07/01/13-06/30/14	07/01/14-08/31/14	
1. Youth Investment					\$78,025.00	\$13,004.16	93.667
2. JCP Prevention	\$57,016.00		\$57,016.00	<u>\$114,032.00</u>			
3. Community Schools							
4. Casey Partnership							93.658

B.O. 15-337

EXPLANATION OF AWARD

The Award set forth above reflects the maximum amount of financial assistance that Agency will provide to County under this Agreement in support of Activities or Services in each of the specified Funding Areas. The CFDA (Catalog of Federal Domestic Assistance) Number specifies the source of federal funds as follows: CFDA Number 93.667 specifies Title XX block grant funds, CFDA Number 93.658 specifies Title IV-E Foster Care.

C)

EXHIBIT H JUVENILE CRIME PREVENTION

3. **Reports.** County shall submit to Agency, on forms designated by Agency, the following written reports:

c. No later than 60 days after the **[termination] end of each fiscal year** of this Agreement, a written detail expenditure report on the County's expenditure of JCP Funds during the **[2013-2014]** for the previous Fiscal Year.

3 Except as expressly amended above, all other terms and conditions of original Contract are still in full force and effect. Contractor certifies that the representations, warranties and certifications contained in the original Contract are true and correct as of the effective date of this Amendment and with the same effect as though made at the time of this Amendment.

CONTRACTOR, BY EXECUTION OF THIS AMENDMENT, HEREBY ACKNOWLEDGES CONTRACTOR HAS READ THIS AMENDMENT, UNDERSTANDS IT, AND AGREES TO BE BOUND BY ITS TERMS AND CONDITIONS.

CONTRACTORS: YOU WILL NOT BE PAID FOR SERVICES RENDERED PRIOR TO NECESSARY STATE APPROVALS

CONTRACTOR

By: <i>Allen Springer</i>	Title: <i>Chair, Board of Commissioners</i>	Date: <i>8.13.15</i>
Printed Signature <i>Allen Springer</i>	E-Mail Address: <i>Springer@Co.yamhill.or.us</i>	

AGENCY

Authorized Signature: <i>[Signature]</i>	Title: <i>See next page</i>	Date:
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Approved for Legal Sufficiency

Authorized Signature: <i>e-approval by David Elliot</i>	Title: <i>Assistant Attorney General</i>	Date: <i>May 26, 2015</i>
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Approved As To Form
by *[Signature]*
Christian Doenisch
County Counsel
Yamhill County

B.O. 15-337

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**C) EXHIBIT H
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CONTRACTOR

By: <u>Allen Springer</u>	Title: <u>Chair Board of Commissioners</u>	Date: <u>8.13.15</u>
Printed Signature: <u>Allen Springer</u>	E-Mail Address: <u>springer@co.yamhill.or.us</u>	

AGENCY

Authorized Signature: <u>Lillie Gray</u>	Title: Lillie Gray, Director Procurement Services	Date: AUG 17 2015
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Approved for Legal Sufficiency

Authorized Signature: <u>e-approval by David Elliot</u>	Title: <u>Assistant Attorney General</u>	Date: <u>May 26, 2015</u>
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Approved For Form
by [Signature]
Christen Hennisch
County Counsel
Yamhill County