

Lucy Flores Mendez

From: Silas Halloran-Steiner
Sent: Thursday, January 14, 2016 2:54 PM
To: Mary Starrett; Laura Tschabold
Cc: Lucy Flores Mendez; Tom Eversole; Lindsey Manfrin; Margaret Jarmer; Terry Malay
Subject: Board Consideration: 2015/2017 LPHA 148033-3
Attachments: 148033-3 exe.pdf

Hi Mary and Laura,

I am requesting that the Board ratify an amendment to our agreement with the Oregon Health Authority for the financing of Public Health Services which I signed on December 10, 2015. The amendment adds \$4,600 for equipment updates for our School Based Health Center (SBHC) locations. While these funds were not included in our 2015-2016 Health and Human Service adopted budget, we have sufficient expense authority.

Our SBHC providers, Virginia Garcia Medical Center and Dr. Jaczko will purchase the equipment and we will reimburse them. A portion of these funds is targeted for a vaccine freezer for the Willamina SBHC and an iPad for the Yamhill Carlton SBHC to collect data for the SBHC Satisfaction surveys.

I recommend the Board ratify this amendment. Please let me know if you have any questions.

Lucy, please place this on the next Board Agenda for approval. Suggested Board Agenda language:

“Ratify an amendment for \$4,600 between Yamhill County Health and Human Services and the Oregon Health Authority effective July 1, 2015 through June 30, 2016.”

Thanks,

Silas Halloran-Steiner
Director, Yamhill County Health and Human Services Department
Phone: (503) 434-7523
Cell: (503) 435-7572
Fax: (503) 434-9846
627 NE Evans
McMinnville, OR 97128

Our Vision: People in Yamhill County live, work, learn, and play in safe communities that support wellness and dignity.

Our Mission: To promote the public’s physical, emotional and social well-being through services, prevention, education, and partnerships.

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From: THIES Connie [<mailto:connie.thies@state.or.us>]
Sent: Friday, December 04, 2015 2:34 PM

Accepted by Yamhill County
Board of Commissioners on
1.21.16 by Board Order
116-17

To: Silas Halloran-Steiner; Terry Malay
Subject: 2015/2017 LPHA 148033-3

December 4, 2015

Yamhill County Public Health
Attn: Silas Halloran-Steiner
412 NE Ford Street
McMinnville, Or 97128

To ensure timely processing of your contract/amendment, please reply and confirm receipt of this communication.

For contract-related questions, you may call the contract specialist, Phil McCoy at (503) 945-5868.

Attached, for your signature, is Amendment #: 3 for Document #: 148033 with the State of Oregon acting by and through its Department of Human Services and Oregon Health Authority. After reviewing the document, please obtain the appropriate signatures.

Complete and return the following by e-mail or fax:

1. Signature page - sign and date the signature page (page 3)
2. Document Return Statement (If this form is completed, please do not return the entire contract.)

Please see signature block below for return contact information. After obtaining the appropriate signatures, an executed document will be forwarded to you for your records.

Important Notice: DHS and OHA no longer issue checks for contract services and supplies. To receive payments, contractors must enroll in Electronic Funds Transfer (EFT), also known as direct deposit. Enrolling in EFT is as easy as completing the Direct Deposit Authorization Form found at: <http://www.oregon.gov/DHS/admin/contracts/>.

Only one form is required per contractor, regardless of how many contracts you have with DHS or OHA. If you already have EFT set up for any type of payment, please do not send in another form. If you have questions regarding EFT, contact the EFT Coordinator at (503) 945-5710.

Thank you,

Connie Thies
Department of Human Services
Office of Contracts & Procurement
250 Winter St NE
Salem, OR 97301
Fax: (503) 373-7889
Email: connie.thies@state.or.us

Attachment(s)

c: File



Agreement #148033

**THIRD AMENDMENT TO OREGON HEALTH AUTHORITY
2015-2017 INTERGOVERNMENTAL AGREEMENT FOR THE
FINANCING OF PUBLIC HEALTH SERVICES**

In compliance with the Americans with Disabilities Act, this document is available in alternate formats such as Braille, large print, audio recordings, Web-based communications and other electronic formats. To request an alternate format, please send an e-mail to dhs-oha.publicationrequest@state.or.us or call 503-378-3486 (voice) or 503-378-3523 (TTY) to arrange for the alternative format.

This Third Amendment to Oregon Health Authority 2015-2017 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2015 (as amended the "Agreement"), is between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and Yamhill County, acting by and through its Yamhill County Public Health ("LPHA"), the entity designated, pursuant to ORS 431.375(2), as the Local Public Health Authority for Yamhill County.

RECITALS

WHEREAS, OHA and LPHA wish to modify the Financial Assistance Award set forth in Exhibit C of the Agreement.

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows.

AGREEMENT

1. Section 1 of Exhibit C entitled "Financial Assistance Award" of the Agreement is hereby superseded and replaced in its entirety by Attachment 1 attached hereto and incorporated herein by this reference. Attachment 1 must be read in conjunction with Section 4 of Exhibit C, entitled "Explanation of Financial Assistance Award" of the Agreement.
2. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 2 of Exhibit E of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
3. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
4. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.

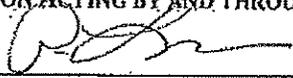
5. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.
6. This Amendment becomes effective on the date of the last signature below.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

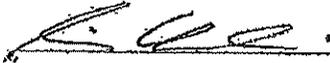
IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

7. Signatures.

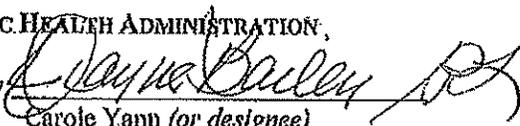
STATE OF OREGON ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY (OHA)

By: 
Name: Priscilla M. Lewis
Title: Deputy Public Health Director
Date: 12/21/15

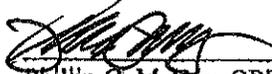
YAMHILL COUNTY ACTING BY AND THROUGH ITS YAMHILL COUNTY PUBLIC HEALTH (LPHA)

By: 
Name: Silas Halloran-Stelner
Title: Director, Health & Human Services
Date: 12/10/15

DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY
Amendment form group-approved by D. Kevin Carlson, Senior Assistant Attorney General, by email on October 2, 2015. A copy of the emailed approval is on file at OCP.

OHA PUBLIC HEALTH ADMINISTRATION
Reviewed by: 
Name: Carole Yamm (or designee)
Title: Program Support Manager
Date: 12/21/15

OFFICE OF CONTRACTS & PROCUREMENT

By: 
Name: Phillip G. McCoy, OPBC, OCAC
Title: Contract Specialist
Date: 12/30/15

**Attachment 1 to Amendment 3 to Agreement #148033
FINANCIAL ASSISTANCE AWARD**

State of Oregon Oregon Health Authority Public Health Division		Page 1 of 2	
1) Grantee Name: Yamhill County Public Health Street: 412 N. Ford Street City: McMinnville State: OR Zip Code: 97128		2) Issue Date November 16, 2015	This Action Amendment FY2016
		3) Award Period From July 1, 2015 Through June 30, 2016	
4) OHA Public Health Funds Approved			
Program	Previous Award	Increase/ (Decrease)	Grant Award
PE 01 State Support for Public Health	115,193	0	115,193
PE 03 TB Case Management	2,022	0	2,022
PE 09 PHEP -- EBOLA	23,628	0	23,628 (e)
PE 12 Public Health Emergency Preparedness	87,782	0	87,782
PE 13 Tobacco Prevention & Education	107,627	0	107,627
PE 41 Reproductive Health Program FAMILY HEALTH SERVICES	49,442	0	49,442 (b,c)
PE 42 MCH/Child & Adolescent Health -- General Fund FAMILY HEALTH SERVICES	6,919	0	6,919 (a)
PE 42 MCH-TitleV -- Child & Adolescent Health FAMILY HEALTH SERVICES	7,374	0	7,374 (a)
PE 42 MCH-TitleV -- Flexible Funds FAMILY HEALTH SERVICES	17,206	0	17,206 (a)
PE 42 MCH/Perinatal Health -- General Fund FAMILY HEALTH SERVICES	3,688	0	3,688 (a)
PE 42 Babies First FAMILY HEALTH SERVICES	11,399	0	11,399
PE 43 Immunization Special Payments	26,424	0	26,424
5) FOOTNOTES:			
a) Funds will not be shifted between categories or fund types. The same program may be funded by more than one fund type, however, federal funds may not be used as match for other federal funds (such as Medicaid). b) \$6,761 reflects the phase-out of the Title V supplement for Reproductive Health. Title V funding in support of Reproductive Health is for the period July 1, 2015 through December 31, 2015. c) \$42,681 represents Title X funding which may change due to availability of funds and funding calculation based on clients served in FY2014. d) \$46,000 funding increase is due to the certification of Yamhill-Carlton SBHC. Based on the state SBHC funding formula. Yamhill County will now receive a total of \$106,000 per year for two certified SBHC's. e) \$956 increase to award is due to the rollover of unspent PHEP Ebola Supplemental funds originally awarded in Fiscal Year 2015.			
6) Capital Outlay Requested in This Action: Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.			
PROGRAM	ITEM DESCRIPTION	COST	PROG. APPROV

State of Oregon
Oregon Health Authority
Public Health Division

1) Grantee Name: Yamhill County Public Health Street: 412 N. Ford Street City: McMinnville State: OR Zip Code: 97128	2) Issue Date November 16, 2015	This Action Amendment FY2016
3) Award Period From July 1, 2015 Through June 30, 2016		

Program	Previous Award	Increase/ (Decrease)	Grant Award
PE 44 School Based Health Centers -- BASE FAMILY HEALTH SERVICES	110,478	0	110,478 (d,f)
PE 44 School Based Health Centers-Mental Health Expansion FAMILY HEALTH SERVICES	94,000	0	94,000
PE 44 School Based Health Centers -- Equipment Updates FAMILY HEALTH SERVICES	0	4,600	4,600 (g)
PE 50 Safe Drinking Water Program	38,599	0	38,599
TOTAL	701,781	4,600	706,381

5) FOOTNOTES:

f) Passing of SB5507 included an increase to SBHC based budget to support parity. Counties with one School Based Health Center will receive \$60,000 per fiscal year. Counties with more than one School Based Health Center will receive \$55,239 per fiscal year for each School Based Health Center.

g) \$4,600 is a one-time payment for the School Based Health Clinic equipment updates.

6) Capital Outlay Requested in This Action:
 Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.

PROGRAM	ITEM DESCRIPTION	COST	PROG. APPROV