



Agreement #148033

**FOURTH AMENDMENT TO OREGON HEALTH AUTHORITY
2015-2017 INTERGOVERNMENTAL AGREEMENT FOR THE
FINANCING OF PUBLIC HEALTH SERVICES**

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This Fourth Amendment to Oregon Health Authority 2015-2017 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2015 (as amended the "Agreement"), is between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and Yamhill County, acting by and through its Yamhill County Public Health ("LPHA"), the entity designated, pursuant to ORS 431.375(2), as the Local Public Health Authority for Yamhill County.

RECITALS

WHEREAS, OHA and LPHA wish to modify the Financial Assistance Award set forth in Exhibit C of the Agreement.

WHEREAS, OHA and LPHA wish to modify the information required by CFR Subtitle B with guidance at 2 CFR Part 200.

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows

AGREEMENT

1. Section 1 of Exhibit C entitled "Financial Assistance Award" of the Agreement is hereby superseded and replaced in its entirety by Exhibit 1 attached hereto and incorporated herein by this reference. Exhibit 1 must be read in conjunction with Section 4 of Exhibit C, entitled "Explanation of Financial Assistance Award" of the Agreement.
2. Exhibit J "Information required by CFR Subtitle B with guidance at 2 CFR Part 200" is amended to supersede and replace selected federal award information datasheets as set forth in Exhibit 2 "Information required by CFR Subtitle B with guidance at 2 CFR Part 200" attached hereto and incorporated herein by this reference.

B.O. 116-124

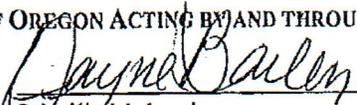
3. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 2 of Exhibit E of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
4. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
5. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
6. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.
7. This Amendment becomes effective on the date of the last signature below.

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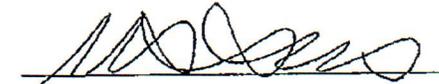
IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

8. Signatures.

STATE OF OREGON ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY (OHA)

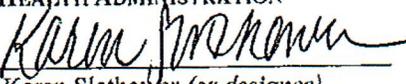
By: 
Name: Priscilla M. Lewis
Title: Deputy Public Health Director
Date: 4/12/16

YAMHILL COUNTY ACTING BY AND THROUGH ITS YAMHILL COUNTY PUBLIC HEALTH (LPHA)

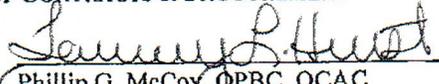
By: 
Name: Mary Starrett
Title: Chair, Board of Commissioners
Date: 4-7-16

DEPARTMENT OF JUSTICE - APPROVED FOR LEGAL SUFFICIENCY
Amendment form group-approved by D. Kevin Carlson, Senior Assistant Attorney General, by email on October 2, 2015. A copy of the emailed approval is on file at OCP.

OHA PUBLIC HEALTH ADMINISTRATION

Reviewed by: 
Name: Karen Slothower (or designee)
Title: Program Support Manager
Date: 4/12/2016

OFFICE OF CONTRACTS & PROCUREMENT

By: 
Name: Phillip G. McCoy, OPBC, OCAC
Title: Contract Specialist
Date: 5/4/16

Accepted by Yamhill County
Board of Commissioners on
4-7-16 by Board Order
16-124

**Exhibit 1 to Amendment 4 to Agreement #148033
FINANCIAL ASSISTANCE AWARD**

| State of Oregon Oregon Health Authority Public Health Division | | | Page 1 of 2 |
|--|--|---|-------------------------|
| 1) Grantee Name: Yamhill County Public Health Street: 412 N. Ford Street City: McMinnville State: OR Zip Code: 97128 | 2) Issue Date January 19, 2015 | This Action Amendment FY2016 | |
| | | 3) Award Period From July 1, 2015 Through June 30, 2016 | |
| 4) OHA Public Health Funds Approved | | | |
| Program | Previous Award | Increase/ (Decrease) | Grant Award |
| PE 01 State Support for Public Health | 115,193 | 0 | 115,193 |
| PE 03 TB Case Management | 2,022 | 0 | 2,022 |
| PE 09 PHEP -- EBOLA | 23,628 | 0 | 23,628 (e) |
| PE 12 Public Health Emergency Preparedness | 87,782 | 0 | 87,782 |
| PE 13 Tobacco Prevention & Education | 107,627 | 0 | 107,627 |
| PE 41 Reproductive Health Program FAMILY HEALTH SERVICES | 49,442 | 0 | 49,442 (b,c) |
| PE 42 MCH/Child & Adolescent Health -- General Fund FAMILY HEALTH SERVICES | 6,919 | 0 | 6,919 (a) |
| PE 42 MCH-TitleV -- Child & Adolescent Health FAMILY HEALTH SERVICES | 7,374 | 1,959 | 9,333 (a) |
| PE 42 MCH-TitleV -- Flexible Funds FAMILY HEALTH SERVICES | 17,206 | 4,571 | 21,777 (a) |
| PE 42 MCH/Perinatal Health -- General Fund FAMILY HEALTH SERVICES | 3,688 | 0 | 3,688 (a) |
| PE 42 Babies First FAMILY HEALTH SERVICES | 11,399 | 0 | 11,399 |
| PE 43 Immunization Special Payments | 26,424 | 0 | 26,424 |
| 5) FOOTNOTES: | | | |
| a) Funds will not be shifted between categories or fund types. The same program may be funded by more than one fund type, however, federal funds may not be used as match for other federal funds (such as Medicaid). b) \$6,761 reflects the phase-out of the Title V supplement for Reproductive Health. Title V funding in support of Reproductive Health is for the period July 1, 2015 through December 31, 2015. c) \$42,681 represents Title X funding which may change due to availability of funds and funding calculation based on clients served in FY2014. d) \$46,000 funding increase is due to the certification of Yamhill-Carlton SBHC. Based on the state SBHC funding formula. Yamhill County will now receive a total of \$106,000 per year for two certified SBHC's. e) \$956 increase to award is due to the rollover of unspent PHEP Ebola Supplemental funds originally awarded in Fiscal Year 2015. | | | |
| 6) Capital Outlay Requested in This Action: | | | |
| Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year. | | | |
| PROGRAM | ITEM DESCRIPTION | COST | PROG. APPROV |
| | | | |
| | | | |

State of Oregon
Oregon Health Authority
Public Health Division

| | | |
|--|--|---|
| 1) Grantee Name: Yamhill County Public Health Street: 412 N. Ford Street City: McMinnville State: OR Zip Code: 97128 | 2) Issue Date January 19, 2015 | This Action Amendment FY2016 |
| 3) Award Period From July 1, 2015 Through June 30, 2016 | | |

| 4) OHA Public Health Funds Approved | | | |
|--|----------------|----------------------|--------------------|
| Program | Previous Award | Increase/ (Decrease) | Grant Award |
| PE 44 School Based Health Centers -- BASE FAMILY HEALTH SERVICES | 110,478 | 0 | 110,478 (d,f) |
| PE 44 School Based Health Centers-Mental Health Expansion FAMILY HEALTH SERVICES | 94,000 | 0 | 94,000 |
| PE 44 School Based Health Centers -- Equipment Updates FAMILY HEALTH SERVICES | 4,600 | 0 | 4,600 (g) |
| PE 50 Safe Drinking Water Program | 38,599 | 0 | 38,599 |
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| TOTAL | 706,381 | 6,530 | 712,911 |

5) FOOTNOTES:

f) Passing of SB5507 included an increase to SBHC based budget to support parity. Counties with one School Based Health Center will receive \$60,000 per fiscal year. Counties with more than one School Based Health Center will receive \$55,239 per fiscal year for each School Based Health Center.

g) \$4,600 is a one-time payment for the School Based Health Clinic equipment updates.

6) Capital Outlay Requested in This Action:
 Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.

| PROGRAM | ITEM DESCRIPTION | COST | PROG. APPROV |
|---------|------------------|------|--------------|
| | | | |
| | | | |

**Exhibit 2 to Amendment 4 to Agreement #148033
Information required by CFR Subtitle B with guidance at 2 CFR Part 200**

| PE 42 MCH Oregon Mother's Care Title V FY16 (July 15 - June 16) | | | | | | | | |
|--|-------------|---|--|--|--|--|--|------------------------------------|
| Federal Award Identification Number(FAIN): | | 1 B04MC29358 | | | | 1 B04MC29358 | | |
| Federal Award Date: | | 10/22/2015 | | | | 10/22/2015 | | |
| Performance Period: | | 10/01/2015-09/30/2017 | | | | 10/01/2015-09/30/2017 | | |
| Federal Awarding Agency: | | DHS/HRSA | | | | DHS/HRSA | | |
| CFDA Number: | | 93.994 | | | | 93.994 | | |
| CFDA Name: | | MCH Block Grant | | | | MCH Block Grant | | |
| Total Federal Award: | | \$1,227,448 | | | | \$1,227,448 | | |
| Project Description: | | Maternal and Child Health Services | | | | Maternal and Child Health Services | | |
| Awarding Official: | | Shonda Gosnell, sgosnell@hrsa.gov | | | | Shonda Gosnell, sgosnell@hrsa.gov | | |
| Indirect Cost Rate: | | 10% | | | | 10% | | |
| Research And Development(Y/N): | | N | | | | N | | |
| Agency/ Contractors Name | DUNS | Original Award MCH/ Title V Flexible Funds | Jan 2016 Award Increase | Revision 1/2016 MCH/ Title V Flexible Funds | MCH/ Title V Child- Adolescent Health | Jan 2016 Award Increase | Revision 1/2016 MCH/ Title V Flexible Funds | Total Federal Funds |
| Yamhill | 962184128 | \$17,206 | \$4,571 | \$21,777 | \$7,374 | \$1,959 | \$9,333 | \$31,110 |