

**OREGON MILITARY DEPARTMENT  
OFFICE OF EMERGENCY MANAGEMENT  
EMERGENCY MANAGEMENT PERFORMANCE GRANT  
CFDA # 97.042**

***AMENDMENT #1***

This is Amendment #1 (the "Amendment") to Grant Agreement #17-536 (the "Agreement") effective December 18, 2017 between the State of Oregon, acting by and through the Oregon Military Department, Office of Emergency Management ("OEM"), and Yamhill County ("Subrecipient").

Whereas, OEM intends to provide additional funds to Subrecipient in consideration of increased match funds provided by Subrecipient and the performance of additional activities described in the Work Plan by Subrecipient, now therefore the Parties agree that, in exchange for the mutual covenants and assurances contained herein and other valuable consideration the sufficiency of which is acknowledged and agreed by the Parties,:

**THE AGREEMENT IS AMENDED AS FOLLOWS (new language is indicated by bold and underline and deleted language is italicized and bracketed):**

1. Section 3 of the Agreement captioned "Grant Funds; Matching Funds" is amended to read as follows:

In accordance with the terms and conditions of this Agreement, OEM shall provide Subrecipient an amount not to exceed [*\$88,397*] **\$101,958** in Grant Funds for eligible costs described in Section 6 hereof. Grant Funds for this Program will be from the Fiscal Year 2017 Emergency Management Performance Grant (EMPG) Program. Subrecipient shall provide matching funds for all Project Costs as described in Exhibit A.

2. Exhibit A: The Section II of the Budget is hereby amended as follows:

**II. Budget**

**There is a 50% cash match required on this grant.**

Grant Funds:	<i>[\$88,397]</i>	<b><u>\$ 101,958</u></b>
Match Funds:	<i>[\$88,397]</i>	<b><u>\$ 101,958</u></b>
<b>Total Budget:</b>	<i>[\$176,794]</i>	<b><u>\$ 203,916</u></b>

Signature Page Follows

Personnel Services	[ <del>\$</del> 135,518]	<u>\$ 162,640</u>
General Office Supplies	[\$]	\$ 7,707
Other Supplies	[\$]	\$ 10,688
Rent	[\$]	\$ 4,362
Phone	[\$]	\$ 3,559
Other Utilities	[\$]	\$ -
Contractual/Professional Services	[\$]	\$ 4,151
Maintenance Costs - Specify	[\$]	\$ 502
Travel/Vehicle Expenses/Mileage	[\$]	\$ 4,866
Training/Workshops/Conferences	[\$]	\$ 1,916
Cost Allocations/De Minimis	[\$]	\$ 3,525
Other - Specify	[\$]	\$ -
<b>Total (Grant plus Match)</b>	[ <del>\$</del> 176,794]	<u><b>\$ 203,916</b></u>

3. Exhibit D, lines (vi) through (viii) of the Agreement are amended as follows:

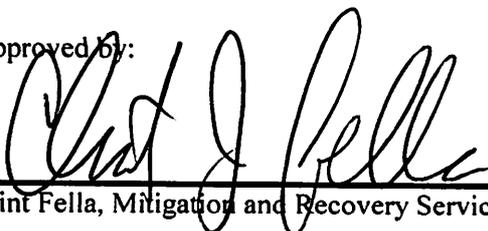
(vi) Amount of Federal Funds Obligated by this Agreement: [~~\$~~88,397] **\$101,958**

(vii) Total Amount of Federal Funds Obligated to the Subrecipient by the pass-through entity including this Agreement: \*~~[~~88,397] **\$101,958**

(viii) Total Amount of Federal Award committed to the subrecipient by the pass-through entity: [~~\$~~88,397] **\$101,958**

This amendment may be executed by the parties in counterparts.

Except as expressly amended above, all terms and conditions of the original Agreement are still in full force and effect. Subrecipient certifies that the representations, warranties and certifications contained in the original Contract are true and correct as of the date of its signature below and with the same effect as though made at the time of this amendment. This amendment is effective on the date it is fully executed and approved as required by applicable law

Approved by:  7/16/18  
 Clint Fella, Mitigation and Recovery Services Section Manager, OEM Date

 7/12/18  
 Signature of Authorized Subrecipient Official Date

Accepted by Yamhill County  
 Board of Commissioners on  
7/12/18 by Board Order  
 # 18-254