

Agreement #159833



**FOURTH AMENDMENT TO OREGON HEALTH AUTHORITY
2019-2021 INTERGOVERNMENTAL AGREEMENT FOR THE
FINANCING OF PUBLIC HEALTH SERVICES**

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This Fourth Amendment to Oregon Health Authority 2019-2021 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2019, (as amended the “Agreement”), is between the State of Oregon acting by and through its Oregon Health Authority (“OHA”) and Yamhill County (“LPHA”), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Yamhill County.

RECITALS

WHEREAS, OHA and LPHA wish to modify the Fiscal Year 2020 (FY20) Financial Assistance Award set forth in Exhibit C of the Agreement.

WHEREAS, OHA and LPHA wish to modify the Exhibit J information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200;

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows

AGREEMENT

- Exhibit A “Definitions”, Section 16 “Program Element” is amended to add Program Element titles and funding source identifiers as follows:

<u>PE NUMBER AND TITLE</u> • SUB-ELEMENT(S)	<u>FUND TYPE</u>	<u>FEDERAL AGENCY/ GRANT TITLE</u>	<u>CFDA#</u>	<u>HIPAA RELATED (Y/N)</u>	<u>SUB-RECIPIENT (Y/N)</u>
<u>PE 12</u> Public Health Emergency Preparedness Program (PHEP)	FF	CDC/Public Health Emergency Preparedness ASPR/Healthcare Preparedness Program Ebola Preparedness & Response Activities	93.069 93.817	N	Y

- Section 1 of Exhibit C entitled “Financial Assistance Award” of the Agreement for FY20 is hereby superseded and replaced in its entirety by Attachment A attached hereto and incorporated herein by this reference. Attachment A must be read in conjunction with Section 3 of Exhibit C.
- Exhibit J “Information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200” is amended to add to the federal award information datasheet as set forth in Attachment B, attached hereto and incorporated herein by this reference.
- LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 2 of Exhibit E of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.

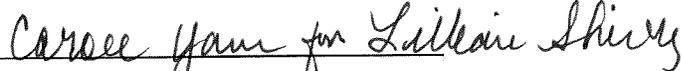
B.O. 19-490

OHA - 2019-2021 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES

5. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
6. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
7. The parties expressly ratify the Agreement as herein amended.
8. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.
9. This Amendment becomes effective on the date of the last signature below.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

10. Signatures.

By: 
Name: /for/ Lillian Shirley, BSN, MPH, MPA
Title: Public Health Director
Date: 12/24/19

YAMHILL COUNTY LOCAL PUBLIC HEALTH AUTHORITY

By: 
Name: Silas Halloran-Steiner
Title: HHS Director
Date: 12/6/19

DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY

Approved by Steven Marlowe, Senior Assistant Attorney General on July 26, 2019. Copy of emailed approval on file at OHA, OC&P.

REVIEWED BY OHA PUBLIC HEALTH ADMINISTRATION

By: 
Name: Derrick Clark (or designee)
Title: Program Support Manager
Date: 12-23-19

Accepted by Yamhill County
Board of Commissioners on
12/12/19 by Board Order
19-490

**Attachment A
Financial Assistance Award (FY19)**

State of Oregon Oregon Health Authority Public Health Division				Page 1 of 3
1) Grantee Name: Yamhill County Street: 412 NE Ford St. City: McMinnville State: OR Zip Code: 97128		2) Issue Date November 06, 2019	This Action AMENDMENT FY 2020	
		3) Award Period From July 1, 2019 Through June 30, 2020		
4) OHA Public Health Funds Approved				
Program	Award Balance	Increase/ (Decrease)	New Award Bal	
PE01-01 State Support for Public Health	129,729	0	129,729	
PE02 Cities Readiness Initiative	33,140	0	33,140	
PE12 Public Health Emergency Preparedness and Response (PHEP)	91,508	1,702	93,210	
PE13-01 Tobacco Prevention and Education Prgram (TPEP)	44,705	49,142	93,847	
PE27-03 PDOP - Gap Funding (OSTR/PDO)	14,248	0	14,248	
PE27-05 PDOP Bridge (PDO/SOR)	41,665	0	41,665	
PE36 Alcohol & Drug Prevention Education Program (ADPEP)	100,626	0	100,626	
PE42-03 MCAH Perinatal General Funds & Title XIX	3,639	0	3,639	
PE42-04 MCAH Babies First! General Funds	11,631	0	11,631	
PE42-06 MCAH General Funds & Title XIX	6,828	0	6,828	
PE42-07 MCAH Title V (July-Sept)	9,653	0	9,653	
PE42-08 MCAH Title V (Oct-June)	28,960	0	28,960	
PE43 Public Health Practice (PHP) - Immunization Services (Vendors)	28,707	0	28,707	
PE44-01 SBHC Base	120,000	0	120,000	
PE44-02 SBHC - Mental Health Expansion	125,000	0	125,000	
PE46-02 RH Community Participation & Assurance of Access (July - Mar)	0	0	0	
PE46-03 RH Community Participation & Access (State Funds)	23,238	0	23,238	
PE46-04 RH Community Participation & Access Federal Funds (July-Mar)	909	0	909	

State of Oregon Oregon Health Authority Public Health Division			Page 2 of 3	
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Program		Award Balance	Increase/ (Decrease)	New Award Bal
PE50	Safe Drinking Water (SDW) Program (Vendors)	38,600	0	38,600
PE51-01	LPHA Leadership, Governance and Program Implementation	83,883	0	83,883
		936,669	50,844	987,513
5) Foot Notes:				
PE01-01	1	Initial SFY20: Award is estimated for July 1-September 30, 2019 and will be paid out at 1/3rd. Awards will be amended pending approval of the State budget.		
PE01-01	2	8/2019: SFY20 Award amended for increase for July 1, 2019-June 30, 2020. Previous footnotes are void and replaced by this one.		
PE13-01	1	Initial SFY20: Award is 3 months (July-September 2019) of bridge TPEP funding and will be paid out at 1/3rd		
PE13-01	2	8/2019: Award is 5 months (July-November 2019) of bridge TPEP funding and will be paid out at 1/5th, all previous footnotes are void and replaced by this one.		
PE42-07	1	Initial SFY20: LPHA shall not use more than 10% of the Title V funds awarded for a particular MCAH Service on indirect costs. See PE42 language under 4. a. (3) Funding Limitations for details.		
PE42-08	1	Initial SFY20: LPHA shall not use more than 10% of the Title V funds awarded for a particular MCAH Service on indirect costs. See PE42 language under 4. a. (3) Funding Limitations for details.		
PE46-03	1	7/2019: Funding is for July 15, 2019 - June 30, 2020		
PE46-04	1	7/2019: Funding for July 1-14, 2019		
PE51-01	1	9/2019: Funding is for period of October 1, 2019-June 30, 2020		
6) Comments:				
PE02	7/2019: Adding program element as result of Washington County relinquishing CRI lead agency status			
PE12	11/2019: \$1,702 award increase for scholarship funding for Oregon Prepared or OR-Epi			
PE13-01	8/2019: Amending to add 2 months of funding (total award is now for July-November 2019)			
PE13-01	11/2019: Amending award total to \$93,847 for SFY20 (July 2019-June2020) all previous footnotes and comments are void and replaced by this one			
PE27-03	Initial SFY20: \$14,248.41 in FY20 is available 7/1/19-8/31/19 ONLY. This is the balance of Gap Funding from PDO Year 4 for OSTR funded LPHA's.			
PE27-05	8/2019: \$41,665 in FY20 Available 9/1/19-1/31/20.			
PE44-02	7/2019: MH Expansion funding increase			
PE46-02	7/2019: Reducing award to \$0 and re-allocating award to PE46-03 and PE46-04			
PE46-03	7/2019: State Funding for July 15, 2019 – June 30, 2020			
PE46-04	7/2019: Federal Funding for July 1 – July 14, 2019 only			

State of Oregon Oregon Health Authority Public Health Division		Page 3 of 3	
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Program	Award Balance	Increase/ (Decrease)	New Award Bal
7) Capital outlay Requested in this Action: Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.			
PROGRAM	ITEM DESCRIPTION	COST	PROG APPROV

Attachment B
Information required by CFR Subtitle B with guidance at 2 CFR Part 200

PE12: Public Health Emergency Preparedness Program

Funding Information Table

Federal Award Identification Number (FAIN):	6NU90TP921916	1 U3REP150534-01-00
Federal Award Date:	5/21/2019	5/22/2015
Performance Period:	07/01/2018-06/30/2020	05/18/2015-05/17/2020
Federal Awarding Agency:	CDC	DHHS/ASPR
CFDA Number:	93.069	93.817
CFDA Name:	Public Health Emergency Preparedness	HPP Ebola Preparedness and Response Activities
Total Federal Award:	\$8,008,993	\$1,283,680
Project Description:	Public Health Emergency Preparedness	HPP Ebola Preparedness and Response
Awarding Official:	Shicann Phillips	Brenda Cox
Indirect Cost Rate:	17.86%	17.45%
Research and Development (Y/N):	No	No

PCA: 53437 53507

INDEX: 50407 50407

Agency/Contractor	DUNS	Amount	Amount	Total FY 2020
Yamhill	962184128	\$91,508	\$1,702	\$93,210