

**AMENDMENT #1 TO CONTRACT EMPLOYMENT AGREEMENT
Silas Halloran-Steiner**

THIS FIRST AMENDMENT TO AGREEMENT ("Amendment #1") is made effective July 1, 2020 between Yamhill County, a political subdivision of the State of Oregon acting by and through its Board of Commissioners, Office of the County Administrator and Department of Health and Human Services ("County") and Silas Halloran-Steiner, MSW, CADC III, an individual, 17504 SW Masonville Road, McMinnville 97128 ("Halloran-Steiner").

RECITALS:

A. County and Halloran-Steiner are parties to that certain agreement dated as of January 10, 2020 (the "Underlying Agreement"), pursuant to which Halloran-Steiner provides consultation services. The Underlying Agreement is memorialized in Yamhill County records as Board Order 20-18.

B. County and Halloran-Steiner now desire to further amend the Underlying Agreement upon the terms and conditions as more particularly set forth herein below.

C. Capitalized terms not defined herein shall have the meanings attributed to such terms in the Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein below and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties hereto, County and Halloran-Steiner, intending legally to be bound, hereby agree as follows:

1. Subsection 2 of Section 2 of the Underlying Agreement is hereby deleted in its entirety and replaced with the following:

"2. Pay Halloran-Steiner for the services provided under this Agreement at the rate of \$85.46 per hour for up to 32 hours per month, unless otherwise approved by the Yamhill County Health and Human Services Director or designee, dependent upon County needs for services and available funding. However, no minimum number of hours is guaranteed by this Agreement."

2. The balance of Section 2 of the Underlying Agreement remains unchanged.

3. The balance of the Underlying Agreement remains unchanged.

4. Ratification. Except as otherwise expressly modified by the terms of this Amendment #1, the Underlying Agreement shall remain unchanged and continue in full force and effect. All terms, covenants and conditions of the Underlying Agreement not expressly modified herein are hereby confirmed and ratified and remain in full force and effect, and, as further amended hereby, constitute valid and binding obligations of Halloran-Steiner enforceable according to the terms thereof.

5. Authority. County and Halloran-Steiner and each of the persons executing this Amendment #1 on behalf of County and Halloran-Steiner hereby covenants and warrants that: (i) such party has full right and authority to enter into this Amendment #1 and has taken all action required to authorize such party (and each person executing this Amendment #1 on behalf of such party) to enter into this Amendment #1, and (ii) the person signing on behalf of such party is authorized to do so on behalf of such entity.

6. Binding Effect. All of the covenants contained in this Amendment #1 shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, legal representatives and permitted successors and assigns.

7. Counterparts. This Amendment #1 may be executed in multiple counterparts, each of which shall be an original, but all of which shall constitute one and the same Amendment #1.

8. Recitals. The foregoing recitals are intended to be a material part of this Amendment #1 and are incorporated herein by this reference.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed on the date indicated by their duly authorized officials, this Amendment #1 in duplicate, each of which shall be deemed an original on the date executed by all parties.

DONE the last date set forth adjacent to the signatures of the parties below.

By: [Signature]
SILAS HALLORAN-STEINER
Date: 7/1/20

YAMHILL COUNTY
[Signature]
CASEY KULLA, Chair
Board of Commssioners
Date: 7/9/2020

[Signature]
KEN HUFFER, County Administrator
Date: 7/16/2020

APPROVED AS TO FORM:
[Signature]
CHRISTIAN BOENISCH
County Counsel
Date: 7/22/20

SS #: on file