

**AMENDMENT 3 TO AGREEMENT  
FOR HOUSING OF JUVENILE OFFENDERS  
Yamhill County / Crook County**

This Amendment 3 is made by and between Yamhill County, a political subdivision of the State of Oregon ("Yamhill"), and Crook County, a political subdivision of the State of Oregon ("Crook"), each acting through its duly elected Board of Commissioners/County Court and Juvenile Directors.

**RECITALS**

**WHEREAS**, on July 1, 2018, Crook entered into an Agreement for Housing of Juvenile Offenders ("Agreement") with Yamhill, with the original term running until June 30, 2019; and

**WHEREAS**, the parties have since entered into Amendments No. 1 and No. 2 to Agreement for Housing of Juvenile Offenders, wherein the duration of the Agreement was extended (most recently to June 30, 2021); and

**WHEREAS**, both parties wish to further extend the Agreement.

**IN CONSIDERATION** of the matters described above, and of the mutual benefits and obligations set forth in the Agreement, the parties agree as follows:

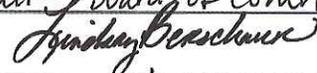
**AGREEMENT**

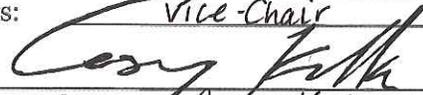
1. The parties hereby extend the Agreement for an additional year to June 30, 2022, unless terminated sooner pursuant to the terms of the Agreement.
2. This Amendment may be executed in one or more counterparts, including electronically transmitted counterparts, which when taken together shall constitute one in the same instrument. Facsimiles and electronic transmittals of the signed document shall be binding as though they were an original of such signed document.
3. In all other respects the Agreement shall remain in full force and effect.

DATED this 10<sup>th</sup> day of June 2021.

YAMHILL COUNTY

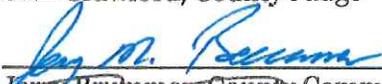
  
Printed Name: Mary Starrett  
Its: Chair - Board of Commissioners

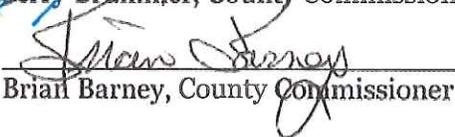
  
Printed Name: Lindsay Berschauer  
Its: Vice-Chair

  
Printed Name: Casey Kulla  
Its: Commissioner

CROOK COUNTY

  
Seth Crawford, County Judge

  
Jerry Brummer, County Commissioner

  
Brian Barney, County Commissioner

Accepted by Yamhill County  
Board of Commissioners on  
6/10/21 by Board Order  
# 21-231