

# Change Order

Integrity Builders Inc  
1525 SW Cypress  
McMinnville OR 97128  
503-472-8013

Date: January 16, 2022  
Owner: Yamhill Co HHS  
Contractor: Integrity Builders Inc  
Project name: 2318 Portland Rd  
Boz 21-448  
Change order number: 1

Original contract date: November 2021

### You are directed to make the following changes in this contract:

Description	Amount	Days
1. Add for time delay due to Newberg Building Dept Covid impact		30 days
2. Add for sealing back and side exterior wall with elastomeric paint due to block leakage \$11649	\$11649	11 days
3. Add for Plam cabinetry in work rm, break rm, and extra height in hall(10 ft)	\$13943	3 days
4. Add for pass through window from office to hall	\$1721	1 day
5. Add for changing locksets on two bathrooms	\$454	0 days
6. Add for adding/moving 3 TV data/power locations in recessed boxes	\$1242	0 days

The original contract sum was: \$338830  
Net amount of previous change orders: 0  
Total original contract amount plus or minus net change orders: 338830  
Total amount of this change order: 29009  
The new contract amount including this change order will be: 367839  
The contract time will be changed by the following number of days: ( 45 ) Days  
The date of completion as of the date of this change order is: May 15, 2022

#### Contractor:

Integrity Builders Inc

Company name  
1525 SW Cypress Ln

Address  
McMinnville OR 97128

City, State, Zip  
February 5, 2022

Date

Signature

#### Owner:

Yamhill County

Name

535 NE 5<sup>th</sup>

Address

McMinnville, OR 97128

City, State, Zip

2-17-2022

Date

Signature

Judith Berschauer

Chair Board of Commissioners

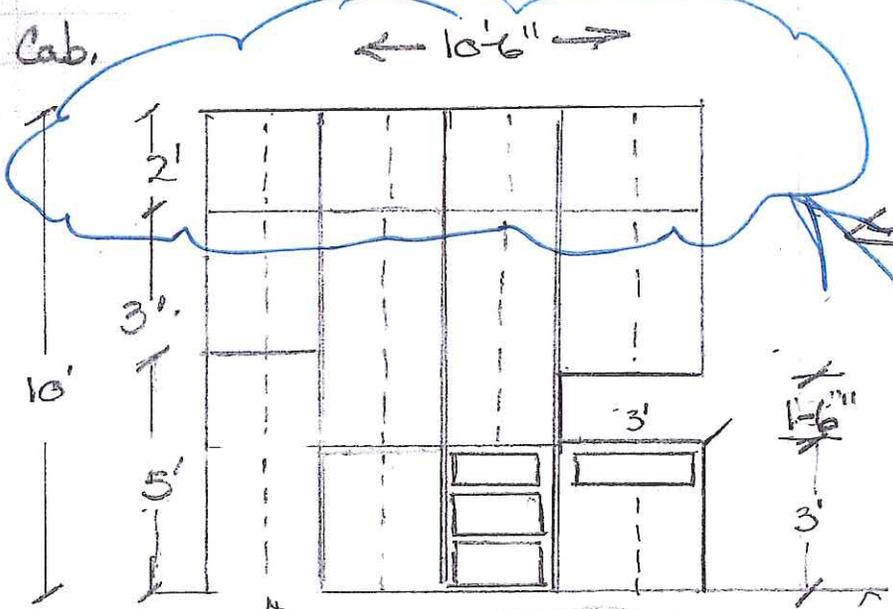
Accepted by Yamhill County  
Board of Commissioners on

2-17-2022 by Board Order

# 22-45

2318 Portland Rd, Newberg  
 Yamhill Co. HHS. (prevailing wage)

Hall Cab.

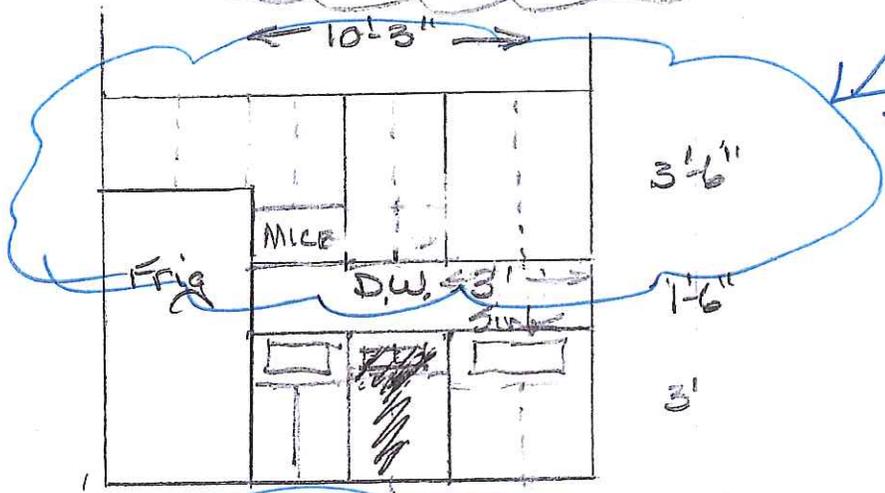


lockable doors  
 lockable drawers

open bottom to floor  
 Store mop/brooms/vac

Extra  
 Cabinets

Breakroom  
 Cab

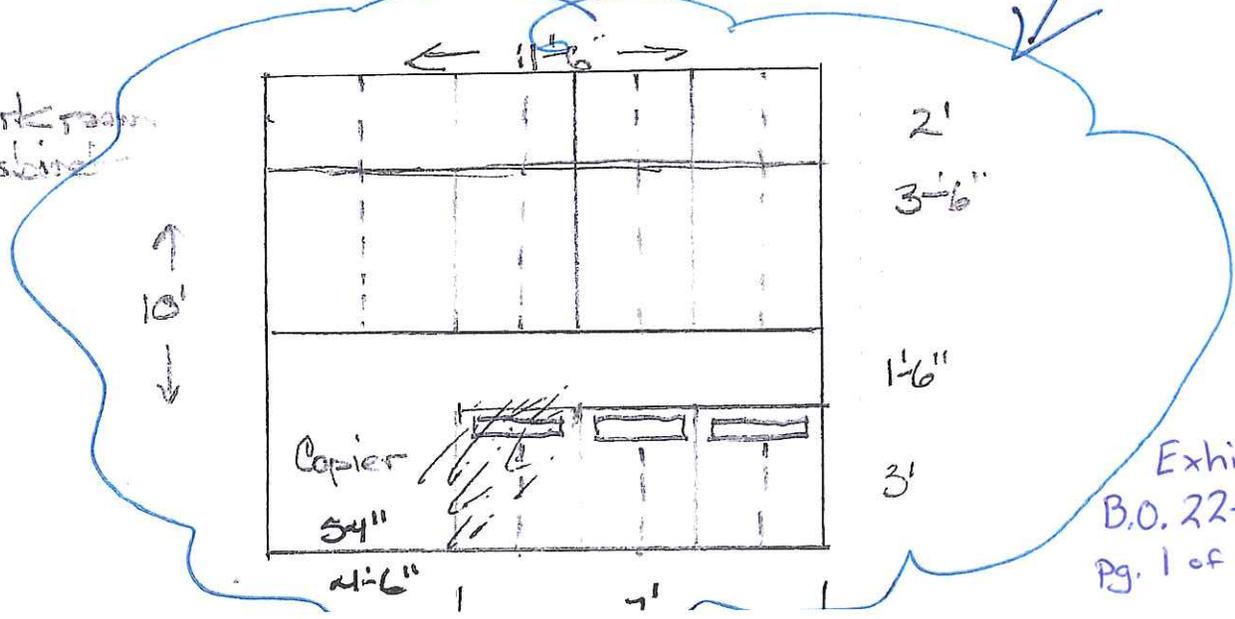


3'-6"

1'-6"

3'

Workroom  
 Cabinet



2'

3'-6"

1'-6"

3'

Exhibit A  
 B.O. 22-45  
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