

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON

FOR THE COUNTY OF YAMHILL

SITTING FOR THE TRANSACTION OF COUNTY BUSINESS

In the Matter of an Order Approving the)
Formation of the McMinnville Fire District; Adopting) BOARD ORDER 23-15
Notice of Elections to Refer to the Voters in the Special)
District Election of May 16, 2023 the Measure for)
Formation of the McMinnville Fire District and)
Establishment of a Permanent Tax Rate.)

THE BOARD OF COMMISSIONERS OF YAMHILL COUNTY, OREGON (“the Board”) sat for the transaction of county business in formal session on January 12, 2023, Commissioners Lindsay Berschauer, Kit Johnston and Mary Starrett being present.

THE BOARD MAKES THE FOLLOWING FINDINGS.

- A. Formation of special districts in general is governed by ORS 198.705 to 198.955. Formation of fire protection districts is governed by ORS Chapter 478.
- B. The Board received a request from the City of McMinnville, supported by the McMinnville Rural Fire Protection District, to initiate formation of a rural fire protection district (the “McMinnville Fire District”).
- C. The proposed McMinnville Fire District would be located entirely within Yamhill County.
- D. The proposed formation is subject to the following proposed terms and conditions:
 - Formation of the McMinnville Fire District is subject to voter approval, with the question presented at the May 16, 2023, special district election.
 - Formation of the McMinnville Fire District is subject to the concurrent voter approval of the dissolution of the existing McMinnville Rural Fire District.
 - Effective Date: If approved, the final order forming the McMinnville Fire District (the “Final Order”) will take effect on June 30, 2023, at 11:30 p.m. PST.
 - Employees: Subject to the provisions of ORS 236.605 to 236.640, the employees of the City of McMinnville Fire Department shall be transferred to the McMinnville Fire District.

- Asset Transfer: All real and personal property and other assets of the McMinnville Rural Fire District and those assets of the City of McMinnville necessary for provision of fire and EMS services shall be transferred to and become the property of McMinnville Fire District, including transfer of the main fire station and a lease of the training area for a period of 99 years.
 - Debt Distribution: The McMinnville Fire District will assume all fire protection related debt obligations of the City of McMinnville Fire Department and McMinnville Rural Fire Protection District. The City of McMinnville has an outstanding municipal loan for \$588,000 for fire apparatus. No other long term debt obligations will be assumed by the new district.
- E. The boundary of the proposed McMinnville Fire District, described in Exhibit A, attached to this Board Order, and mapped in Exhibit B, also attached to this Board Order, includes the City of McMinnville. As required by ORS 198.720, the Resolution of the City of McMinnville approving the formation of the proposed McMinnville Fire District is made in conjunction with this petition. The City of McMinnville is the only incorporated city within the boundary of the proposed McMinnville Fire District. City of McMinnville consideration and approval by resolution of the Final Order of the Board will occur contemporaneously with the County process, and must be attached to the County's Final Order.
- F. On December 1, 2022, the Board conducted the first public hearing on formation of the McMinnville Fire District, under ORS 198.805. After public testimony was concluded, the Board considered the criteria in ORS 199.462 to determine if the area could be benefitted by formation of the McMinnville Fire District. After deliberation, the Board determined the petition met the requirements of ORS 198.805 and the criteria in ORS 199.462 and adopted Board Order 22-367 which ordered that:
- a. The formation of the McMinnville Fire District as initiated by the Board on October 27, 2022, should proceed in the process. The Board recognizes that in addition to formation of the McMinnville Fire District, the petition seeks approval of a new permanent tax rate of \$2.00 per thousand assessed valuation. Voter approval is required before taxes may be levied for the permanent tax rate.
 - b. A second hearing on formation of the McMinnville Fire District is set for 10:00am January 12, 2023, in Room 32 of the Yamhill County Courthouse. The boundaries of the proposed new district are set forth in the attached Exhibit "A." If final approval of the petition is granted after the January 12, 2023, hearing, the Board will refer the questions posed by the petition to the electors.
- G. The Board held a second public hearing on January 12, 2023, under ORS 198.805 after proper notice by publication and posting. At the second hearing, the Board considered adoption of an order to submit the question proposed by the petition to the electors.

- H. ORS 198.815(1) provides in part that when a "...petition for formation includes a permanent rate limit for operating taxes for the proposed district, the board shall provide by order for the holding of an election to submit to the electors the question of forming the district. The board shall cause notice of the election to be published by two insertions...". Under ORS 198.815(2), the next available election date for a measure forming the McMinnville Fire District and establishing a permanent tax rate is the Special District Election on May 16, 2023.
- I. ORS 198.815(3) provides as follows:
- "The order calling the election shall require the county official in charge of elections to include with the ballot for the election a map or other description of the boundaries of the proposed district using streets and other generally recognized features and a statement of the permanent rate, if any, proposed for the district in the petition for formation under ORS 198.750 (1)(g). Such statement shall comply with the requirements of ORS 250.035. The map or other description and statement required by this subsection shall be supplied by the county board."
- J. ORS 198.815(4) specifies the contents of a ballot title and requires that it asks a single question which is (a) whether the proposed district shall be formed and (b) whether the permanent rate limit specified in the ballot title shall be adopted as the maximum rate of operating taxes for that district.
- K. Based on the results of the December 1, 2022, and January 12, 2023, hearings, the Board finds it appropriate to refer to the voters in the special district election of May 16, 2023, a measure for formation of the McMinnville Fire District and establishment of a permanent tax rate. NOW, THEREFORE,

IT IS HEREBY ORDERED BY THE BOARD AS FOLLOWS:

1. The formation of the McMinnville Fire District as initiated by the Board on October 27, 2022, is hereby approved for referral to the voters of the proposed McMinnville Fire District in the special district election of May 16, 2023 with the boundaries described in the attached Exhibit A and mapped in the attached Exhibit B, both Exhibits being hereby incorporated into this Board Order (the "Measure").
2. The attached Notice of Measure Election, incorporated into this Board Order as Exhibit C, shall be filed with the Yamhill County Clerk (the "Clerk"), and the Clerk is requested to cause the Measure to be placed on the ballot for the special district election of May 16, 2023. The Measure submitted to the voters by the Clerk shall include the ballot title attached to the Notice of Measure Election in form substantially as in attached Exhibit C.
3. At the May 16, 2023 election, members of the McMinnville Fire District board will also be voted for. Candidates to be voted for as members of the first board of the McMinnville Fire District shall be nominated as provided by ORS chapter 255 and 478.

4. After receiving the Clerk's certification of the results of the special district election of May 16, 2023, if it is determined by the Board that the majority of the votes cast were in favor of formation of the McMinnville Fire District, the Board will enter the Final Order establishing and forming the McMinnville Fire District in accordance with ORS 198.820(1).
5. If the formation of the McMinnville Fire District is approved, the Board will canvas the votes for members of the McMinnville Fire District board and cause the Clerk to issue certificates of elections to the number of persons receiving the highest number of votes for the five-person board.

DONE this 12nd day of January 2023, at McMinnville, Oregon.

ATTEST



YAMHILL COUNTY BOARD OF COMMISSIONERS

Lindsay Berschauer

KERI HINTON
County Clerk

Chair

LINDSAY BERSCHAUER

By: *Carolina Rook*
Deputy CAROLINA ROOK

Commissioner

KIT JOHNSTON

Kit Johnston

FORM APPROVED BY:

Christian Boenisch
CHRISTIAN BOENISCH
Yamhill County Counsel

Commissioner

MARY STARRETT

Mary Starrett

Exhibit A

Exhibit 'A'

Legal Description For:
McMinnville Fire District
Resultant Boundary as Modified
By ORDER NO. 76-174

Beginning at an angle point in the south line of the Carlton Rural Fire District in the Northeast one-quarter of Section 1, Township 4 South, Range 4 West of the Willamette Meridian, Oregon, said point also being the northeast corner of the E. Millican Donation Land Claim No. 43 in said Township; and running thence:

West with South line of said Carlton District to and along County road 70.0 chains to angle in road;
thence Northwesterly along County road and over bridge 15.0 chains to angle in road;
thence Westerly and Southwesterly along road 85.0 chains to the center of State Highway No. 47;
thence Northwesterly following center of State Road No. 47, 72.0 chains to the North line of the J. W. Carse property, said point being 128.0 chains South of Main Street in the City of Carlton, Oregon;
thence West 85.0 chains to the center of the North Yamhill river;
thence Northerly following center of North Yamhill river to where said river intersects the West line of the J. Ramage D.L.C.;
thence North 15.0 chains;
thence West 35.0 chains to a County road;
thence North 3.0 chains to angle in County Road;
thence West along County road 40.0 chains to intersection of roads;
thence South 16.0 chains to angle in road;
thence West along County road 100.0 chains more or less to the Southeast corner of the August Romike property;
thence North 12.0 chains to angle in Romike property;
thence West 6.00 chains to angle in Romike property;
thence North 28.0 chains to the Northeast corner of Romike property and the South line of the W. L. Adams D.L.C.;
thence South $82^{\circ} 00'$ West along South line of the Adams D.L.C., 40.0 chains to angle in South boundary of said Claim;
thence North $77^{\circ} 00'$ West along South boundary of Adams Claim, 25.0 chains to the line between Sections 25 and 26 in Township 3 South, Range 5 West;
thence South along Section line, 81.0 chains to the 1/4 post between Sections 35 and 36;
thence West 80.0 chains to the 1/4 post between Sections 34 and 35;
thence South 20.0 chains to the Northeast corner of the Howard Bixler land;
thence West 80.0 chains to the Section line between Sections 33 and 34;
thence South 50.0 chains along Section line to where the Section line between Sections 3 and 4 crosses the County road;
thence Southeasterly following County road approximately 40.0 chains to where county road crosses section line between Sections 3 and 10, in Township 4 South, Range 5 West, and being an angle corner of the Forrest Fire Patrol District;
thence West 60.0 chains to the 1/4 post between Sections 4 and 9;
thence South 40.0 chains to the center of Section 9;
thence West 40.0 chains to the 1/4 post between Sections 8 and 9;
thence South 40.0 chains to the southeast corner of Section 8;

thence West 40.00 chains to the 1/4 post between Sections 8 and 17;
thence South 40.0 chains to the center of Section 17;
thence West 40.0 chains to the 1/4 post between Sections 17 and 18;
thence South 60.0 chains;
thence East 40.0 chains to an angle in county road 20 chains South of the 1/4 post on the North line of Section 20 in Township 4 South, Range 5 West;
thence following county road Easterly and Southerly approximately 1-3/4 miles to the line between Sections 21 and 22;
thence South 90.0 chains to the southeast corner of Section 28;
thence West 100.0 chains to where Section line intersects the North line of the R. C. Combs D.L.C.;
thence North 60° 45' West along North line of the Combs Claim, 13.0 chains to the northwest corner of said Combs Claim;
thence South 21° 30' West with West line of said Combs claim, 81.0 chains to the S. W. corner of said Combs claim;
thence South 60° 45' East along South line of Combs claim and extending to County road, approximately 82.0 chains and being the Northeast corner of the Sheridan Rural Fire Patrol District;
thence Southerly along county road and the East line of the Sheridan District, 90.0 chains to the Southerly line of the James Coleman D.L.C.;
thence South 54° 00' East along said Claim line 15.0 chains to the Southerly corner of said Coleman claim;
thence South 38.0 chains to the southwest corner of Lot #7 of Section 9 in Township 5 South, Range 5 West, and the S. W. corner of Dave Waddell property;
thence East 40.0 chains to the southeast corner of the Waddell property;
thence North 40.0 chains to the East and West center line of Section 9;
thence East 28.0 chains to the 1/4 post between Sections 9 and 10;
thence North 20.0 chains;
thence East 20.0 chains;
thence South 84.0 chains to the North line of the Andrew Baker claim;
thence East 12.0 chains to the northeast corner of the Andrew Baker D.L.C.;
thence South 48.0 chains to the S. E. corner of the Andrew Baker D.L.C.;
thence Easterly along the county road approximately 70.0 chains to the intersection of county roads;
thence East along the north line of the Robert Henderson D.L.C. 49.56 chains more or less to the northeast corner of said claim;
thence South along the East line of the Henderson Claim to the section line between Sections 23 and 14 in Township 5 South, Range 5 West;
thence East along said section line between Sections 23 and 14, and Sections 13 and 24, Township 5 South, Range 5 West to a point in the center of the South Yamhill River;
thence Northerly following the center of the South Yamhill River to the west line of the A. E. Garrison D.L.C. at a point which bears North 23° West 23 chains from the southwest corner of said claim;
thence North 23° West along the west line of said Garrison D.L.C., to the Northwest Corner of said Garrison claim;
thence North 62° East along the North line of said Garrison claim to the west line of the John Monroe D.L.C.;
thence North along the west line of said Monroe claim to the south line of Lot 6 of County Survey No. 2476;
thence East along the south line of Lot 6, 837.41 feet to the Southeast Corner of Lot 6, also being the Southwest corner of Lot 5 of said County Survey No. 2476;

thence North 1456.82 feet to the Northwest corner of said Lot 5, said point also being the northwest corner of that tract conveyed to Yamhill County as recorded in Film Volume 83, Page 8788, Deed and Mortgage Records, said point also being on the North Line of said Monroe Claim;

thence East along the North line of said Monroe claim to a point in the center of the South Yamhill River;

thence Easterly along the center of the South Yamhill River to the Northeast corner of said Yamhill County tract, said point being on the west line of the John William Crawford and Viola M. Crawford property as recorded in Film Volume 47, Page 1347, Deed and Mortgage Records;

thence North along said west line to the Northwest corner of said Crawford property, said point being on the North line of said Monroe claim;

thence South 88°41'48" East 115.69 feet along said north line;

thence North 49°28' East 23.55 chains to the most Northerly northeast corner of the Elmer E. and Hazell Shaver Property;

thence East along the north line of said Shaver property and along the section line between Section 6 and Section 7, Township 5 South, Range 4 West, being the north line of the McPhillips Farm, Inc. Property, 59.00 chains to the west line of U.S. Lot 3 of Section 6, Township 5 South, Range 4 West;

thence North along the West line of said Lot 3 to the Northwest corner thereof;

thence East along the North line of said Lot 3 to the Northeast corner thereof;

thence South along the East line of said Lot 3 and the West line of the William Garrison D.L.C to the intersection with the center of Salt Creek;

thence in a Southeasterly direction down the meanderings of the center of Salt Creek to the West line of the Maude Kneidler Robbins Tract as recorded in Volume 170, Page 670, Deed and Mortgage Records in and for Yamhill County;

thence North 8° East along the West line of the said Robbins Tract to the intersection with the West line of the Southern Pacific Railroad;

thence Southeasterly along the West line of said Railroad to the Westerly extension of the North line of the Lois M. and Huron W. Clough Tract, also being the South Line of Yamhill Street of Whites Addition to Whiteson;

thence South 89° 22' East along the South line of said Yamhill Street and North line of said Clough Property to the Northeast corner of said Clough Property, said point also being at the center of County Road 450;

thence Northwesterly along the center of said County Road 450 to the intersection with the center of Market Road No. 34;

thence Easterly along the center of said Market Road No. 34 to the northeast corner of the John Stephens D.L.C.;

thence South 75°34' East 5.72 chains along said center of Market Road No. 34 to the East line of a tract conveyed to George Joseph Goss and Rosalin Goss and Veral Goss and Lena Goss recorded in Volume 154, Page 756, Deed and Mortgage Records;

thence North along the East line of said Goss tract 14.15 chains to the northeast corner thereof;

thence South 57° 45' West 5.72 chains along the north line of said Goss tract to a point 10.275 chains North of the Northeast corner of said Stephens Claim;

thence North to the corner of Sections of 3, 4, 9, and 10 in Township 5 South, Range 4 West;

thence North 17° East 18.25 chains;

thence East 4.94 chains;

thence North 31.64 chains;

thence South 85° West 13.37 chains to a point on the East line of the Henry Hyde D.L.C that is North 16° West 8.00 chains from quarter section corner on the section line between Section 3 and Section 4, Township 5 South, Range 4 West of the Willamette Meridian;

thence North 18° 30' West along the East line of said Henry Hyde Claim to the Northeast corner thereof;

thence North $87^{\circ}30'$ West 325.79 Feet along the North line of said Henry Hyde Claim to the southwest corner of U.S. Lot 8 in Section 33, Township 4 South, Range 4 West;

thence North 7 Chains along the line between U.S. Lots 2, 7, and 8 in said Section 33 to the Northeast corner of said U.S. Lot 2, said point being on the South line of the Ephriam Ford D.L.C.;

thence East along the South line of said Ephriam Ford claim 23.70 chains to the Southeast corner thereof;

thence North 12° West 18 chains more or less along the East line of said Ephriam Ford Claim to the center of the South Yamhill River;

thence Easterly with the meanders of said South Yamhill River downstream to a point which bears North $17^{\circ}30'$ East from the Northwest Corner of the Cyrus B. Hawley D.L.C. No. 67, being also an angle corner in the Richard Boothe D.L.C.;

thence South $17^{\circ}30'$ West to the aforementioned northwest corner of the Cyrus B. Hawley D.L.C.;

thence South $23^{\circ}30'$ East along the West line of said Hawley Claim to an angle corner of said Hawley Claim, being also an angle corner in the County Road 463;

thence Easterly along the center of said County Road 463 to the West line of the William Graham D.L.C. No. 55;

thence South $4^{\circ}30'$ West along the West line of said Graham Claim to the center line of Star Quarry Road, County Road No.421;

thence Southwesterly along the center of said County Road 421 to the West line of the Plat of Woodland Heights Subdivision;

thence South $5^{\circ}50'58''$ East along the west line of said Woodland Heights Subdivision to the Southwest corner thereof, said point being on the South line of the James McDonald D.L.C.;

thence South $85^{\circ}30'$ East along said South line of McDonald Claim 48.54 chains to the S. E. corner of said claim;

thence North $4^{\circ}00'$ East along the East line of said McDonald Claim 20.0 chains to the N. W. corner of Lot #1 of Walnut Hill Plat;

thence East 15.0 chains to the N. E. corner of Lot #15 Walnut Hill Plat;

thence South along East line of Walnut Hill Plat 65.0 chains to center line of county road;

thence Easterly along center of county road 40.0 chains to the intersection of County road and Secondary State Highway;

thence Northerly and following center of Secondary State Highway No. 154 and county road approximately 8 miles to center of South Yamhill River;

thence Westerly up center of Yamhill river to a point in line with the Westerly boundary of the City of Lafayette produced Southerly;

thence Northerly to and with the Westerly boundary of the City of Lafayette to the Northwest corner of City of Lafayette;

thence Northerly along the northerly extension of said westerly boundary of the City of Lafayette to the Point of Beginning.

Exhibit B

Exhibit "B"

EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 3.4.35
 DATED 1/5/2016)



3657 KASHMIR WAY SE
 SALEM, OREGON 97317
 PHONE (503) 588-8800
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 EMAIL: GREG@BARKERWILSON.COM

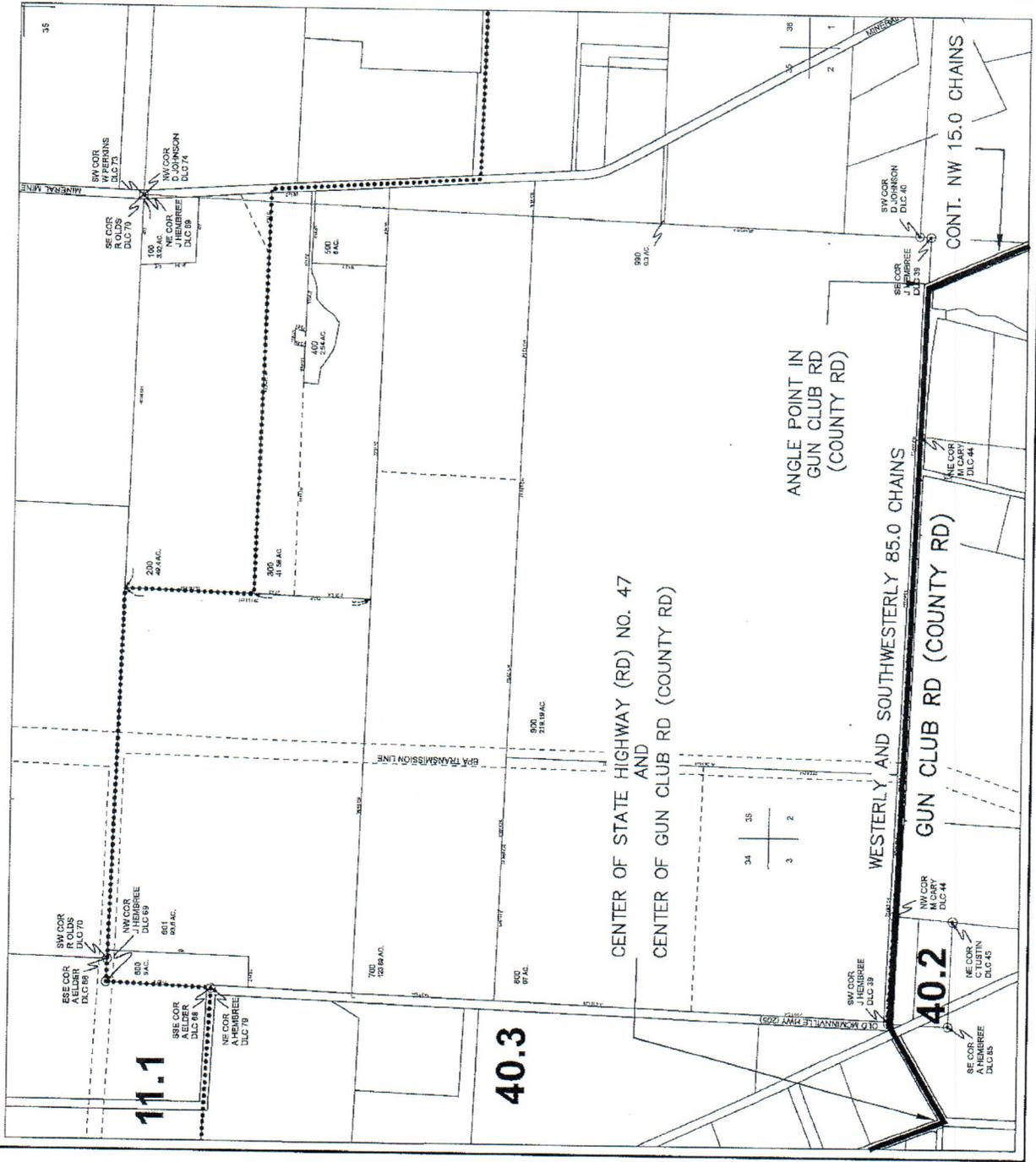


EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 3.4.34
 DATED 4/12/2017)



**BARKER
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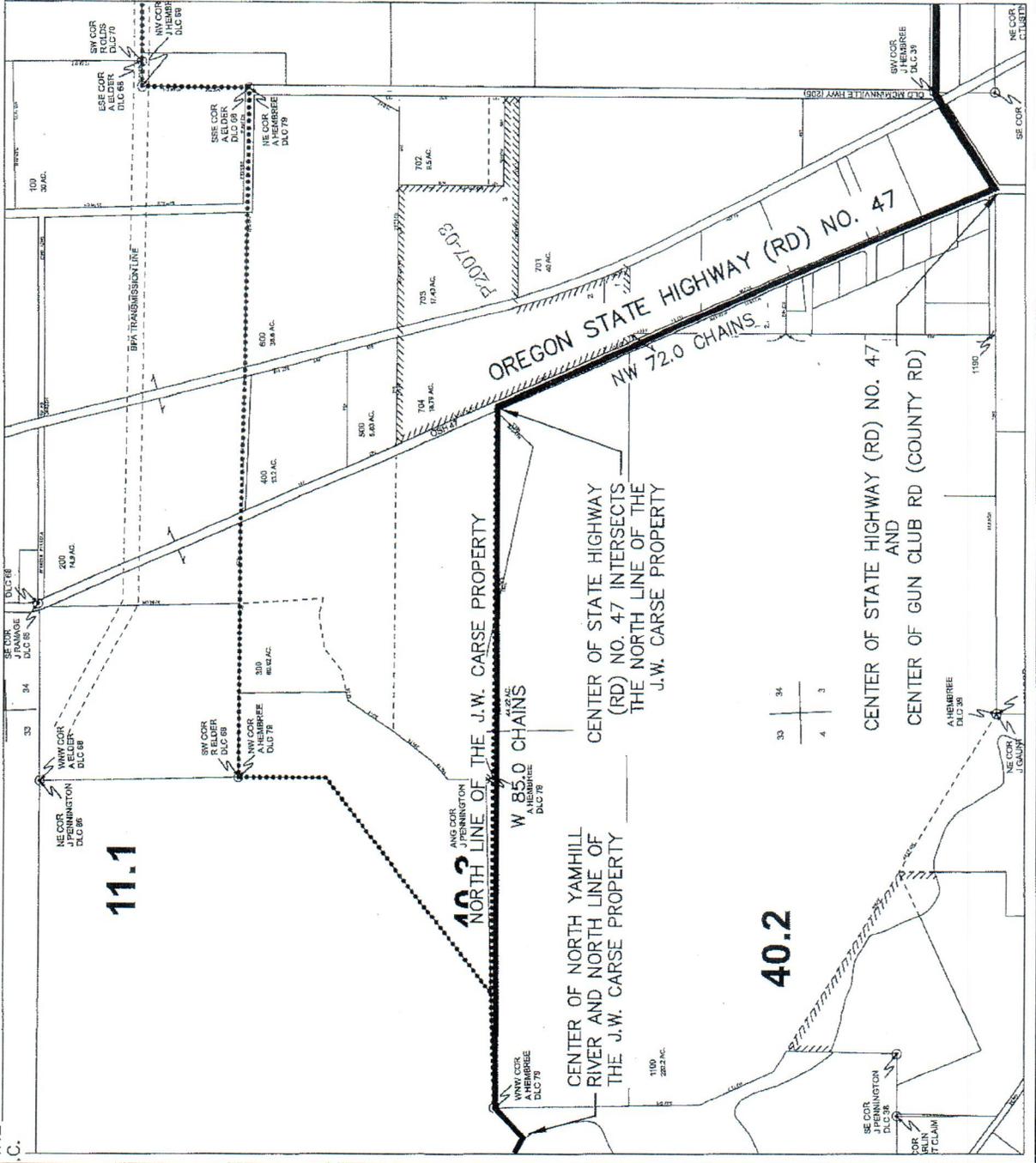


EXHIBIT MAP

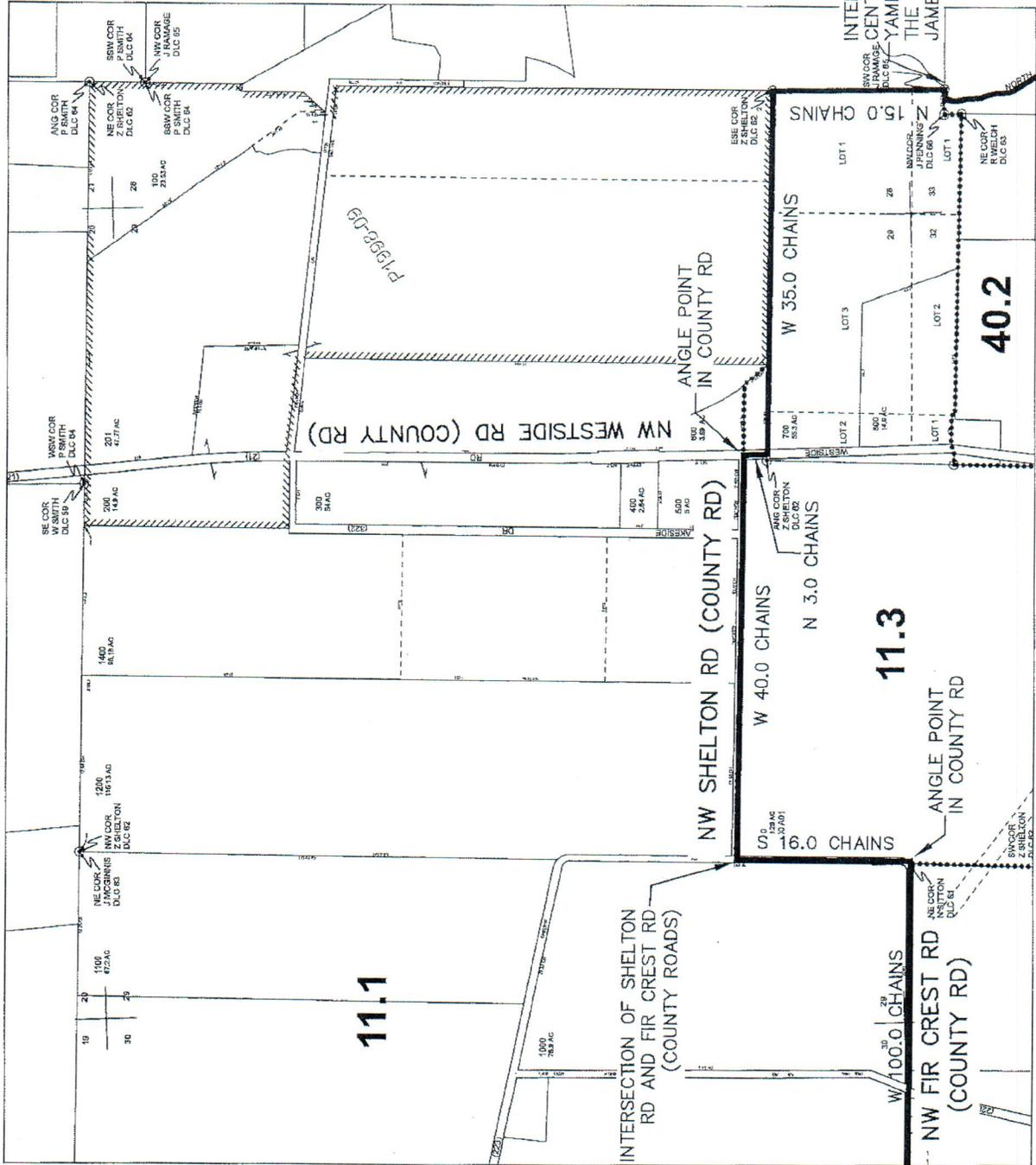


NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 3.4.29
 DATED 5/26/2021)



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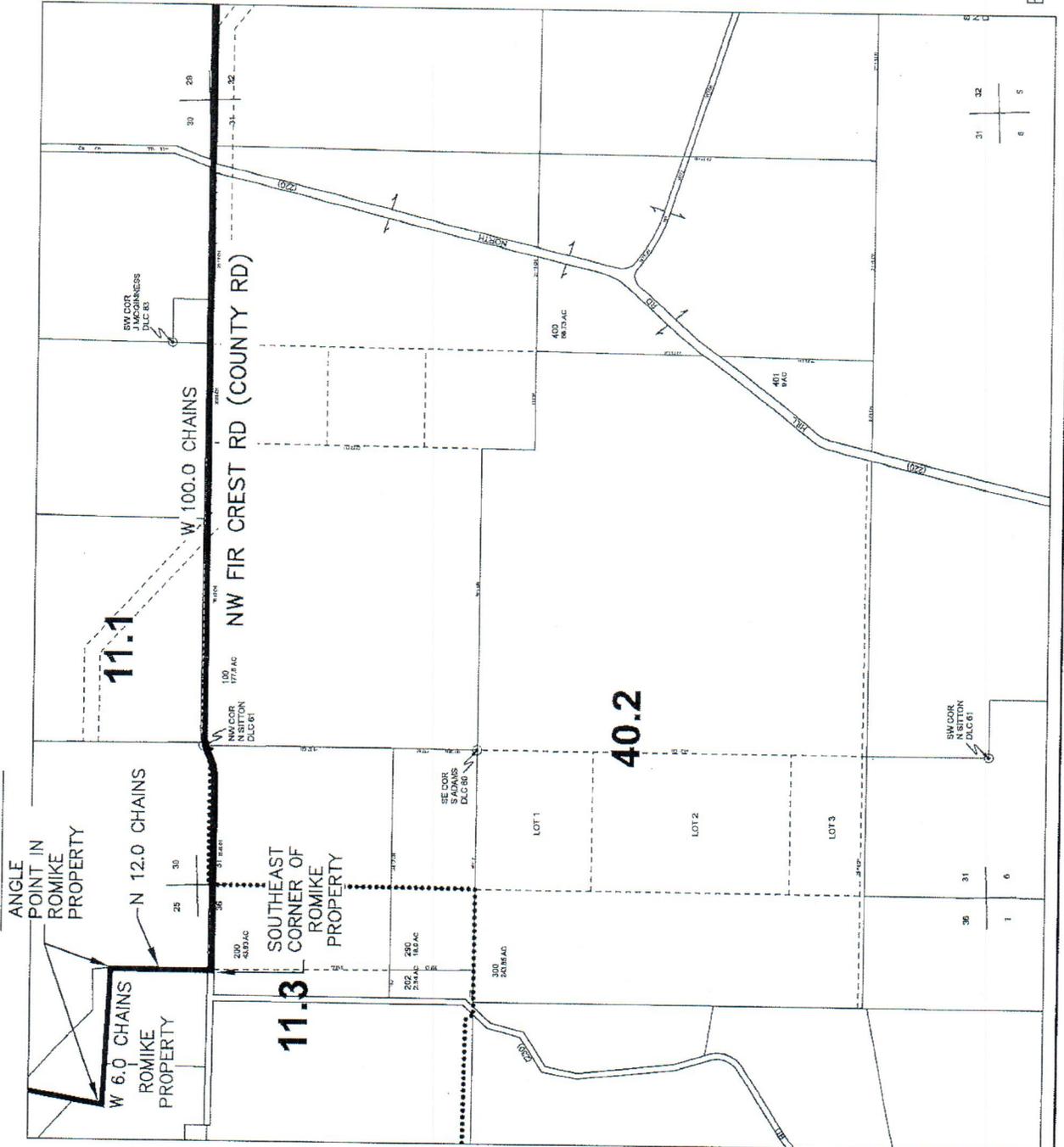


INTERSECTION OF THE
 CENTER OF NORTH
 YAMHILL RIVER AND
 THE WEST LINE OF THE
 JAMES RAMAGE D.L.C.

EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 3.4.31
 DATED 4/8/2021)



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EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 3.5.25
 DATED 5/20/2019)



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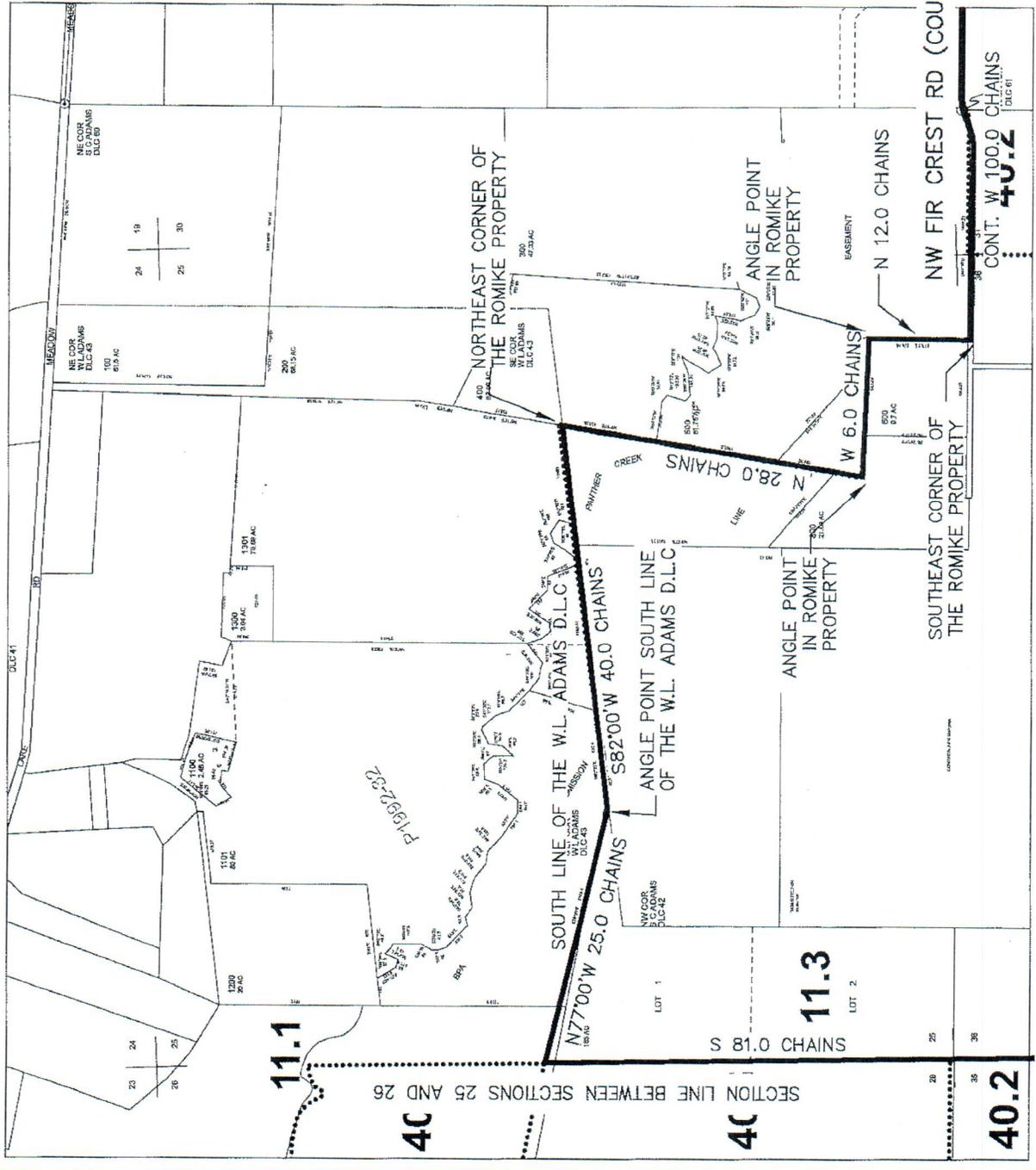


EXHIBIT MAP

SECTION 35 T3S R5W W.M.
YAMHILL COUNTY
1" = 400'

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

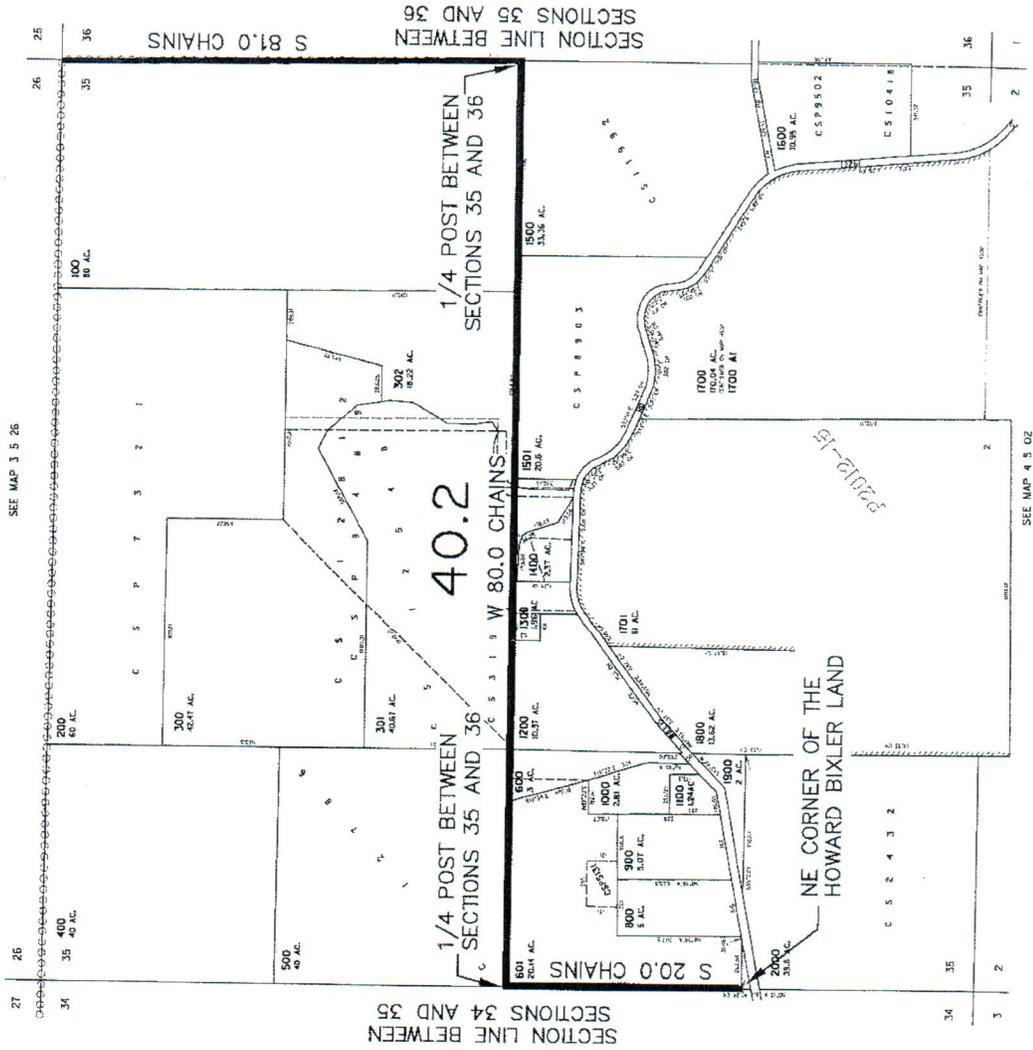
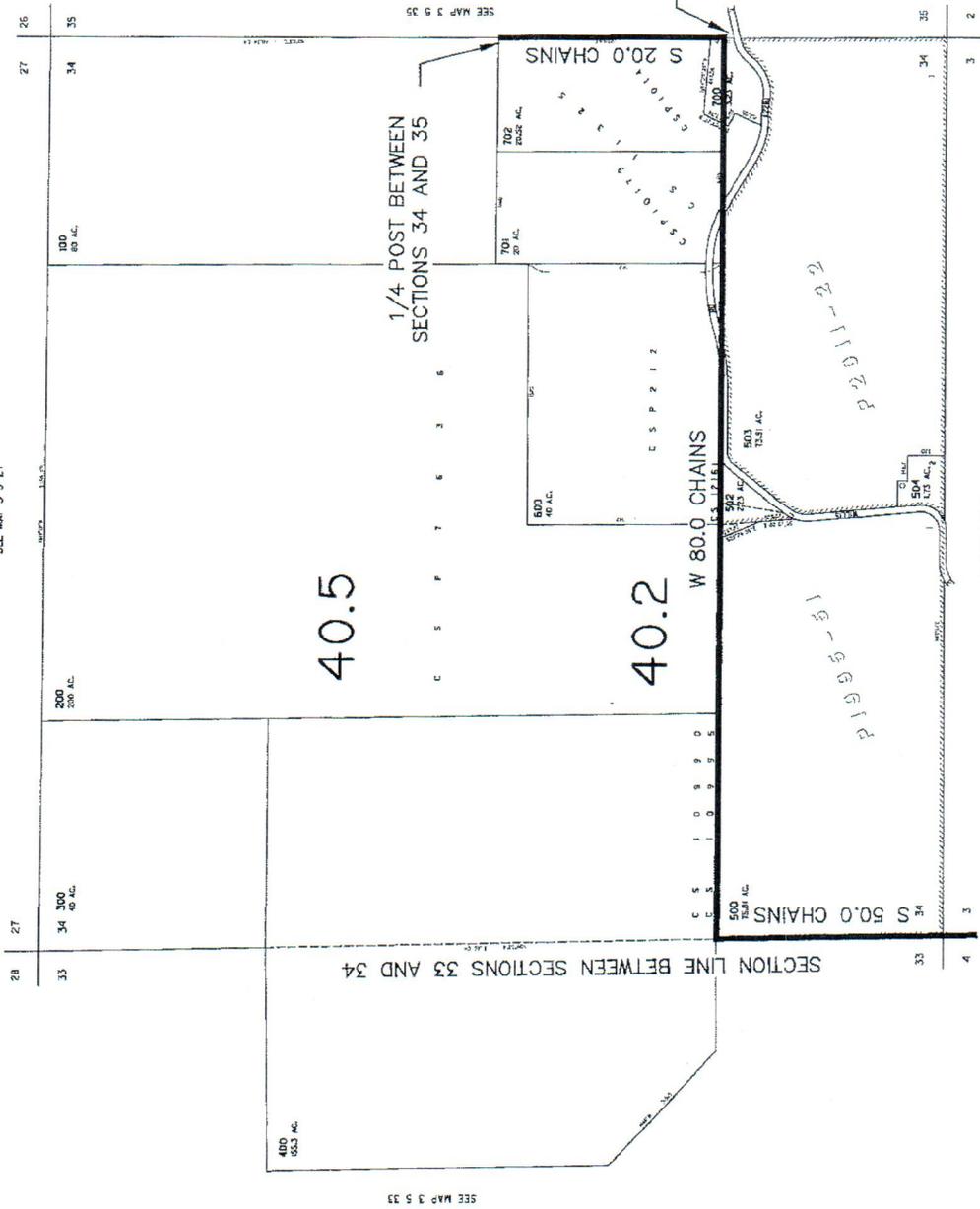


EXHIBIT MAP

SECTION 34 T3S R5W W.M.
YAMHILL COUNTY
1" = 400'



NOT TO SCALE
DATE: 12/07/2022
(YAMHILL ASSESSMENT
& TAX MAP 3.5.34
DATED 2/2/2011)

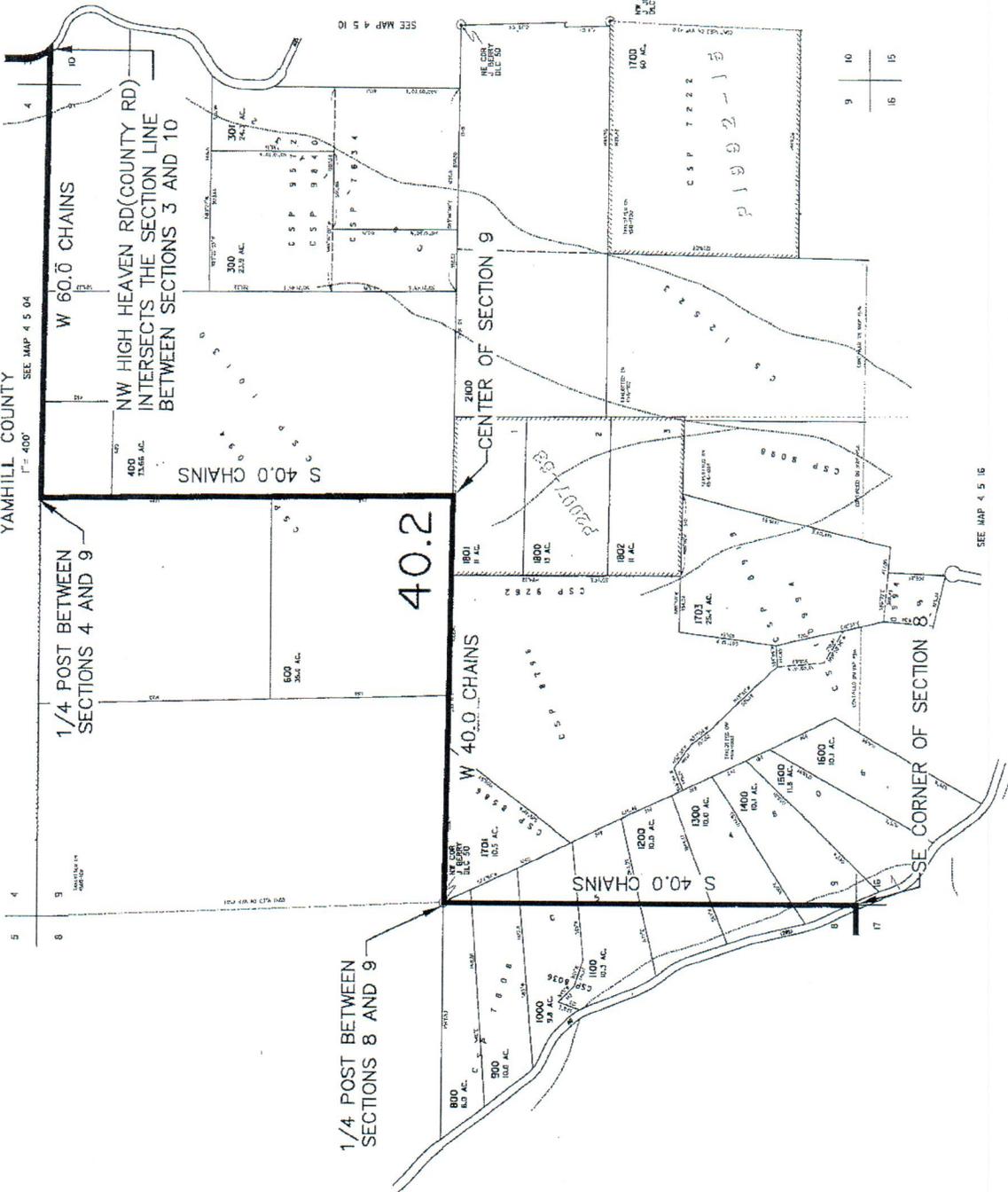


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EXHIBIT MAP

SECTION 9 T4S R5W W.M.
YAMHILL COUNTY
1" = 400'



NOT TO SCALE
DATE: 12/07/2022
(YAMHILL ASSESSMENT
& TAX MAP 4.5.09
DATED 2/4/2009)



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1/4 POST BETWEEN
SECTIONS 8 AND 9

40.2

W 40.0 CHAINS

CENTER OF SECTION 9

S 40.0 CHAINS

SE CORNER OF SECTION 8

1/4 POST BETWEEN
SECTIONS 4 AND 9

W 60.0 CHAINS

NW HIGH HEAVEN RD (COUNTY RD)
INTERSECTS THE SECTION LINE
BETWEEN SECTIONS 3 AND 10



SEE MAP 4.5.15

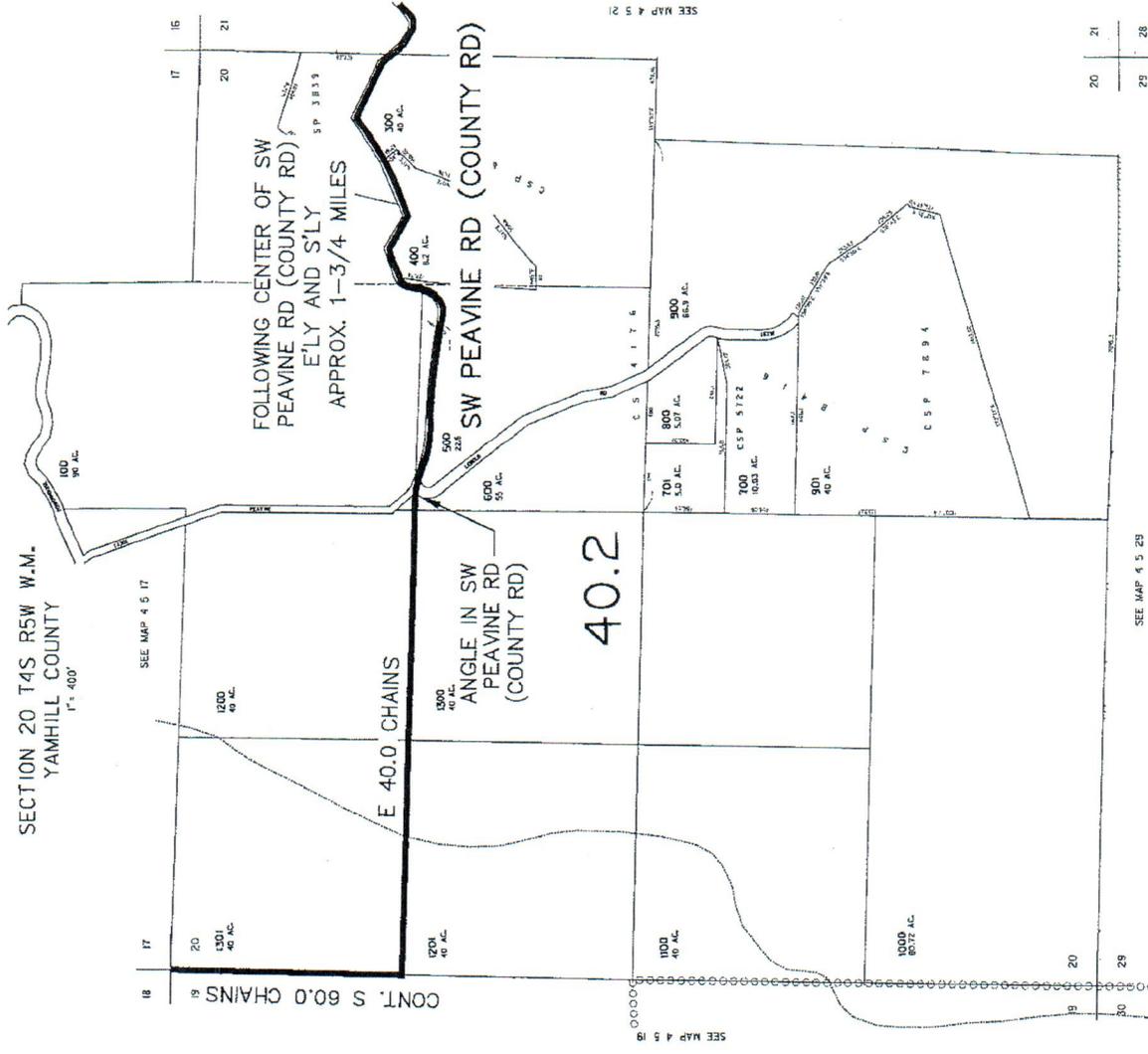
SEE MAP 4.5.10

EXHIBIT MAP

SECTION 20 T4S R5W W.M.
YAMHILL COUNTY
1" = 400'



NOT TO SCALE
DATE: 12/07/2022
(YAMHILL ASSESSMENT
& TAX MAP 4.5.20
DATED 4/21/1995)



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EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 4.5.21
 DATED 3/23/2018)



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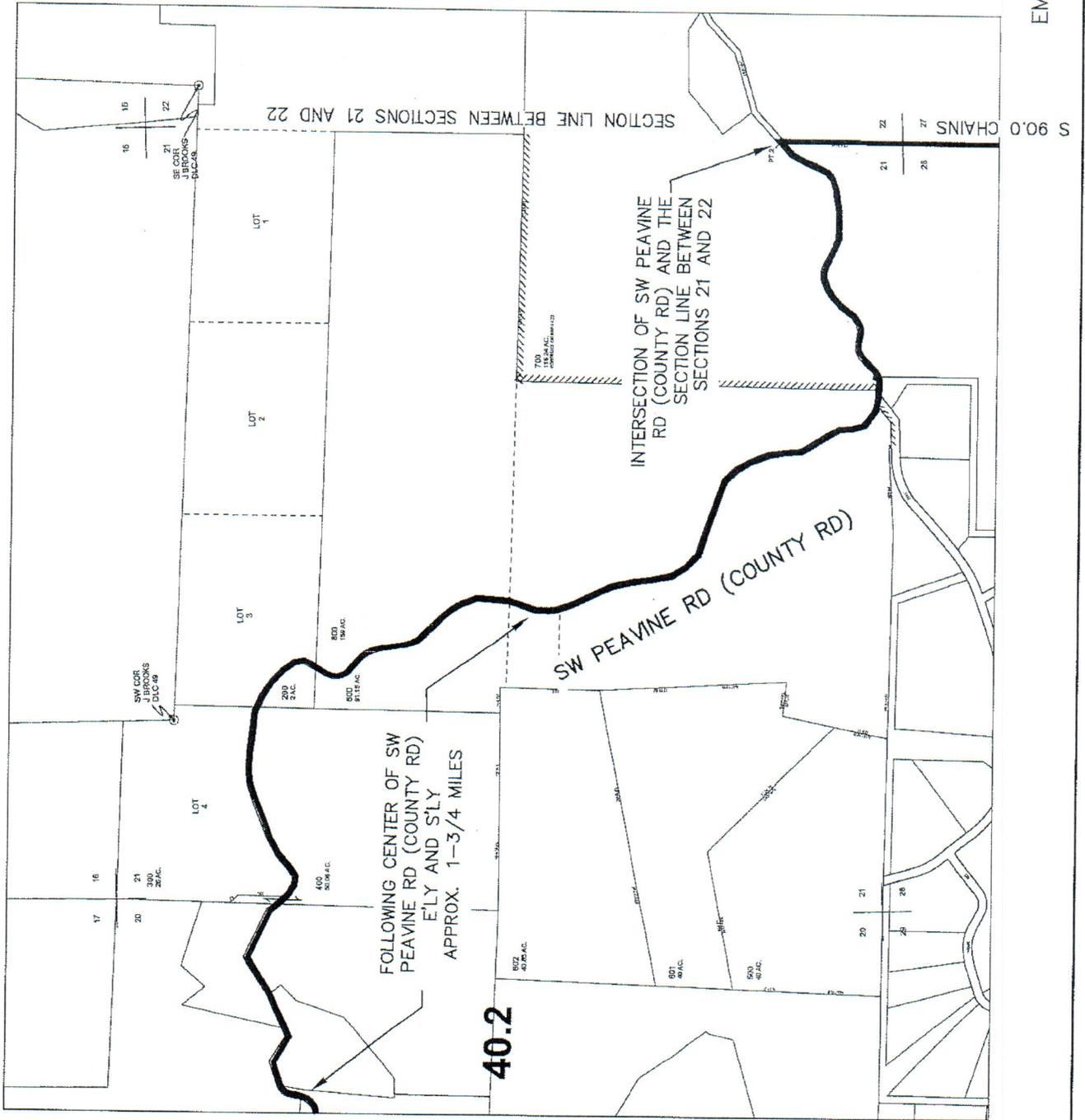
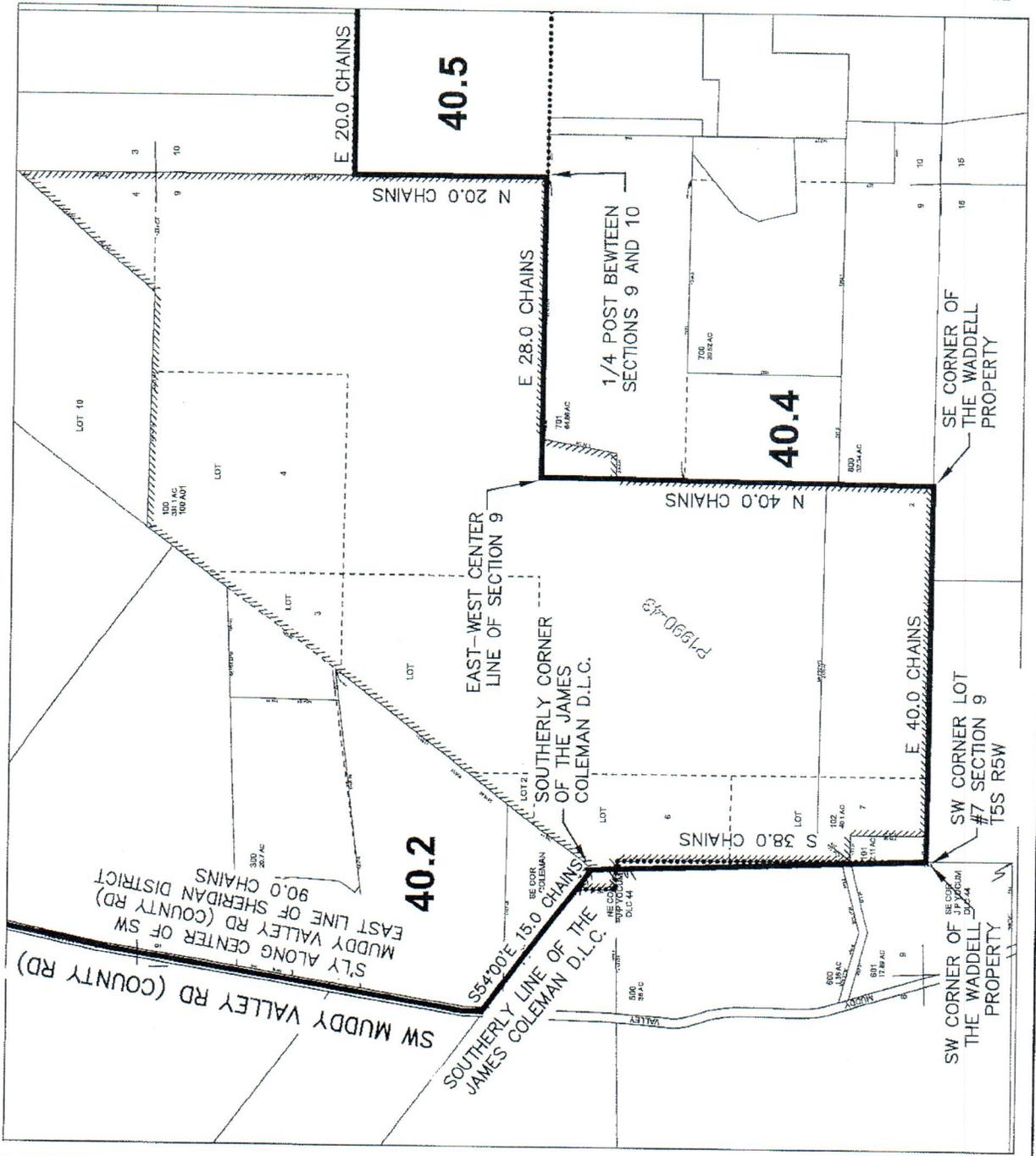


EXHIBIT MAP



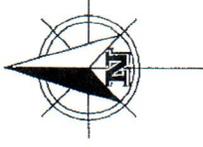
NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 5.5.09
 DATED 5/30/2019)



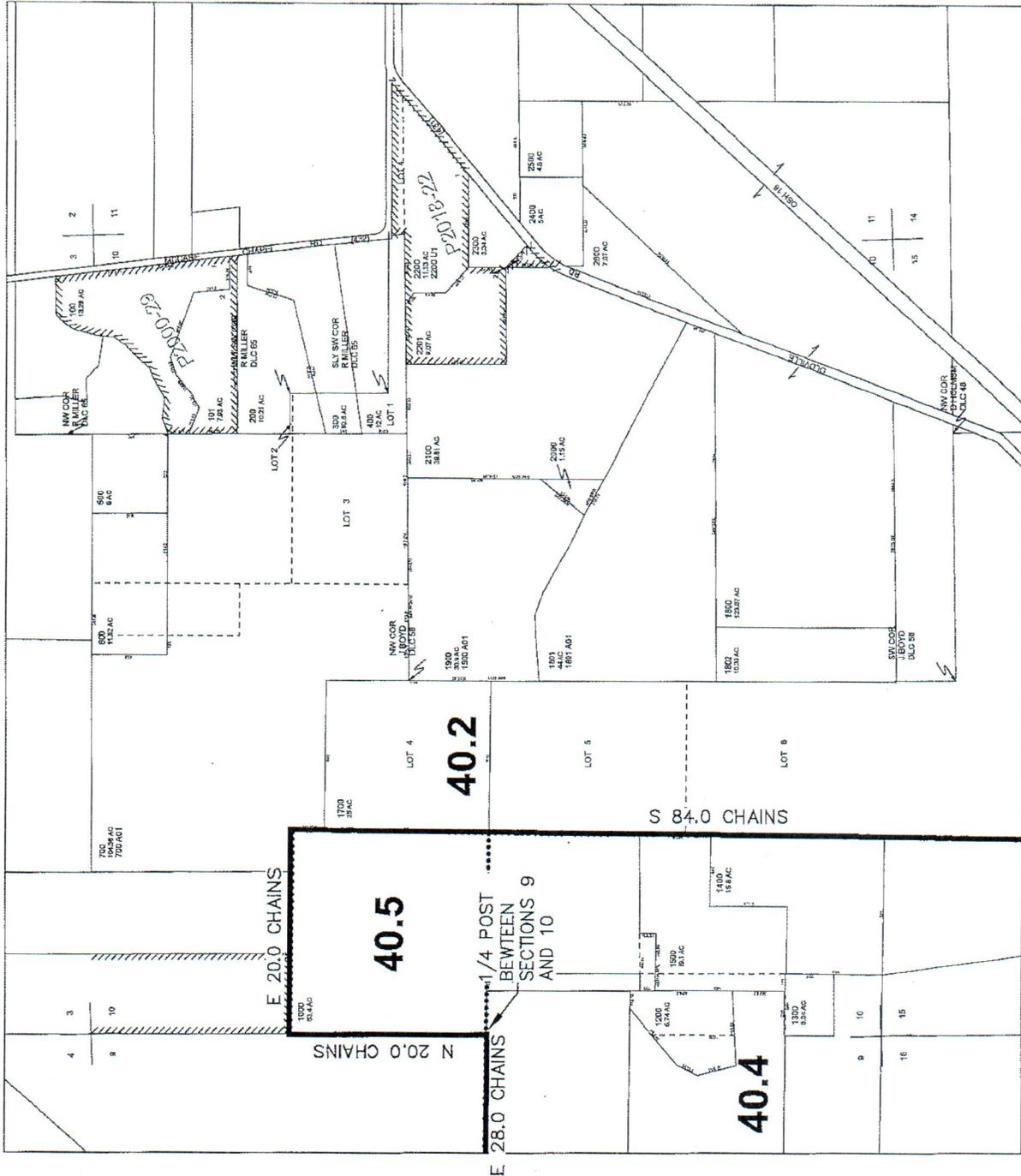
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EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 5.5.10
 DATED 3/26/2019)

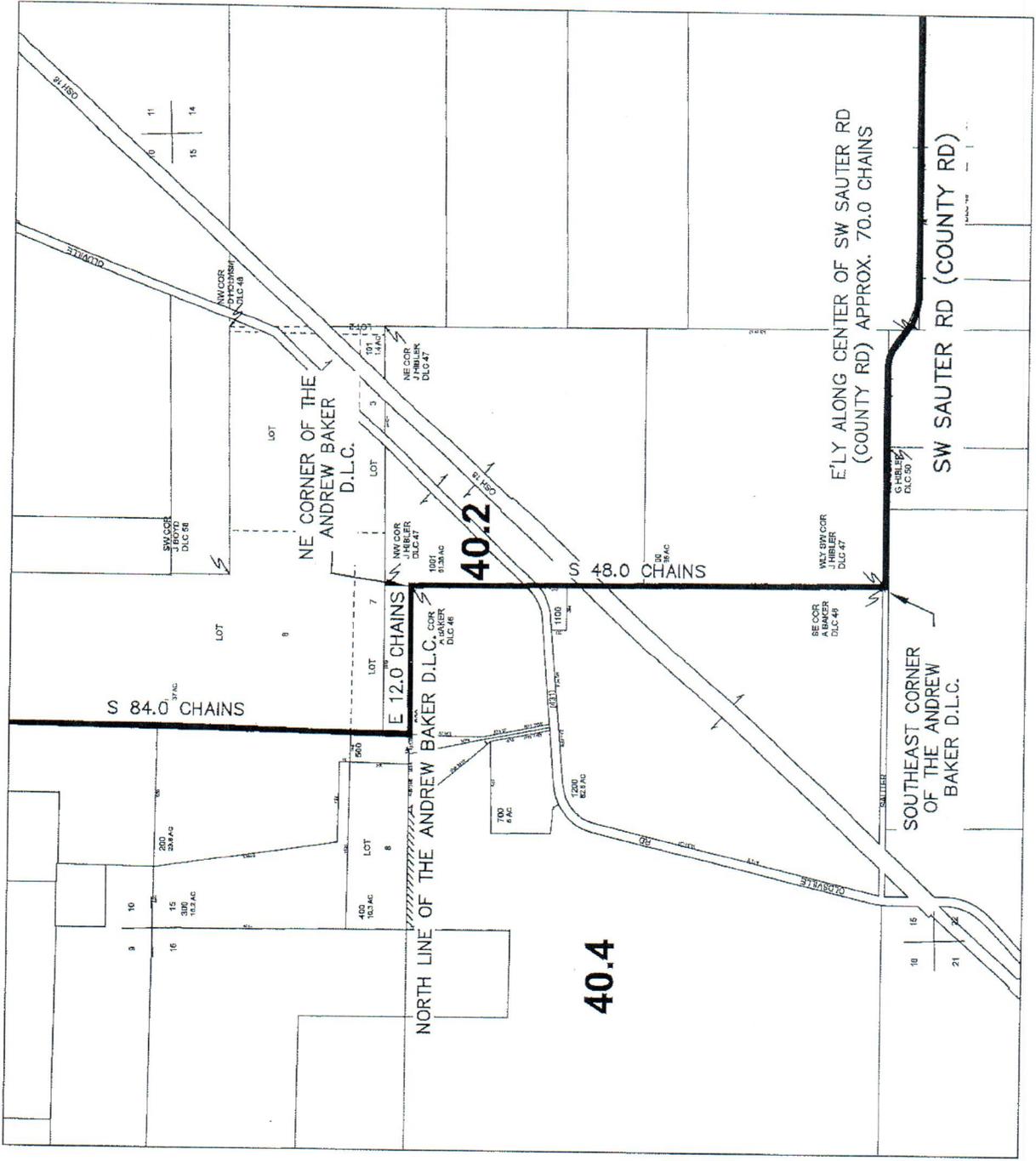


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EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 5.5.15
 DATED 3/31/2022)



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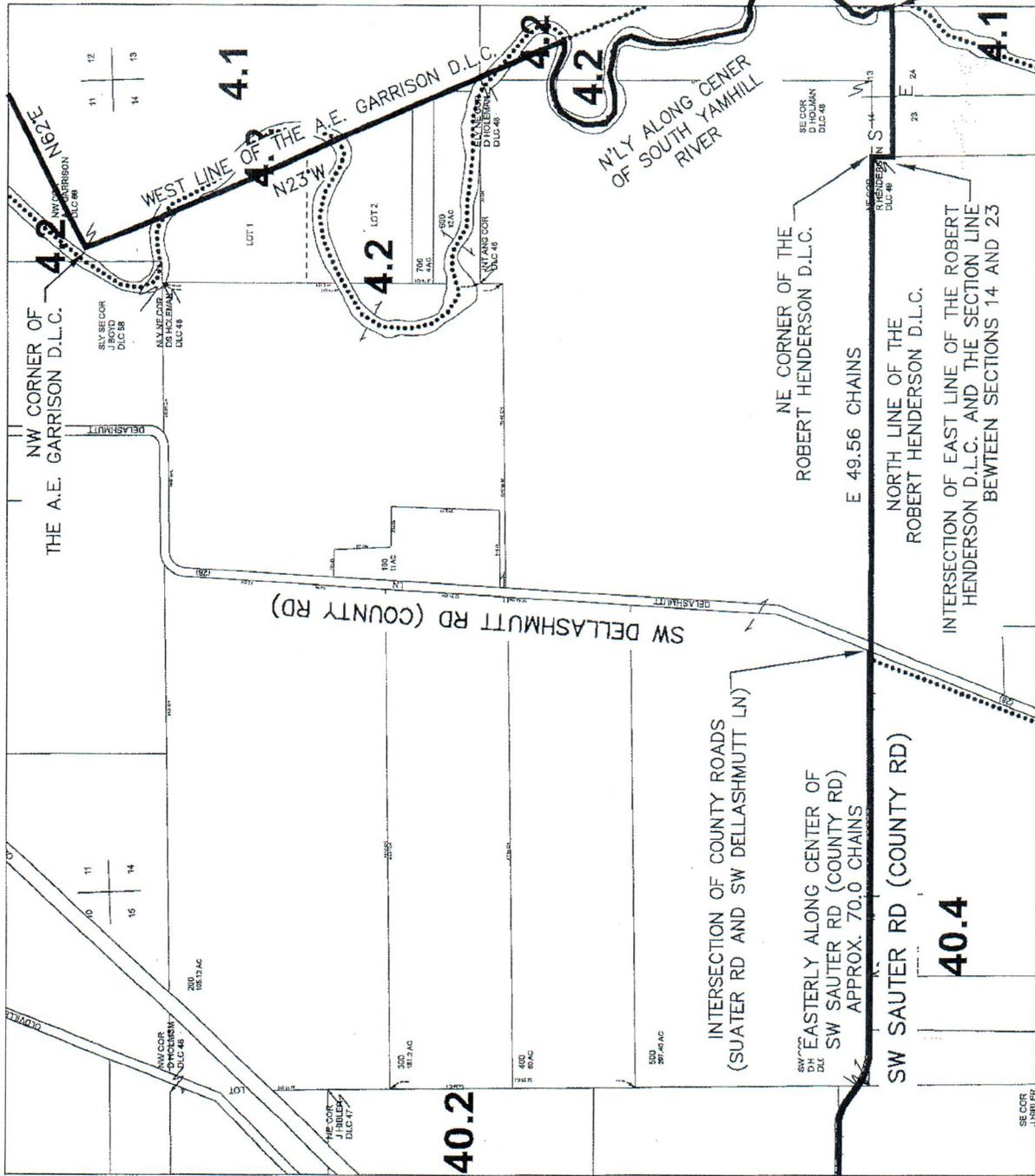


NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 5.5.14
 DATED 6/24/2019)



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INTERSECTION OF THE
 SECTION LINE BETWEEN
 SECTIONS 13 AND 24
 AND THE CENTER OF THE
 SOUTH YAMHILL RIVER

NE CORNER OF THE
 ROBERT HENDERSON D.L.C.

E 49.56 CHAINS

NORTH LINE OF THE
 ROBERT HENDERSON D.L.C.

INTERSECTION OF EAST LINE OF THE ROBERT
 HENDERSON D.L.C. AND THE SECTION LINE
 BETWEEN SECTIONS 14 AND 23

INTERSECTION OF COUNTY ROADS
 (SAUTER RD AND SW DELLASHMUTT LN)

EASTERLY ALONG CENTER OF
 SW SAUTER RD (COUNTY RD)
 APPROX. 70.0 CHAINS

SW SAUTER RD (COUNTY RD)

40.4

40.2

4.1

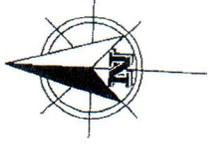
4.2

4.1



EXHIBIT MAP

EAST LINE OF U.S. LOT 3, SECTION 6
SECTION 8 T5S R4W W.M.
YAMHILL COUNTY
1" = 400'



NOT TO SCALE
DATE: 12/07/2022
(YAMHILL ASSESSMENT
& TAX MAP 5.4.08
DATED 3/22/2012)



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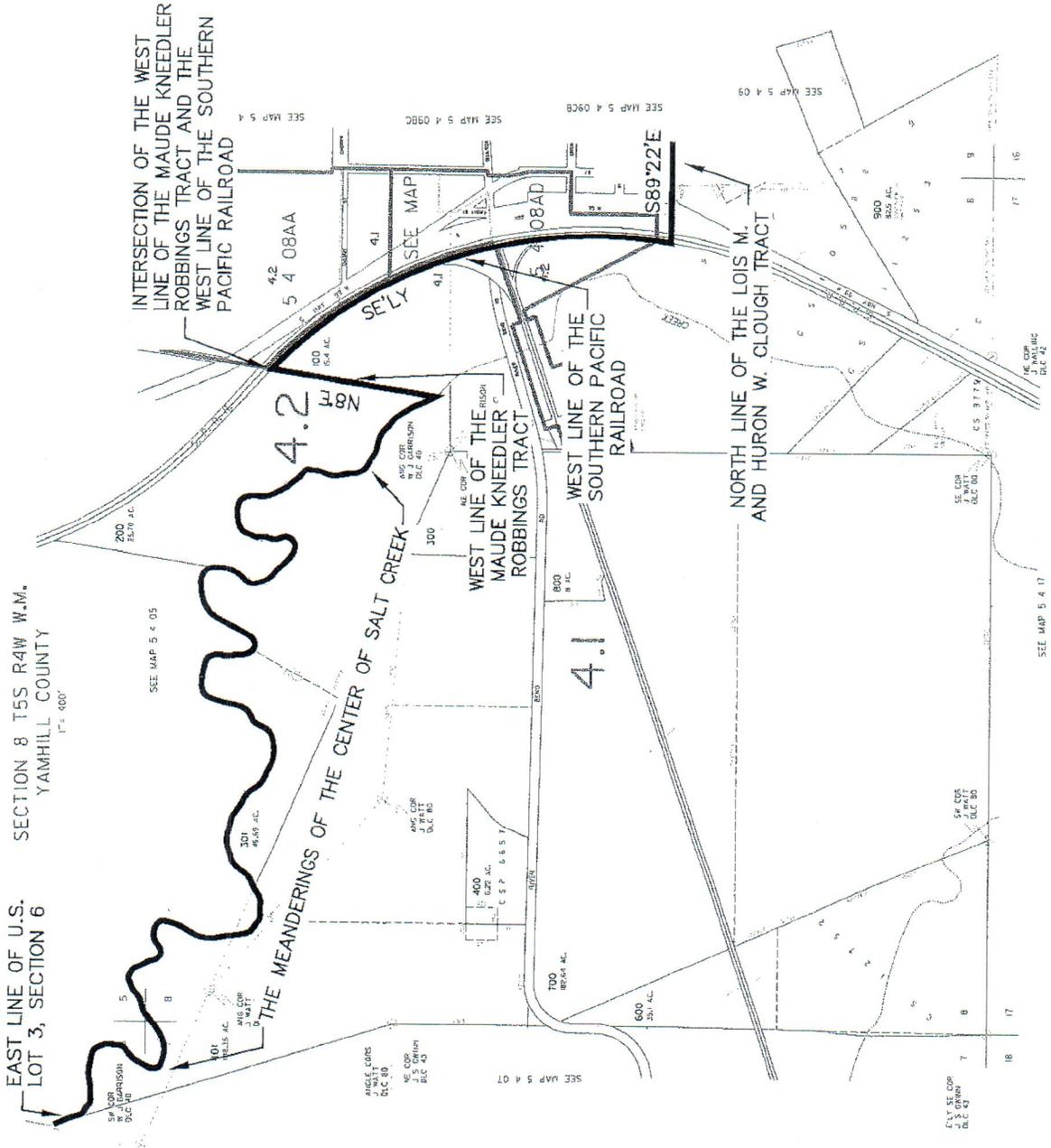


EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 5.4.03
 DATED 5/20/2019)



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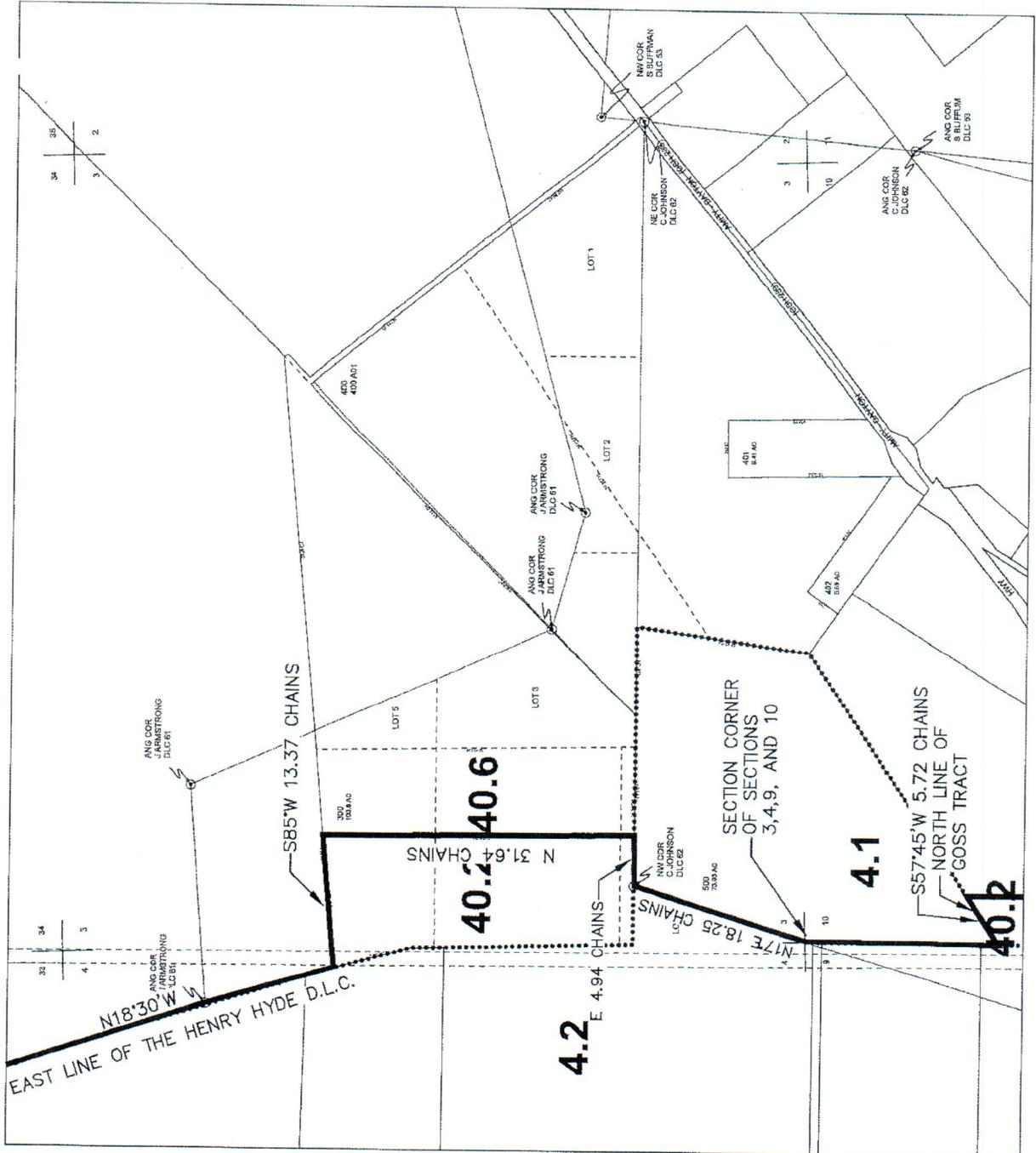
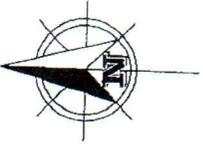
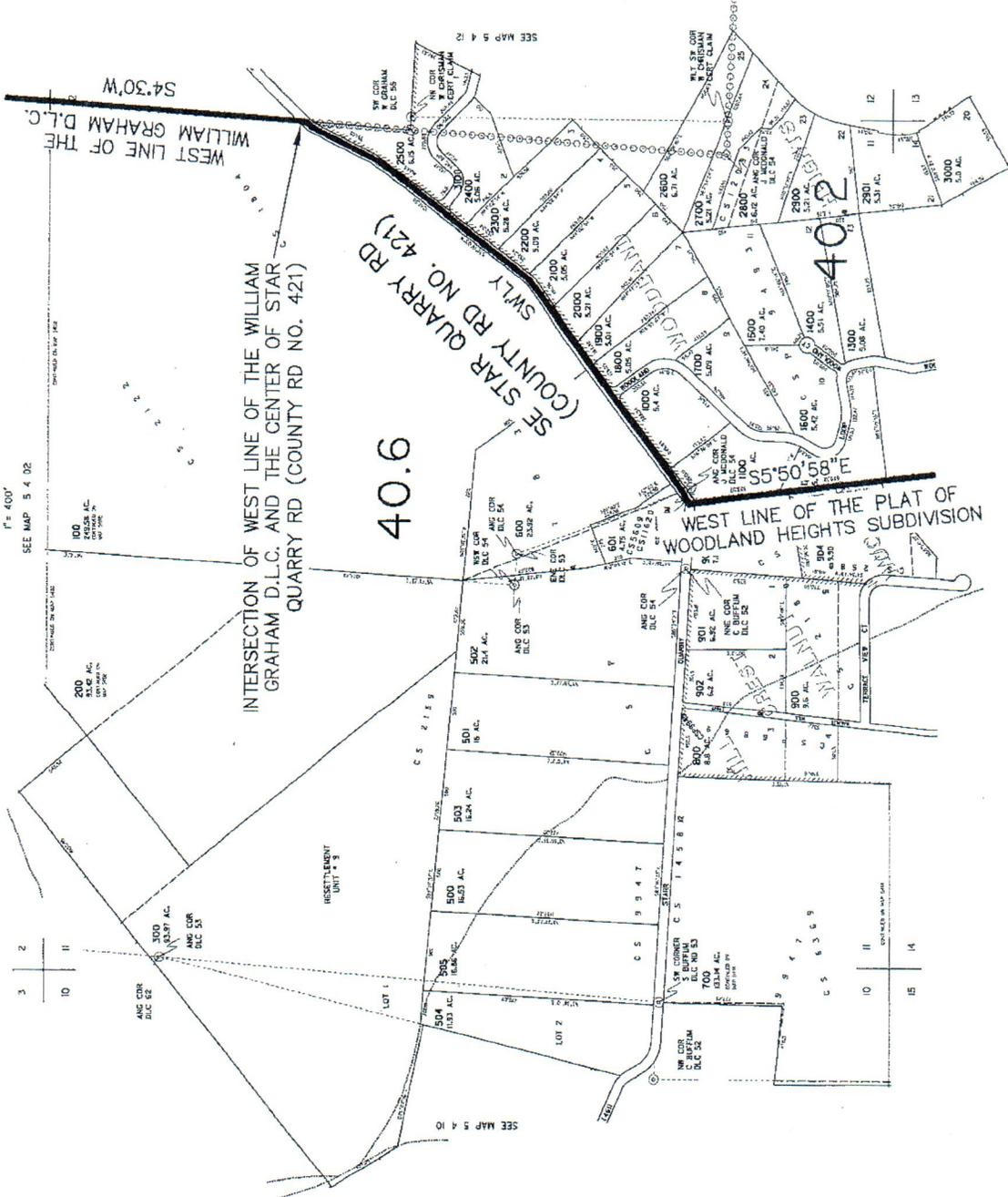


EXHIBIT MAP

SECTION II T5S R4W W.M.
YAMHILL COUNTY



NOT TO SCALE
DATE: 12/07/2022
(YAMHILL ASSESSMENT
& TAX MAP 5.4.11
DATED 12/6/2011)



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EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 5.4.14
 DATED 4/9/2021)



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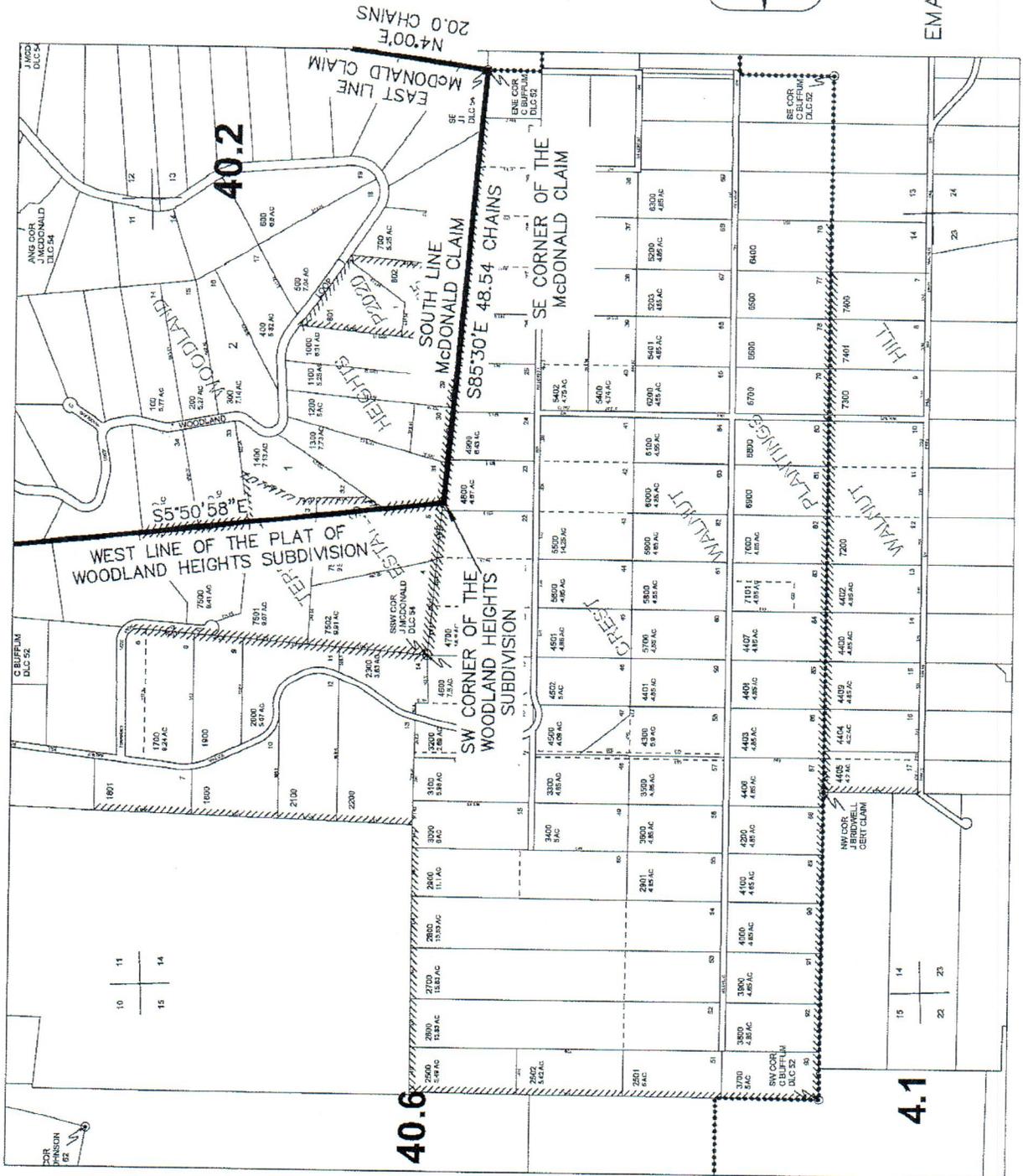


EXHIBIT MAP



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 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 5.4.13
 DATED 12/2/2021)



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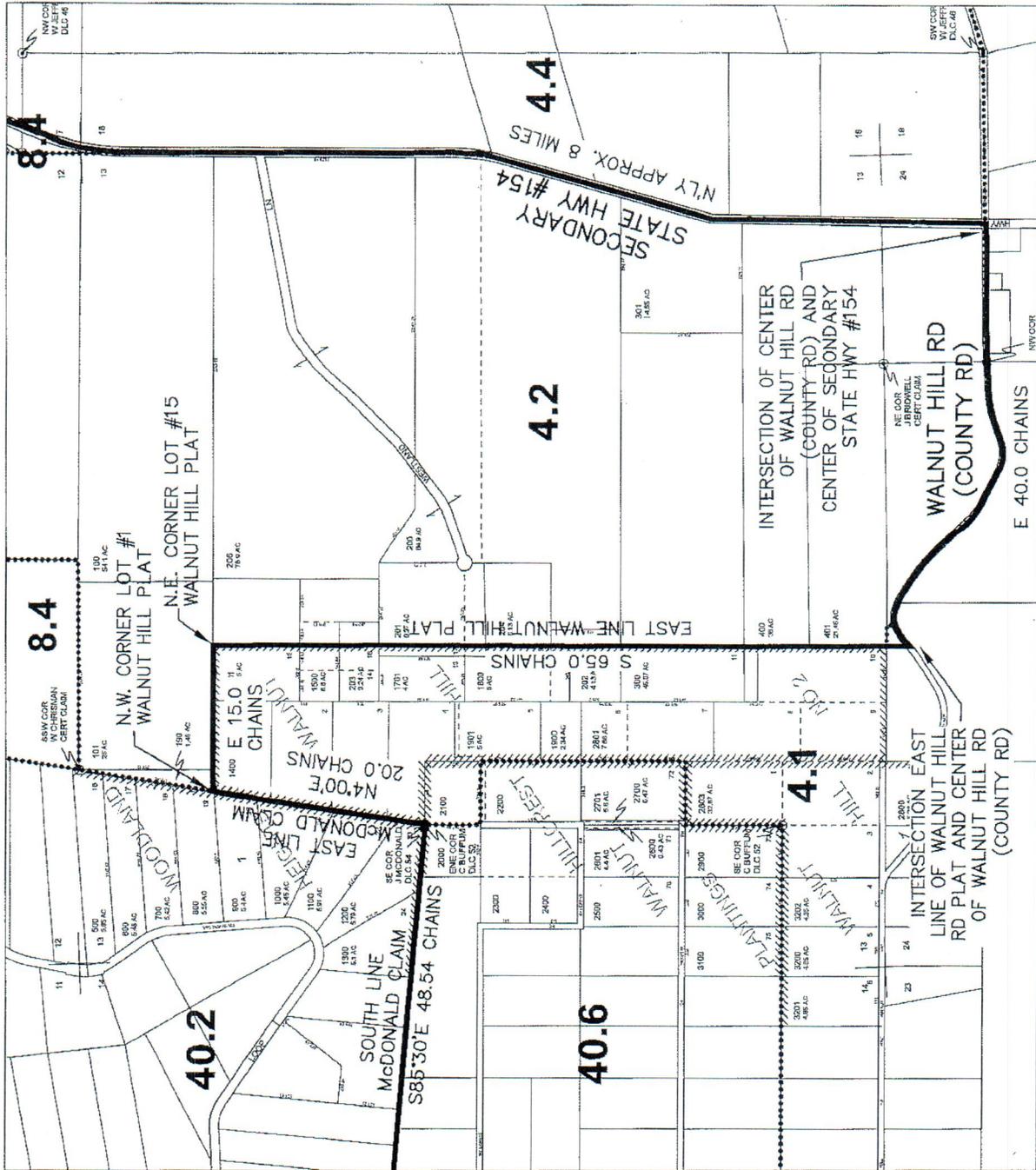


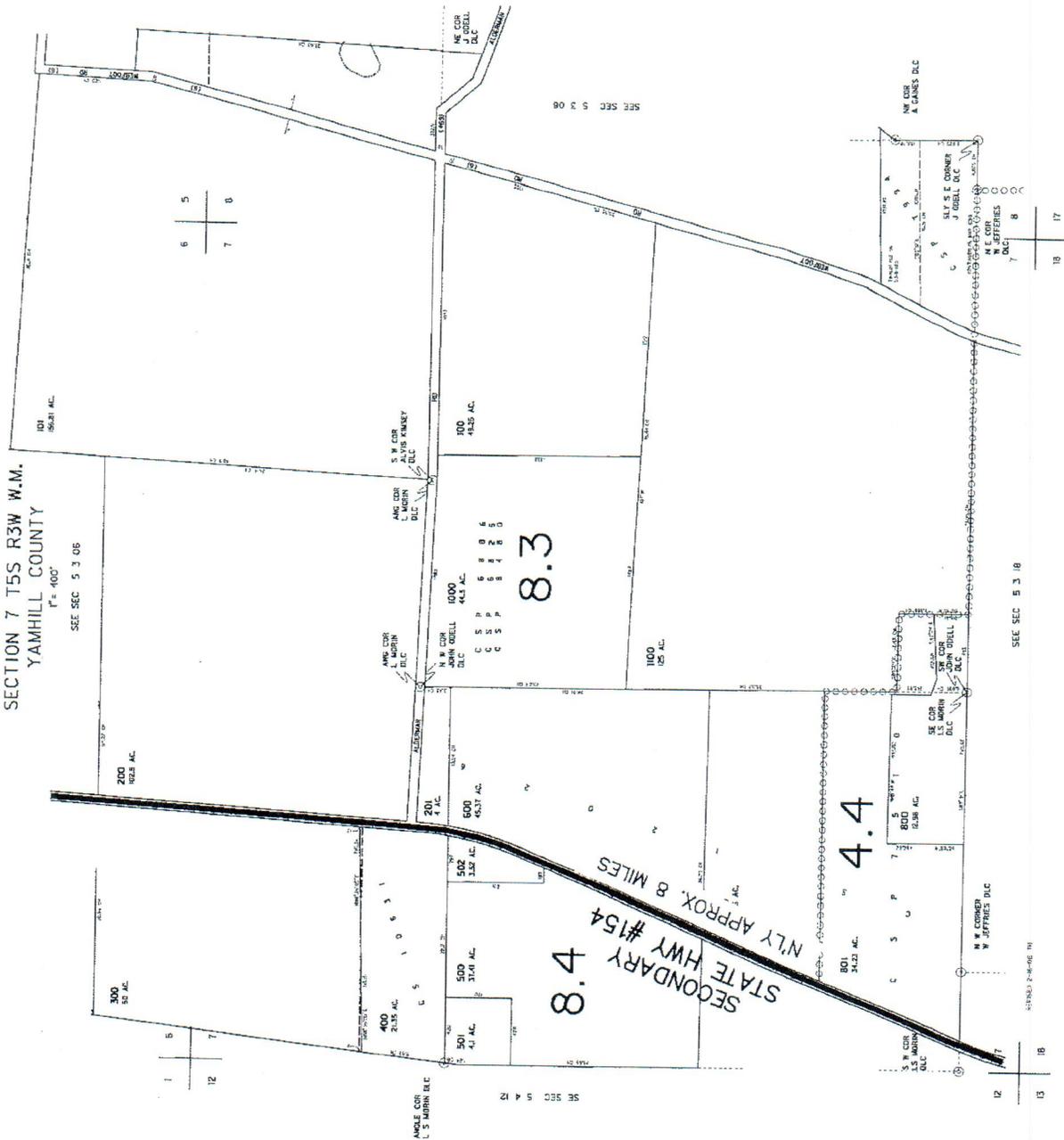
EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 5.3.07
 DATED 2/16/2006)

SECTION 7 T5S R3W W.M.
 YAMHILL COUNTY
 T¹ = 100'

SEE SEC 5 3 06



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EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 5.3.06
 DATED 2/23/2022)



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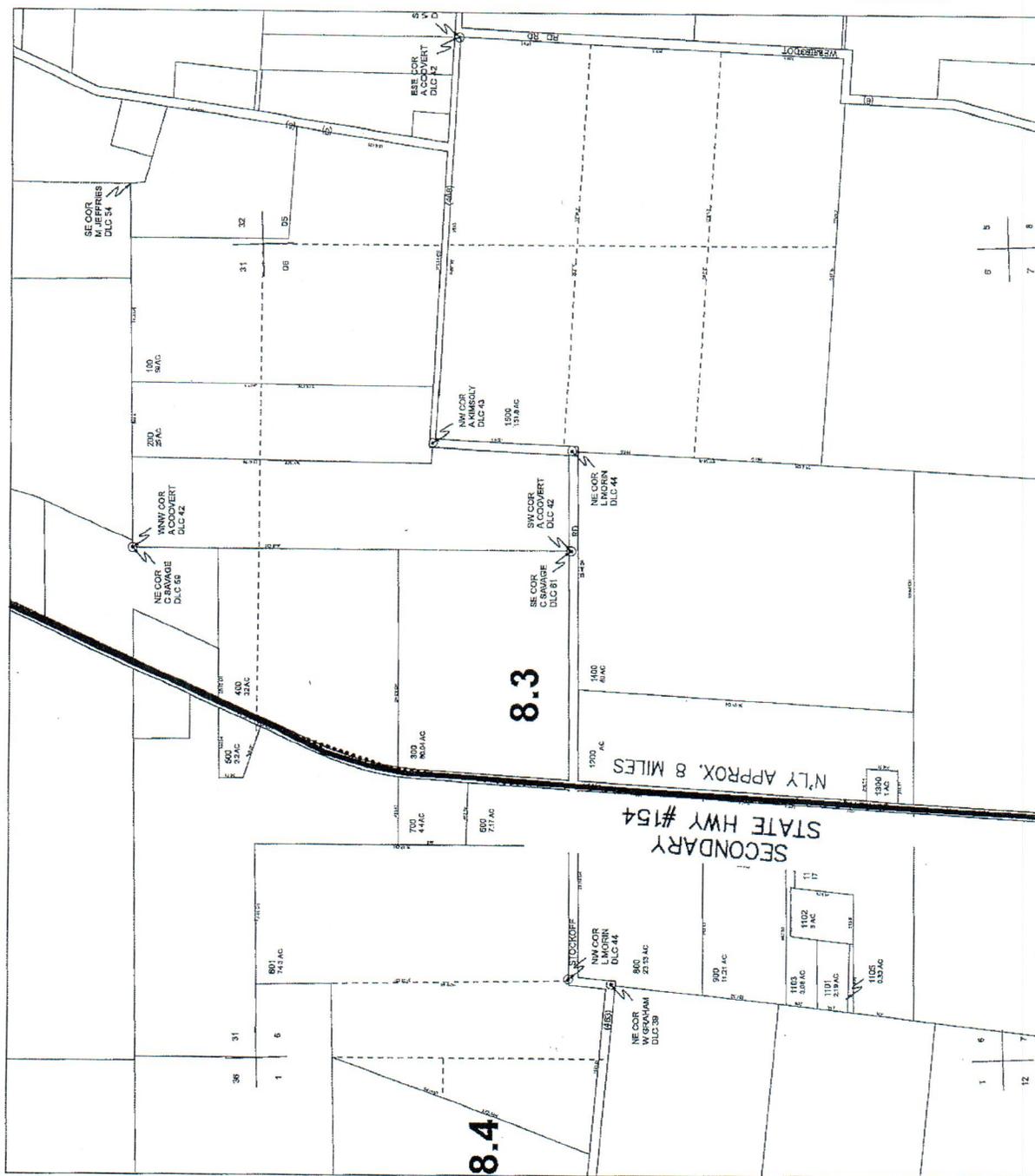
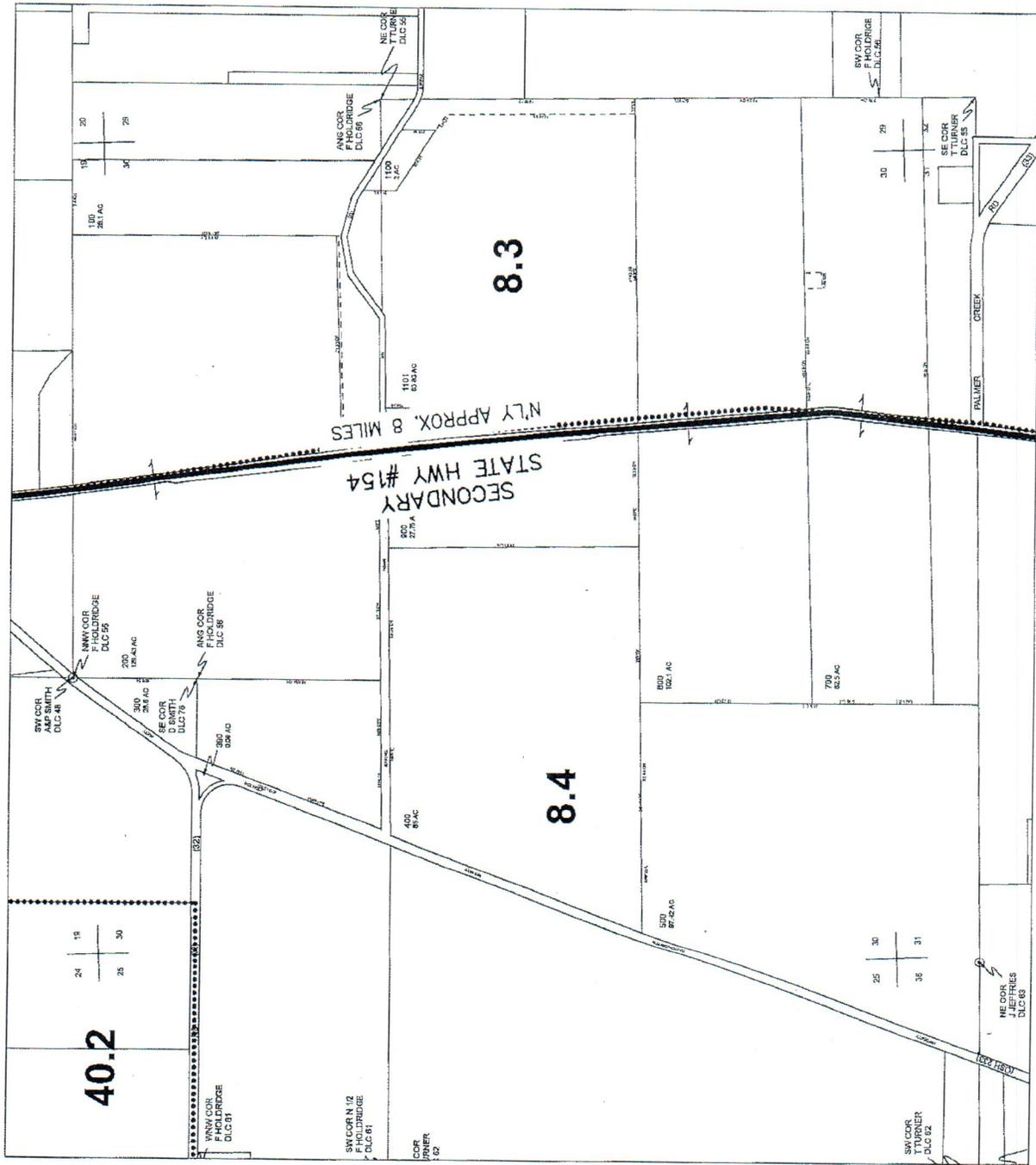


EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 4.3.30
 DATED 12/14/2018)

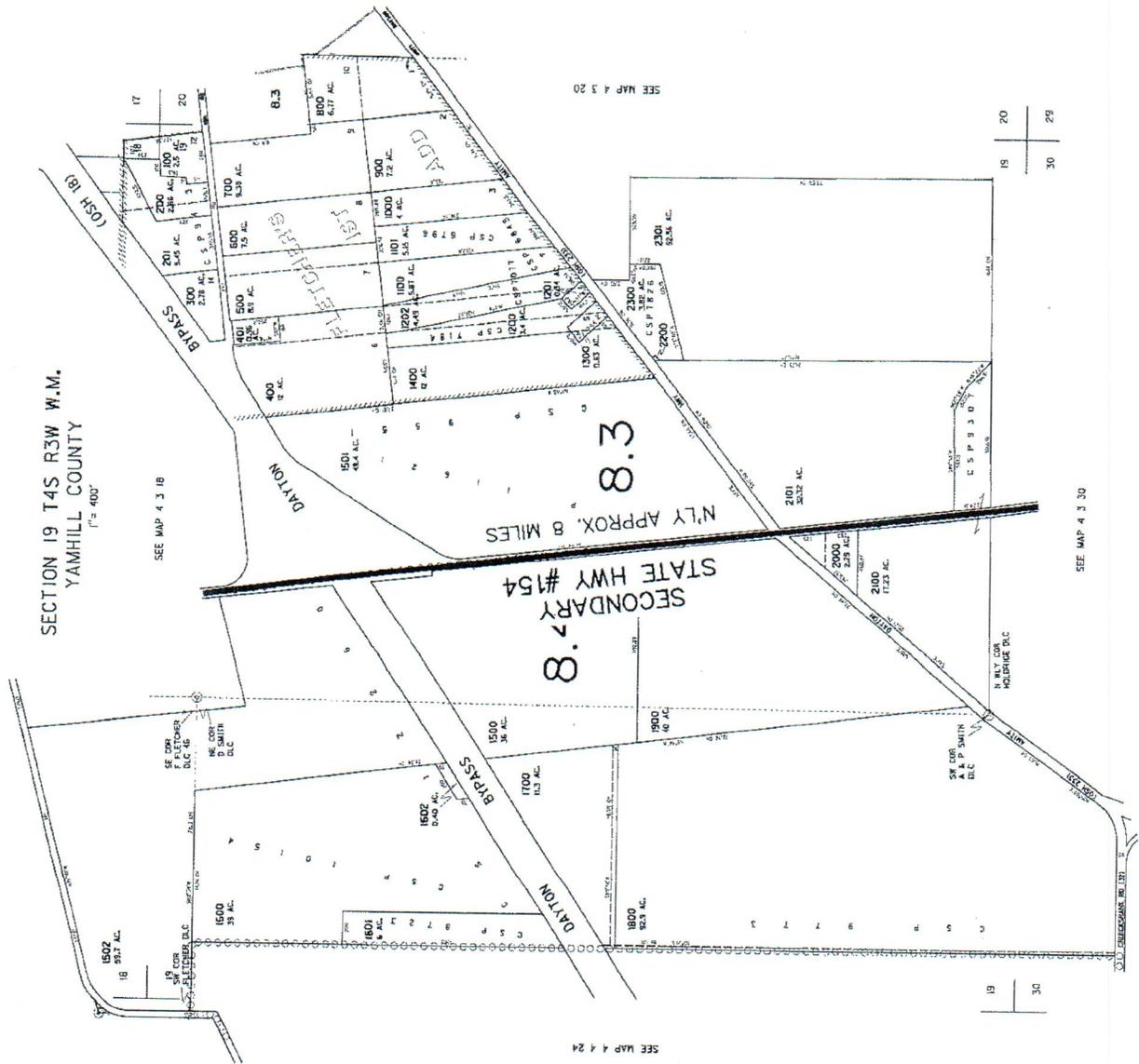


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EXHIBIT MAP

SECTION 19 T4S R3W W.M.
YAMHILL COUNTY
1" = 400'



NOT TO SCALE
DATE: 12/07/2022
(YAMHILL ASSESSMENT
& TAX MAP 4.3.19
DATED 4/10/2006)



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EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 4.3.18
 DATED 3/7/2019)



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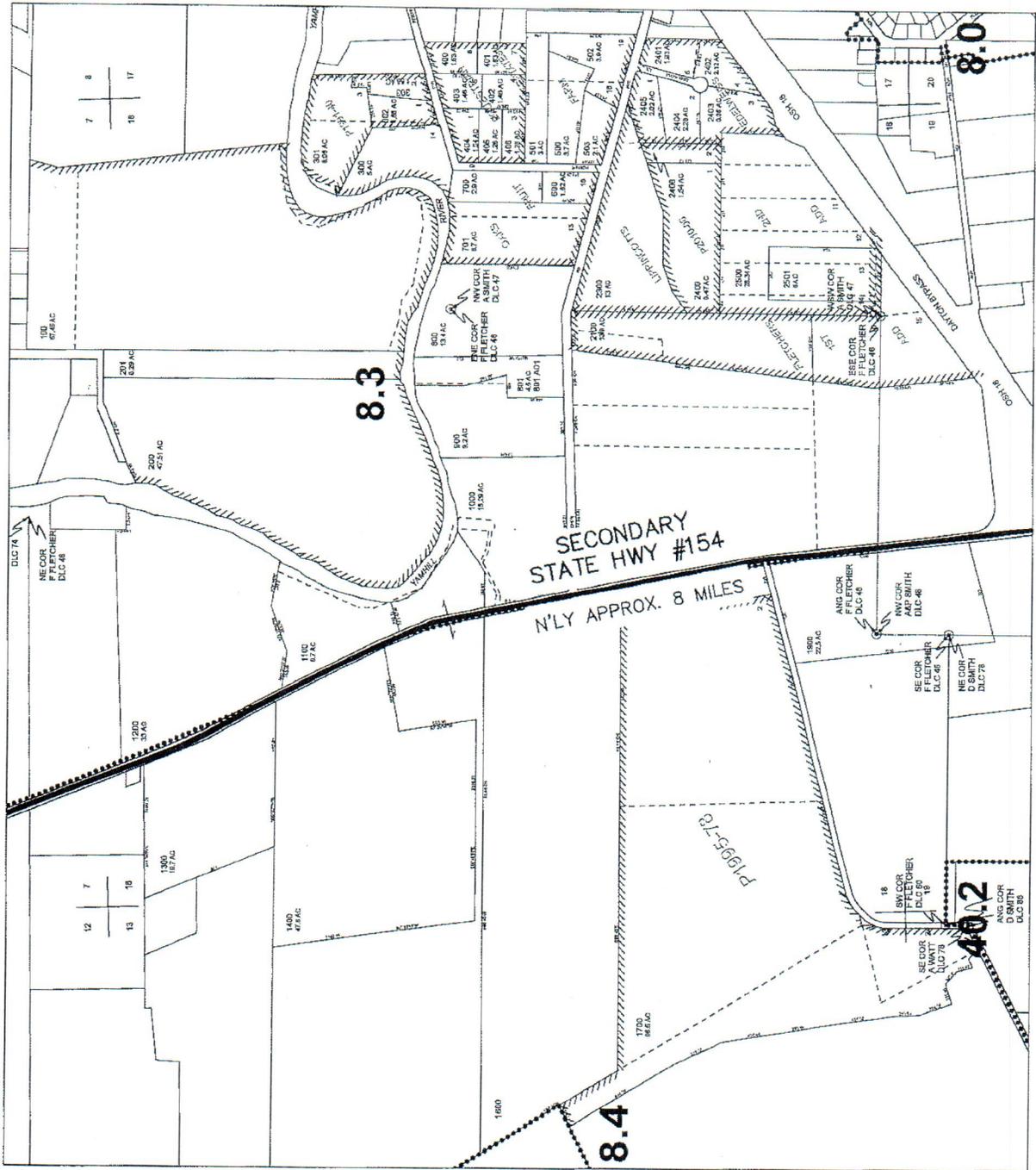


EXHIBIT MAP



NOT TO SCALE
 DATE: 12/07/2022
 (YAMHILL ASSESSMENT
 & TAX MAP 4.4.12
 DATED 5/17/2006)



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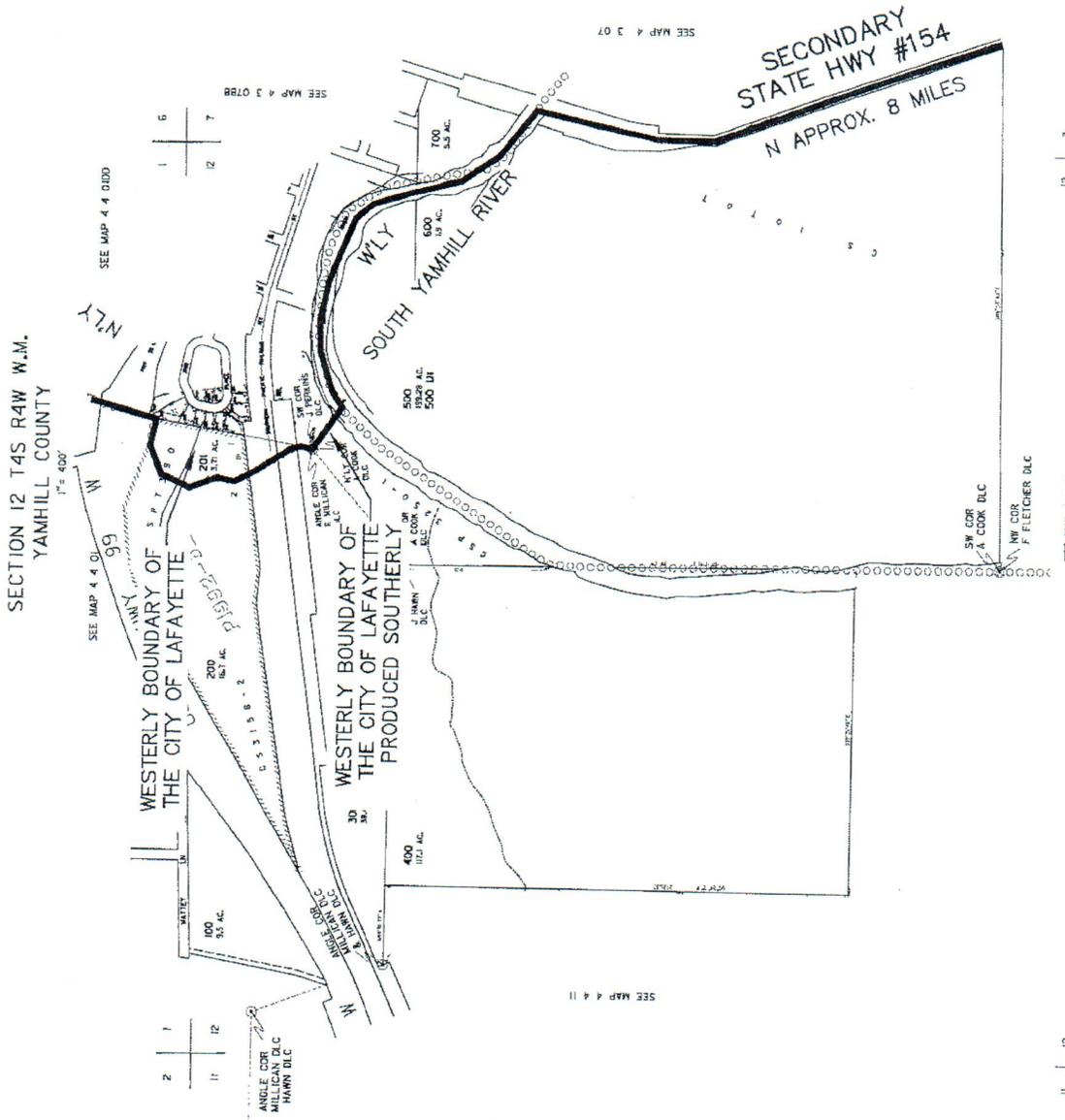


Exhibit C

Request for Ballot Title

Preparation or Publication of Notice

SEL 805

rev 03/21
GAR 165-014-0005

No later than the 81st day before an election, a governing body that has referred a measure must prepare and file with the local elections official the text of the referral for ballot title preparation or the ballot title for publication of notice of receipt of ballot title. This form may be used to file the text of the referral and request the elections official begin the ballot title drafting process or file a ballot title and request the elections official publish notice of receipt of ballot title.

Filing Information

Election Date May 16, 2023	Authorized Official Rich Leipfert
Contact Phone 503-435-5805	Email Address rich.leipfert@mcminnvilleoregon.gov

Referral Information

Title, Number or other Identifier

This Filing is For

Drafting of Ballot Title Attach referral text. Publication of Notice Ballot title below.

Ballot Title Additional requirements may apply

Caption 10 words which reasonably identifies the subject of the measure.
Formation of McMinnville Fire District

Question 20 words which plainly phrases the chief purpose of the measure.

Shall fire district be formed with permanent tax rate of \$2.00 per \$1,000 assessed value beginning fiscal year 2023?

Summary 175 words which concisely and impartially summarizes the measure and its major effect.

Measure creates the McMinnville Fire District with a permanent tax rate of \$2.00 per \$1,000 assessed value. The first fiscal year the permanent tax rate would be levied begins July 1, 2023. Taxes would provide fire protection and emergency medical services, utilizing a combination of volunteer and career personnel. Employees of McMinnville Fire Department will become employees of Fire District. Measure takes effect only if separate measure for dissolution of McMinnville Rural Fire District is approved by voters. All real and personal property, including reserve funds, of McMinnville Rural Fire District and assets of the City of McMinnville, including ambulance revenue, necessary for provision of fire and EMS services, shall become property of Fire District, including transfer of main fire station. Training area will be leased for 99 years. Fire District will assume municipal loan of \$588,000 for fire apparatus, all fire protection related debt of the City of McMinnville Fire Department and McMinnville Rural Fire Protection District. No other long term debt obligation will be assumed.

By signing this document:

→ I hereby state that I am authorized by the county or city governing body, or district elections authority to submit this Request for Ballot Title – Preparation or Publication of Notice.

Signature

Date Signed

