



CRIMINAL JUSTICE COMMISSION
CONTRACT SIGNATURE MEMO

| | |
|--|---|
| Contract Amount \$1,407,711.44 | |
| Contract #JR-23-033 | |
| <input checked="" type="checkbox"/> New Contract | <input checked="" type="checkbox"/> Amendment |
| Project Start Date: 7/1/2021 | Project End Date: 12/31/2023 |

| | |
|-----------------------------|--|
| Memorandum To: | Ken Sanchagrin, Executive Director |
| Analyst Review: | Ian Davidson, Justice Reinvestment Program Manager |
| Today's Date: 12/10/2021 | |

| | |
|---------------------|----------------|
| Contract Recipient: | Yamhill County |
|---------------------|----------------|

| | |
|--|---|
| Remittance Address: | <input checked="" type="checkbox"/> ACH Requested |
| Jessica Beach 615 NE 6th St. McMinnville, OR 97128 | |

| | | | | | |
|---|-------------------|--|-----|--|------|
| Funding Source: | | | | | |
| <input checked="" type="checkbox"/> General Fund (GF) | | <input type="checkbox"/> Other Fund (OF) | | <input type="checkbox"/> Federal Fund (FF) | |
| PCA Assigned | 75511, 75512 | Grant Phase | N/A | Project Phase | N/A |
| Vendor No. | 1936002318 MC 000 | OR Tax ID No. | | Agency OBJ | 6336 |

| | | | |
|--|--|---|---|
| <input type="checkbox"/> Monthly Reimbursement | <input type="checkbox"/> Quarterly Reimbursement | <input type="checkbox"/> Advance at Request | <input checked="" type="checkbox"/> Semi-annual Advance |
|--|--|---|---|

| |
|--|
| Description: Justice Reinvestment supplemental round funding in the amount of \$21,970 added to the Justice Reinvestment Grant formula award. Approved by Criminal Justice Commission on December 21, 2022. |
|--|

| | |
|------------------------|-------|
| Reviewed by Operations | |
| By: | Date: |

**CRIMINAL JUSTICE COMMISSION
JUSTICE REINVESTMENT GRANT PROGRAM
GRANT AGREEMENT # JR-23-033**

AMENDMENT NO. 2

This is Amendment Number 2 to Grant Agreement # **JR-23-033** ("Agreement") between the State of Oregon, acting by and through the Criminal Justice Commission ("CJC"), and Yamhill County ("Grantee"):

I. The Agreement is hereby amended as follows:

A. **The Budget Summary in Exhibit A is amended and restated as follows:**

BUDGET SUMMARY:

| | Grant Funds Awarded |
|-----------------------------------|-----------------------|
| Personnel | \$805,368.00 |
| | [\$78,013.75] |
| Contractual Services | \$89,983.75 |
| | [\$25,294.25] |
| Travel & Training | \$35,294.25 |
| Equipment | \$10,008.00 |
| Administrative | \$14,727.00 |
| Victim Services: Juliette's House | \$103,266.00 |
| Supplemental Program | \$314,158.00 |
| Supplemental Victim Services | \$34,906.44 |
| | [\$1,385,741.44] |
| Total | \$1,407,711.44 |

II. The obligation of CJC under this Amendment is subject to the condition that, on or prior to December 31, 2023, Grantee delivers, or causes to be delivered, to CJC a certificate of the action taken by Grantee to authorize the execution, delivery and performance of the Amendment, in form and substance satisfactory to CJC and its counsel, if required by CJC.

III. Except as expressly amended above, all other terms and conditions of original Agreement are still in full force and effect. By its execution of this Amendment, Grantee certifies to CJC that the representations, warranties and certifications contained in the original Agreement are true and correct as of the effective date of this Amendment and with the same effect as though made at the time of this Amendment.

B.O. 23-16

Grantee

By: Lindsay Berschauer 1/19/23
Signature of Grantee Date

Lindsay Berschauer - Chair, Board of Commissioners
Name & Title

93-6002318 512071-8
Federal Tax ID Number State Tax ID Number

Criminal Justice Commission

By: Ken Sanchagrin 1/24/2023
Kenneth Sanchagrin, Executive Director Date

Accepted by Yamhill County
Board of Commissioners on
1-19-23 by Board Order
23-16