

## AMENDMENT No. 3 TO YAMHILL COUNTY FOR SERVICES

### Contract No. 23-128

**THIS AMENDMENT** is made and entered into this 1st day of April, 2025, by and between YAMHILL COUNTY, a political subdivision of the State of Oregon, acting by and through its Health and Human Services Department (“County”), and RSS Architecture, P.C. of 2225 County Club Road, Woodburn OR 97071 (“Consultant”).

WHEREAS, The Parties executed a services contract on April 7, 2023, pursuant to Board Order No. 23-128 for architectural design services (the “Contract”); and

WHEREAS, The Parties previously amended the Contract on January 26, 2024, to extend the term date; and

WHEREAS, The Parties previously amended the Contract on May 23, 2024, to extend the term date and increase the Not-to-Exceed amount; and

WHEREAS, The Parties now wish to amend the Contract to increase the Not-to-Exceed amount; and now, therefore

THE PARTIES hereby agree to amend the Contract as follows (new language is indicated by underlined font and deleted language is indicated by strike-out font):

1. The section entitled “Consideration” is amended to read as follows:

- a. Not-to-Exceed. As consideration for the performance of all terms and conditions set forth in this Contract, the County shall pay the Consultant a sum not to exceed ~~\$42,500.00~~ ~~\$47,000.00~~ \$47,490.69. Payment for all services performed hereunder, including reimbursable expenses as provided below shall not exceed this amount.”

Except as expressly amended above, all other terms and conditions of the original contract are still in full force and effect. The Contractor certifies that the representations, warranties, and certifications contained in the original contract are true and correct as of the effective date of this Amendment and with the same effect as though made at the time of this Amendment.

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IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed, this Amendment No. 3 on the date indicated by their duly authorized officials.

**CONTRACTOR**

*Randal S. Saunders*  
Signature

RANDAL S SAUNDERS  
Name (printed)

PRESIDENT  
Title

04/02/2025  
Date

**YAMHILL COUNTY**

Signed by:  
*Lindsey Manfrin*  
Signature

LINDSEY MANFRIN  
Name (printed)

HHS Director/Public Health Administrator  
Title

5/7/2025  
Date

DocuSigned by:  
*Kenneth Huffer*  
Signature

KENNETH HUFFER  
Name (printed)

County Administrator  
Title

5/7/2025  
Date

**APPROVED AS TO FORM**

DocuSigned by:  
By: *Christian Boenisch*  
County Counsel

**APPROVED AS TO CONTENT:**

DocuSigned by:  
By: *Joe Moore*  
Joe Moore, Facilities Manager

Approved by the BOC on: 05/01/2025  
via Board Order No.: 25-127