

## ATTENTION

This is the beginning of your county voters' pamphlet. The county portion of this joint voters' pamphlet is inserted in the center of the state portion. Each page of the county voters' pamphlet is clearly marked with a color bar on the outside edge. All information contained in the county portion of this pamphlet has been assembled and printed by the Yamhill County Clerk.

This Voters' Pamphlet is the Personal Property of the Recipient Elector for Assistance in Voting.



Compiled and Distributed by:  
Rebekah Stern Doll  
Yamhill County Clerk

# County of Yamhill VOTERS' PAMPHLET November 2, 2010 General Election

TABLE OF CONTENTS	PAGE
Voting Instructions & Drop Site Locations	3
Yamhill County Candidates	4-5
City of Carlton Candidates	6
City of Dundee Candidates	7-9
City of Lafayette Candidates	10-13
City of McMinnville Candidate	13
City of Newberg Candidates & Annexation Measure	14-15
City of Sheridan Candidates & Measures	16-19
McMinnville Rural Protection District Measure	20



**Rebekah Stern Doll**  
Yamhill County Clerk  
414 NE Evans Street  
McMinnville, OR 97128-4607  
Voice: 503-434-7518 Fax: 503-434-7520

Dear Fellow Yamhill County Voters:

I am pleased to present to you a Yamhill County Voters' Pamphlet for the November 2, 2010, General Election. The Yamhill County Voters' Pamphlet is published to provide a forum for candidates and the important issues being presented to you, the voters. Ballot Titles and Explanatory Statements are prepared by the jurisdiction submitting each measure to the voters and are subject to appeal to the circuit court.

Candidate statements and measure arguments are included in this pamphlet by the payment of a fee. If a candidate does not appear in the pamphlet, it is because he or she did not elect to pay the fee to appear. **Candidates are arranged in order in the pamphlet and on the ballot according to a random alphabet established by the Secretary of State for each election.** The text of each statement or argument is printed exactly as submitted by the author, no corrections are made by Yamhill County for punctuation, grammar, syntax errors or inaccurate information. The persons submitting the statements and arguments for the voter pamphlet are solely responsible for the content.

"Official Ballot Drop Sites" have been designated in each city in the county. Look for the list of official drop sites in this pamphlet. You may take your ballot to any drop site listed, 24 hours per day. **Ballots deposited in an official drop site are postage free. If you mail your ballot, the postage required is 44¢.** Remember, **postmarks do not count**; your ballot must be in an Official Ballot Drop Site or the office of the County Clerk by **8:00 P.M.** election day, **November 2.**

Any voter who needs assistance in voting because of any disability is invited to contact me or my staff. We will make every attempt to meet your voting needs. **Available in each Oregon county for the General election is an Alternate Format Ballot that has been created to assist those who are unable to vote a standard ballot privately and independently.** This should be especially beneficial to those with vision impairment. If you would like to have a demonstration or learn more about the Alternate Format Ballot, please contact our office at 503-434-7518 or 503-554-7850 from Newberg.

Sincerely,

Rebekah Stern Doll,  
Yamhill County Clerk

## VOTING INSTRUCTIONS

When your ballot packet arrives in the mail, immediately examine it to make certain it is complete. It should contain the following items:

- A printed ballot on which you may vote your choices;
- A secrecy envelope
- A pre-addressed return envelope in which to return your ballot;
- A measure insert for the state measures;

### Voting Your Ballot

To vote for a candidate whose name is printed on the ballot, with a blue or black ball point pen, simply color-in the box next to the candidate of your choice. You may also put an "X" or a "✓" mark in the box, but be certain to stay within the outline of each box with your mark. Just about any mark in the box will be picked up as a vote, so be careful not to drag your pen down your ballot.

To vote for a candidate whose name is not printed on the ballot, under the heading of the correct office, write the person's name on the (WRITE-IN) line provided, and color-in the box beside the words "Write In". You must color in or mark in the "Write In" box to insure that your write-in vote is tallied.

**Note: The series of barcodes that appear on your ballot identify each piece of paper as a valid ballot in this election. In NO WAY do these barcodes ever trace back to an individual voter.**

- After voting the ballot by filling in the boxes, fold your ballot on the folds, insert it in the secrecy envelope and then place it in the return envelope.
- Seal the return envelope and sign the statement on the back of the envelope.
- Take the ballot return envelope to any (postage free) "Official Ballot Drop Site" listed on the bottom of this page -OR...
- Place the appropriate 44¢ first class postage on the return envelope and mail it so that it is received in the Yamhill County Clerk's Office not later than 8:00 p.m., November 2, 2010.

**If you make an error on your ballot, spoil it in any way or lose it, you may obtain a replacement ballot by contacting the Yamhill County Clerk's Office at 503-434-7518 or 503-554-7850 from Newberg.**

**You must re-register to vote if:**

Your residence or mailing address changes, your name changes, or you wish to change party affiliation

**IMPORTANT NOTE:** If you have moved or your name has changed and you have not yet re-registered, you may still be able to do so. Contact the Yamhill County Clerk's Office.

**\*\*\*\*\*NOTICE\*\*\*\*\***

**You may deliver your voted ballot to the following official Yamhill County ballot drop sites postage free, 24 hours per day—7 days a week**

**Amity City Library  
401 Trade Street  
Amity**

**Dayton City Hall  
416 Ferry Street  
Dayton**

**Lafayette City Hall  
486 3rd Street (99W)  
Lafayette**

**Newberg Public Safety Parking Lot  
401 E Third St  
Newberg**

**Willamina City Hall  
411 NE C Street  
Willamina**

**Yamhill County Clerk's Office  
414 NE Evans Street  
McMinnville**

**Carlton City Hall  
191 East Main Street  
Carlton**

**Dundee City Hall  
620 SW 5th Street  
Dundee**

**Aquatic Center  
1802 Haworth Avenue  
Newberg**

**Sheridan City Hall  
120 SW Mill Street  
Sheridan**

**Yamhill City Hall  
205 S Maple Street  
Yamhill**

**Courthouse Parking Lot  
Enter on 5th & Ford Streets  
McMinnville**

**YAMHILL COUNTY COMMISSIONER—POSITION 3**



**MARY P. STERN**

**OCCUPATION:** Yamhill County Commissioner

**OCCUPATIONAL BACKGROUND:** Law Clerk, US District Court; Instructor, Clackamas Community College; Staff Attorney and Executive Assistant to Warden, Federal Correctional Institution, Sheridan.

**EDUCATIONAL BACKGROUND:**

Suffolk University Law School, J.D.; Westfield State College, B.S. Criminal Justice

**PRIOR GOVERNMENTAL EXPERIENCE:** Oregon Community Corrections Commission; Co-Chair, Community Development Forum; Chair, Farmland Activities Task Force.

**COMMUNITY INVOLVEMENT:** Chambers of Commerce; Chair, YCAP Capital Campaign; Regional Workforce Investment Board; Willamette Valley Cancer Foundation; FCI Sheridan Community Relations Board, Habitat for Humanity.

**PERSONAL:** Husband Matt, daughter Sydney, 11.

**PUBLIC SAFETY**

"Stern is a true friend of Law Enforcement. She has always worked closely with Sheriff Jack Crabtree to prioritize the safety and security of all residents. She is a committed, capable, and dedicated public servant."

- Sheriff Lee Vasquez (retired); Sheriff Norm Hand (retired); Sheriff Glenn Shipman (retired)

**KIDS AND COMMUNITY**

"Mary Stern is passionate about kids and the community. She's a strong advocate for our families, and a valued partner for educating our youth."

- Sue Buel, Educator; Melinda Van Bossuyt, Chairman, Newberg School Board; Gretchen Olson

**AGRICULTURE**

"Mary is a champion for Yamhill County farmers. On property rights, water rights, and preserving our way of life, she is the person we trust to protect our interests."

- Farmers Glen Grauer, Dave Cruickshank, Barbara Boyer

**SMALL BUSINESS**

Stern is the only candidate in this race "with the skills and the experience necessary to perform the functions of Yamhill County Commissioner."

- Chehalem Valley Chamber of Commerce, Newsletter, May 2010

**ECONOMIC DEVELOPMENT**

"Commissioner Stern has a keen understanding of the challenges facing Oregon businesses. Her leadership and experience are vital to keeping jobs in Yamhill County."

- Tony Meeker, Former State Treasurer, Representative, Senator

**VOTE**

As long as I am **your** County Commissioner I will fight for local jobs, keep you safe, and make sure that Yamhill County remains a great place to live, work, and raise our children.

- Mary Stern

**RETURN STERN!**

*Information furnished by Mary Stern for County Commissioner  
The above information has not been verified for accuracy by the county. Printed exactly as submitted.*

**YAMHILL COUNTY COMMISSIONER—POSITION 3**



**MARY STARRETT**

**OCCUPATION:** Instructor, Mount Hood Community College

**OCCUPATIONAL BACKGROUND:** 25 years-TV News Anchor; Talk Show Host; News Reporter; Radio Talk Show Host. Emergency Medical Technician/ IV Tech; Communications Director, National Constitution Party; Small Business Owner Experience.

**EDUCATIONAL BACKGROUND:** B.S. cum laude, Emerson College, Boston, Mass.; EMT II, Guilford Tech, N.C.

**PRIOR GOVERNMENTAL EXPERIENCE:** None

**PERSONAL:** 30 year Oregon resident, 17 year Newberg resident; Married, 1 daughter, grandchildren; Board of Directors, Christian Family Adoptions; Yamhill County Sportsmen's Association.

**NO New Taxes**

Recruit Jobs & Industry- Support Existing Businesses

\* I opposed job-killing taxes (Measures 66 & 67). I Oppose the "tourism tax" and the proposed expansion of county government.

"Mary Starrett's wide range of experience makes her an ideal choice for commissioner. I trust Mary Starrett to be a good steward of our tax dollars, to advocate for genuine transparency while bringing a new voice to county government."

**Oregon Senator Gary George (1997-2009)**

**Property Rights—Water Rights**

"An advocate for fair and flexible land use.

Starrett is Yamhill County's best bet for commissioner."

**Dave Hunnicutt, Oregonians in Action**

I saw first-hand the devastation of unreasonable water policy when I stood at the head gates with the farmers during the 2001 Klamath Water Crisis.

I support strong law enforcement and **Sheriff Crabtree's defense of gun owners**. I will promote road repair, **traffic congestion relief** and work to **Make Yamhill County a METRO-FREE ZONE**. We don't need a "regional" government dictating our land use/ transportation policies or adding another layer of government regulation and taxation.

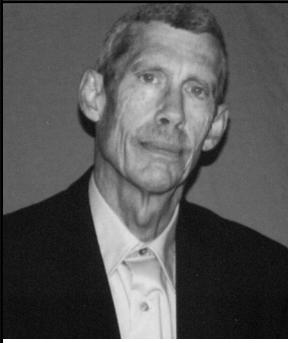
**Endorsements:** Oregon Small Business Association  
Yamhill County Republican Party  
National Veteran's Coalition; Brigadier General Charles Jones III  
Oregon Family Farm Association PAC  
Taxpayer's Association of Oregon PAC; Oregonians in Action  
Oregon Right to Life PAC; State Representatives Kim Thatcher  
State Representative Jim Weidner; Oregon Firearms Federation  
Oregonians for Immigration Reform; Constitution Party Oregon  
Lars Larson, Compass Media Networks; John Kerekanich

(Additional endorsements: [www.starrettforcommissioner.com](http://www.starrettforcommissioner.com))

**Taxed Enough Already?**

I welcome input. Please call 503 625 6090

*Information furnished by Mary Starrett  
The above information has not been verified for accuracy by the county. Printed exactly as submitted.*

YAMHILL COUNTY SHERIFF	YAMHILL COUNTY SHERIFF
 <p style="text-align: center;"><b>PAUL GROH</b></p> <p><b>OCCUPATION:</b> Retired Law Enforcement, Adult Foster Home Care Provider</p> <p><b>OCCUPATIONAL BACKGROUND:</b> Deputy Sheriff, Yamhill County Sheriff's Office; Deputy Sheriff, Jackson County Sheriff's Office; Police Officer, City of Cannon Beach; City of Seaside Police Department and Guest Instructor, Oregon Police Academy.</p>	 <p style="text-align: center;"><b>JACK H. CRABTREE</b></p> <p><b>OCCUPATION:</b> Yamhill County Sheriff</p> <p><b>OCCUPATIONAL BACKGROUND:</b> 25 years with the Yamhill County Sheriff's Office, Sheriff 2002-present; Served as Correction's Deputy, Deputy Sheriff, Detective, Detective Corporal, Detective Sergeant.</p>
<p><b>EDUCATIONAL BACKGROUND:</b> 2 years Portland State University, Clatsop County Community College, Oregon Police Academy, Advanced Police Certificate (lapsed)</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Yamhill County Sheriff's Office, 20 years, Jackson County Sheriff's Office, City of Cannon Beach Police Department and City of Seaside Police Department.</p> <p>I believe in Yamhill County: I was born here, raised here, married here and raised children here. I believe in Law Enforcement. I believe people need and want law enforcement and I think we have a special atmosphere in Yamhill County that supports and promotes law enforcement efforts. I believe in Service; to the community, to the Oath of Office, to local government, to employees, to the authority and position of Sheriff. I believe in Partnerships: sharing resources, working together, being responsive to community needs and wants. I believe in trust, truth, honesty, ethics and communication. I believe in community oriented policing and innovation. I believe in taking care of the small things, old style values and new ways of doing things.</p> <p>I believe in service oriented efficiency and streamlined management. I believe in a balanced Sheriff's Office Administration. I will balance and reorganize to focus on providing professional services. The priority should be on providing law enforcement services not layers of administration.</p> <p>In the twenty years I worked for you, I've met most of you. You always knew what I was doing, I treated you with respect and if I could not help, you always knew why. From DARE students to victims to offenders to anyone I talked with you knew it was not about me, but rather about you. Let us continue that focus.</p> <p style="text-align: center;"><small>Information furnished by Paul A. Groh The above information has not been verified for accuracy by the county. Printed exactly as submitted.</small></p>	<p><b>EDUCATIONAL BACKGROUND:</b> Associates Degree: Criminal Justice; National Sheriff's Institute; 2500 hours specialized police training, Executive Level Certification: Department of Public Safety Standards and Training.</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> 25 years Yamhill County Sheriff's Office, Governor's Task Force to Combat Child Abuse, Governor's Task Force on Department of Motor Vehicles, Statewide Task Force to Combat Domestic Violence, Board of Directors: McMinnville Rotary Club, Board Chairman: Yamhill County Communications and Yamhill County Interagency Narcotics Team, various other boards and committees.</p> <p>"When I began my first term, the Sheriff's Office budget had a \$300,000 deficit. Adopting a mantra of "Fiscal Responsibility" I drove this concept to the very bedrock of every program within the Office. Through belt tightening, sound management and development of community partnerships, I turned the budget around, instituting financial health and stability. Now my Deputies serve you faster, with all necessary tools".</p> <p><b>My successes include:</b></p> <ul style="list-style-type: none"> <li>* Completion of \$2,000,000 jail remodel project without local tax dollars, funded by renting beds to jurisdictions outside Yamhill County.</li> <li>* Sound fiscal management. Though recession has taken toll on many local agencies; my management keeps the budget balanced.</li> <li>* 1 of only 4 Oregon Sheriff's Offices recognized for consistent excellence by Oregon Accreditation Alliance.</li> <li>* Citizens praise my staff for responsiveness, professionalism and commitment to service.</li> <li>* Formation of highly successful Community Response Team to deal with neighborhood livability issues.</li> </ul> <p>"While my team is highly successful, there is much yet to accomplish. Re-election will allow me to continue the initiatives important to Yamhill County".</p> <p>In uncertain economic times and over \$15,000,000 in tax dollars at stake, we need proven experience at the helm.</p> <p>Don't gamble on untested, unproven ability; keep trusted leadership in the Office of Sheriff.</p> <p>As <b>YOUR</b> Yamhill County Sheriff, I ask for your continued support; Jack Crabtree.</p> <p>Sheriff's Office Info is at <a href="http://www.yamhill.or.us/sheriff">www.yamhill.or.us/sheriff</a></p> <p style="text-align: center;"><small>Information furnished by Committee to Re-Elect Jack Crabtree For Sheriff The above information has not been verified for accuracy by the county. Printed exactly as submitted.</small></p>

CITY OF CARLTON—MAYOR 2 YEAR TERM	CITY OF CARLTON—COUNCILPERSON 4 YEAR TERM
<div data-bbox="191 236 479 569" data-label="Image"> </div> <div data-bbox="565 236 722 270" data-label="Section-Header"> <p><b>KATHIE ORIET</b></p> </div> <div data-bbox="483 298 803 385" data-label="Text"> <p><b>OCCUPATION:</b> Manager; Physician Clinics; Willamette Valley Clinics, LLC</p> </div> <div data-bbox="483 408 803 466" data-label="Text"> <p><b>OCCUPATIONAL BACKGROUND:</b> Medical Practice Management</p> </div> <div data-bbox="483 493 803 608" data-label="Text"> <p><b>EDUCATIONAL BACKGROUND:</b> Graduate, Hillsboro Sr. High; Chemeketa Community College; Fellow, American College of Medical Practice Executives</p> </div> <div data-bbox="194 631 803 883" data-label="Text"> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Carlton Planning Commission Member 1980-1984; Carlton City Council Member 1985-2002; Carlton Mayor 2002 to Present; YCOM Policy Board Member 1988-1997; YCOM Policy Board Chair 1997-2006; Mid-Willamette Valley Council of Governments (MWVCOG) Board of Directors 2002-Present; MWVCOG Board of Directors, Chair 2007; MWVCOG Community Development Partnership board 2003-Present; MWVCOG Community Development Partnership board, Rural Sub-Committee Chair 2003-Present; MWVCOG Mayor's Coalition 2002-Present</p> </div> <div data-bbox="194 906 803 1182" data-label="Text"> <p>Since becoming Mayor in 2002, we completed the downtown revitalization, including new sidewalks and improved pedestrian crossings. Working with the voters and Carlton Fire Department members allowed the creation of a new combined Fire District, funding for the district and new Fire Hall. Soon, we will begin replacing the older sections of sewer lines in Carlton. I continually research funding opportunities to replace our water main from the treated reservoir to Pine Street to improve fire flow levels throughout town. Having created an Urban Growth District, the money collected over the years will allow us to improve infrastructure in Carlton.</p> </div> <div data-bbox="194 1205 803 1412" data-label="Text"> <p>Continued careful management of growth is very important to the vitality of Carlton. Additional diversification of the business district in Carlton is high on my priority list. We are fortunate to have a safe community to live in, citizens who care and volunteer in Carlton, good schools and wonderful parks to enjoy. Above all, Carlton must remain livable for our citizens while continuing to be "A Great Little Town".</p> </div> <div data-bbox="194 1435 803 1503" data-label="Text"> <p>I would appreciate the opportunity to continue my work as your Mayor. Thank you, Kathie J. Oriet</p> </div> <div data-bbox="284 2020 722 2089" data-label="Text"> <p><i>Information furnished by Kathie J. Oriet The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div>	<div data-bbox="808 236 1096 569" data-label="Image"> </div> <div data-bbox="1185 236 1339 270" data-label="Section-Header"> <p><b>DAN WILCOX</b></p> </div> <div data-bbox="1101 298 1421 355" data-label="Text"> <p><b>OCCUPATION:</b> Facilities Manager Oregon Mutual Insurance</p> </div> <div data-bbox="1101 378 1421 436" data-label="Text"> <p><b>OCCUPATIONAL BACKGROUND:</b> Studied Facilities Management</p> </div> <div data-bbox="1101 459 1421 574" data-label="Text"> <p><b>EDUCATIONAL BACKGROUND:</b> Attended Chemeketa Community College and Portland Community College</p> </div> <div data-bbox="812 596 1250 631" data-label="Text"> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> None</p> </div> <div data-bbox="812 654 1421 1090" data-label="Text"> <p>My wife Gail and I have lived in Carlton for nine years. We raised five children who attended and graduated from Yamhill Carlton High School. I have volunteered with various non-profit organizations, including Habitat for Humanity, Hospice, Henderson House, and United Way. I was honored to be McMinnville's biggest turkey in 2008 and raised over \$27,000.00 for Henderson House. I have over 23 years in the Military. I was assigned to a Navy Seabee Construction Battalion and I am presently assigned to the 142nd Air National Guard Civil Engineers in Portland. My experience with heavy construction projects will give me a valuable perspective as a city councilor when evaluating city projects and contracts. My back ground with the Military and volunteering gives me the experience to have been part of various teams working together to accomplish the same results. I believe integrity, honesty and hard work is the foundation to a person success. I would make a good city Council Member because I believe strong communities start with volunteers.</p> </div> <div data-bbox="893 2008 1339 2077" data-label="Text"> <p><i>Information furnished by Daniel Wilcox The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div>

CITY OF DUNDEE—MAYOR 2 YEAR TERM	CITY OF DUNDEE—MAYOR 2 YEAR TERM
<div data-bbox="191 231 483 569" data-label="Image"> </div> <div data-bbox="565 231 808 270" data-label="Section-Header"> <p><b>DON SUNDEEN</b></p> </div> <div data-bbox="488 300 808 603" data-label="Text"> <p><b>OCCUPATION:</b> Retired</p> <p><b>OCCUPATIONAL BACKGROUND:</b> 28 years biologist, U.S. Fish and Wildlife Service; 12 years owner/grower, Yamhill County vineyards; U.S. Army veteran</p> <p><b>EDUCATIONAL BACKGROUND:</b> M.S. Montana State University, B.S., University of Minnesota</p> </div> <div data-bbox="196 633 808 764" data-label="Text"> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Dundee Mayor (2007 to present); City Council (2001-2004); Council President, (2002); Planning Commission (1997-2000); Technical Advisory Committee, Transportation System Plan (2000-2005); Budget Committee (2001-2004, 2006-present)</p> </div> <div data-bbox="196 794 808 851" data-label="Text"> <p>My wife, Elizabeth, and I moved to Dundee in 1993 and have owned property in Yamhill County since 1986.</p> </div> <div data-bbox="196 881 808 1235" data-label="Text"> <p>Through my leadership during two terms as mayor, the Vision for Dundee is being successfully implemented, ensuring quality public services, safety, livability, and viability for the well being of Dundee citizens. A quarterly newsletter now keeps everyone fully informed. New businesses have been attracted and significant business improvements have occurred. A great future for Dundee is being established, The riverside master planning process brings together the desires of major property owners and the overall community. The Parks and Open Space Plan is being implemented to meet community needs. Local streets have been repaired and repaved. A sustainable sewage treatment facility plan is finished; a new 400,000 gallon water reservoir project is completed. Long-term city water supply needs are being addressed.</p> </div> <div data-bbox="196 1265 808 1839" data-label="Text"> <p>As mayor, I will:</p> <p>Continue cooperation with local, regional, and state jurisdictions to improve transportation, economic development, education, recreation, and community services</p> <p>Continue collaboration with ODOT, citizens, and regional elected officials to construct a solution to relieve traffic congestion by 2014 and create an attractive, pedestrian friendly downtown.</p> <p>Ensure that Dundee residents remain fully informed about city government activities and are not unfairly burdened by infrastructure costs.</p> <p>Strive to create safe bicycle and pedestrian connections between Newberg and Dundee and establish accessible Willamette River recreation and natural areas working with state, regional and local interests.</p> <p>Encourage and enhance Dundee's identity reflecting its heritage and promising, sustainable future.</p> </div> <div data-bbox="240 1862 760 1935" data-label="Text"> <p><b>Experience - Trust - Proven Results</b></p> <p><b>Re-elect Don Sundeen - Let's Keep the Momentum</b></p> </div> <div data-bbox="280 2022 719 2084" data-label="Text"> <p><i>Information furnished by Don Sundeen The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div>	<div data-bbox="808 231 1101 569" data-label="Image"> </div> <div data-bbox="1154 231 1430 270" data-label="Section-Header"> <p><b>TED A. CRAWFORD</b></p> </div> <div data-bbox="1105 300 1430 592" data-label="Text"> <p><b>OCCUPATION:</b> Patent Attorney</p> <p><b>OCCUPATIONAL BACKGROUND:</b> Patent Attorney, Ideas on Paper, LLC / Omikron IP Law, 2007 – Present; Patent Attorney/Licensing Intern, Intel, 2001 – 2007; Environmental QC Inspector, Battelle, 1993 – 1999; Environmental Laboratory Technician, U.S.P.C.I./Envirocare, 1991 - 1993</p> </div> <div data-bbox="813 610 1430 741" data-label="Text"> <p><b>EDUCATIONAL BACKGROUND:</b> Doctor of Jurisprudence, Willamette University, 2003; Master of Business Administration, Willamette University, 2003; Master of Science in Public Health, University of Utah, 1997; Bachelor of Science, Applied Physics, Weber State University, 1991</p> </div> <div data-bbox="813 771 1430 902" data-label="Text"> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Dundee City Council, 2009 – Present; Dundee Budget Committee, 2005 – 2007 and 2009 – Present; Dundee Planning Commission, 2005 – 2008; Utah Army National Guard, 19<sup>th</sup> Special Forces, 1991 – 1997; U.S. Army Reserve Officer Training Corp, 1988 - 1991</p> </div> <div data-bbox="813 920 1430 971" data-label="Text"> <p><b>Dundee needs a collaborative leader.</b> I have demonstrated collaborative leadership through the following:</p> </div> <div data-bbox="813 989 1430 1063" data-label="Text"> <p><u>Business Collaboration.</u> Well known by business organizations and business leaders in and around Dundee and have been endorsed by the Chehalem Valley Chamber of Commerce.</p> </div> <div data-bbox="813 1081 1430 1154" data-label="Text"> <p><u>Parks and Recreation Collaboration.</u> Recommended adoption of the Dundee Parks and Opens Space Plan, supported the Dundee Skate Park Project and provided input to the Chehalem Heritage Trail.</p> </div> <div data-bbox="813 1173 1430 1223" data-label="Text"> <p><u>County Collaboration.</u> Participation in seminars and discussions focused on economic development in Yamhill County.</p> </div> <div data-bbox="813 1242 1430 1315" data-label="Text"> <p><u>State and Federal Collaboration.</u> Advocated the need for funding of the Newberg-Dundee Bypass and urged ODOT to expedite the building process.</p> </div> <div data-bbox="813 1333 1430 1407" data-label="Text"> <p><u>Not-for-Profit Collaboration.</u> Volunteer and strong supporter for Habitat for Humanity, Muscular Dystrophy Association, Promise Pantry, and Dundee Women's Club.</p> </div> <div data-bbox="813 1425 1430 1453" data-label="Text"> <p><b>As a collaborative leader I can:</b></p> </div> <div data-bbox="813 1471 1430 1522" data-label="Text"> <p><u>Work</u> with regional, state and federal officials to begin construction of Phase I of the Newberg-Dundee Bypass by 2012.</p> </div> <div data-bbox="813 1540 1430 1591" data-label="Text"> <p><u>Promote</u> a clear and unique identity for Dundee that is welcoming to residents and visitors.</p> </div> <div data-bbox="813 1609 1430 1660" data-label="Text"> <p><u>Plan</u> for balanced development of Dundee's riverside that includes adequate public spaces.</p> </div> <div data-bbox="813 1678 1430 1705" data-label="Text"> <p><u>Continue to improve</u> water, sewer and road infrastructure.</p> </div> <div data-bbox="813 1724 1430 1774" data-label="Text"> <p><u>Forge</u> a cooperative relationship with the Chehalem Park and Recreation District.</p> </div> <div data-bbox="813 1793 1430 1866" data-label="Text"> <p>I would be honored to be Mayor of Dundee and respectfully request your vote.</p> </div> <div data-bbox="813 1885 938 1935" data-label="Text"> <p>Sincerely, Ted Crawford</p> </div> <div data-bbox="813 1953 1003 1981" data-label="Text"> <p><a href="http://www.dundeeted.com">www.dundeeted.com</a></p> </div> <div data-bbox="898 2022 1336 2084" data-label="Text"> <p><i>Information furnished by Supports for Ted Crawford The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div>

CITY OF DUNDEE COUNCILPERSON—4 YEAR TERM	CITY OF DUNDEE COUNCILPERSON—4 YEAR TERM
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">  </div> <div style="width: 65%;"> <p style="text-align: center;"><b>STORR L. NELSON</b></p> <p><b>OCCUPATION:</b> General Manager, Signature Paving Services, Inc., Newberg, OR</p> <p><b>OCCUPATIONAL BACKGROUND:</b> Office Manager/Senior Project Geologist, AMEC Earth &amp; Environmental, Inc.</p> <p><b>EDUCATIONAL BACKGROUND:</b> M.S. – Geology, Oregon State University, Corvallis, OR; B.A. – Geology, Whitman College, Walla Walla, WA; Pendleton High School, Pendleton, OR</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Dundee City Council – 2002 to present; Dundee City Council President – 2004 to 2009; Dundee Budget Committee Chairman – 2003 to 2008, 2010; Interchange Area Management Plan Committee Member, representing Dundee for the Newberg-Dundee Bypass; Citizen’s Advisory Committee – Riverside Master Plan</p> <p>DO WHAT’S RIGHT FOR ALL OF DUNDEE, re-elect Storr Nelson for Dundee city council.</p> <p>My experience and background will again benefit Dundee. I am a valuable resource as the city of Dundee deals with very important issues raised during creation and implementation of our water, sewer, and storm water master plans. I have a unique perspective and understanding of how proper planning, construction, and maintenance of our infrastructure are critical to the livability <u>and</u> economic vitality of a community like Dundee.</p> <p>Prior to moving to Dundee, I was involved with the design and construction of road and utility improvements for a variety of private and public clients. I have lived in Dundee for 10 years and enjoy sharing Dundee’s livability with my wife, Andrea and our three children.</p> <p>In the next few years, the Dundee city council has to make tough decisions about establishing a consistent and long term water source; construction of a new waste water treatment plant; upgrades to an aging sewer and water system; as well as funding and maintaining our streets and stormwater collection systems. In addition, Dundee needs a strong city councilor to make sure our best interests are taken into consideration for the future bypass and formation of the Riverside Master Plan. Dundee again needs a city councilor with my experience and perspective.</p> <p>Vote for unique experience. DO WHAT’S RIGHT FOR ALL OF DUNDEE, re-elect Storr Nelson.</p> <p style="text-align: center; font-size: small;"><i>Information furnished by Storr L Nelson The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div> </div>	<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">  </div> <div style="width: 65%;"> <p style="text-align: center;"><b>J. RANDAL REDDELL</b></p> <p><b>OCCUPATION:</b> Attrell’s Funeral Chapel</p> <p><b>OCCUPATIONAL BACKGROUND:</b> retired - 42 years as a healthcare executive manager and clinician</p> <p><b>EDUCATIONAL BACKGROUND:</b> Master of Public Administration, University of Wisconsin; Undergraduate degree, University of Missouri</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Planning Commission, Dundee, OR.; Planning Commission, Greeley, CO.</p> <ul style="list-style-type: none"> <li>• The citizens of Dundee have developed an exceptional vision statement. We have come a long way in implementing that vision. An effective way of continuing this progress is to finalize translating our vision into "To-Do" terms with reasonable timelines and assigned responsibility.</li> <li>• As a member of the Planning Commission, I am already a part of an existing, proven team of dedicated city councilors and planning commissioners.</li> <li>• Dundee plays a vital role in the activities of our area and region. I have a special interest in - and desire to champion - the interconnectivity of Dundee and our surrounding area. Citizens of Dundee and our neighboring communities can benefit greatly from sharing and collaboration.</li> <li>• The citizens of Dundee will undertake some major project decisions in the near future. The outcome of these decisions will alter the face of our community forever. If I am elected to the City Council, I promise to use my critical decision-making skills in a fair, ethical and unbiased manner.</li> <li>• Unlike many cities, Dundee has managed to live within a balanced budget. However, in our present economy, our community resources will be stressed. Like you, I believe in fiscal responsibility and as a Dundee city councilor, I will thoughtfully consider each and every budget expenditure.</li> <li>• Most importantly, I believe that elected government officials must remember it is their sworn responsibility to represent the people’s will and not their own and in all ways - and at all times - be fair, ethical and honest.</li> </ul> <p>Veteran: U.S. Air Force, 1971 - 1975 (active); 1986 - 1987 (reserve) Member: Timberline Baptist Church Other Memberships: The American Legion, Gideons International, Newberg Area Habitat for Humanity (Vice-President)</p> <p style="text-align: center; font-size: small;"><i>Information furnished by J. Randal Reddell The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div> </div>

CITY OF DUNDEE—COUNCILPERSON 4 YEAR TERM	CITY OF DUNDEE—COUNCILPERSON 4 YEAR TERM
 <p><b>JENNIFER MUNSON</b>  <b>OCCUPATION:</b> Self-Employed  <b>OCCUPATIONAL BACKGROUND:</b> 14 Years sales, marketing consulting, 24 years in veterinary industry, small business banking, 10 years graphic design  <b>EDUCATIONAL BACKGROUND:</b> BS-Microbiology Oregon State University 1994</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> None</p> <p><b>Passion for Community Involvement</b>  Organizer 2010 Dundee Clean-Up Day  Organizer 2010 Party in the Park</p> <p><b>Desire for Effective Public Communication</b>  Editor for the Dundee Community Newsletter  Assistant to the editor, City of Dundee "Grapevine"</p> <p><b>Committed to Civic Partnerships</b>  Dundee Civic Association Member  Dundee Community Committee Member  Dundee Skatepark Committee Member  Historic Dundee Community Center Restoration Committee Member  Dundee Garden Club Member  Co-Chair Benefit Concert for Historic Dundee Community Center Restoration Project</p> <p><b>Close relationships in the community will help me to understand the broad perspectives of the community on matters under consideration by city council</b></p> <p><b>Goals</b>  <b>Newberg-Dundee By-Pass</b> Supports the Newberg-Dundee Regional By-pass and will help to keep this project moving forward and encourage the start construction of Phase 1 by 2012.</p> <p><b>Downtown Refinement Plan</b> Actively work with business owners, city leaders and residents to revive downtown refinement plan and update it to benefit residents, businesses and visitors.</p> <p><b>Water</b> Actively support the timely completion of the waste water treatment plant and support appropriate plans to determine current and future water supply and storage needs.</p> <p><b>Identity</b> Drive efforts to develop an identity for Dundee and support the growth of a local economy and create a local sense of pride for the residents.</p> <p><b>Communication</b> Develop additional, accessible formats for communicating City's activities with residents and business owners.</p> <p><b>Community Vision</b> Develop or revive visioning process for Dundee that ACTIVELY involves the community, via survey, to get broader perspective of community's views of where they think City leaders should focus resources in coming years.</p> <p style="text-align: center;"><i>Information furnished by Supporters for Jennifer Munson  The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p>	 <p><b>DOUG PUGSLEY</b>  <b>OCCUPATION:</b> Manager, Beatty Group International.  <b>OCCUPATIONAL BACKGROUND:</b> Operations Manager, Avanti Destinations; Adjunct Instructor, PCC.  <b>EDUCATIONAL BACKGROUND:</b> M.S. Applied Information Management, University of Oregon; B.A. English Literature, Willamette University; Crescent Valley H.S., Corvallis.</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Dundee City Council; Yamhill County Parkway Committee; Dundee Budget Committee; Newberg City Council.</p> <p style="text-align: center;"><b>Vitality, Safety, and Livability of Dundee Businesses &amp; Neighborhoods:</b></p> <p>Dundee is a great place to live. We have established and new neighborhoods, families involved in schools and community activities, and businesses catering to local and regional needs. I listen to the ideas and concerns of Dundee citizens and weigh those when making decisions affecting our city. I am a consistent supporter of our Fire and Police departments. We can be proud that no other small town in Oregon has better public safety services.</p> <p style="text-align: center;"><b>Smart Growth for a small town that works:</b></p> <p>Continuing infrastructure development – waste water treatment facility, parks, streets, and fresh water resources – remains a key issue for Dundee City Government. Working together to shape the development of our riverside properties will assure Dundee's unique small-town character. I support broad community participation in Dundee's development, leading to growth that benefits all citizens including great parks and green spaces. I also recognize Dundee's history and work to keep that perspective in the decisions of our local government.</p> <p style="text-align: center;"><b>Open-minded &amp; Experienced:</b></p> <p>I'm active in our community, out meeting neighbors &amp; Dundee business owners. My experience and actions while serving on the Dundee City Council demonstrate fairness, accessibility, cooperation, and common sense.</p> <p>I'm dedicated to Dundee's future and ask for your vote!</p> <p style="text-align: center;">Doug Pugsley</p> <p style="text-align: center;"><i>Information furnished by Doug Pugsley  The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p>

CITY OF LAFAYETTE—MAYOR 2 YEAR TERM	CITY OF LAFAYETTE—MAYOR 2 YEAR TERM
<div style="text-align: center;">  <p><b>CHRIS HEISLER</b></p> </div> <p><b>OCCUPATION:</b> Regional Account Manager, twenty years in finance.</p> <p><b>OCCUPATIONAL BACKGROUND:</b> None</p> <p><b>EDUCATIONAL BACKGROUND:</b> Milwaukee Technical School, and financial training.</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> MAYOR</p> <p>I've served Lafayette the past several years by working with my wife to provide free city wide events and helped committees plant, weed and clean up Lafayette.</p> <p>Thank you for allowing me to serve you as Mayor. I'm seeking an additional term to finish the work that's been started. I've fought hard and:</p> <p><b>Established a water task force that revealed important information about our resources.</b> This committee was directly responsible in recently determining there is no water shortage in Lafayette, only a need to better manage our resources, and that we have full access to a 1.5 million gallon reservoir with Dayton. I also believe this committee will help me in reducing rates.</p> <p><b>Established citizen committees to represent citizen interests.</b> Committees were responsible for banners on light posts and flower pots along main street, surveys that allowed citizens a say on park funds resulting in a renovated Perkins Park and other improvements, and free events such as the Pumkinfest.</p> <p><b>Established more citizen involvement in Council Meetings.</b> I worked to adjust the Council Rules to allow more citizen input during the meetings, allowing residents to be part of the government process as it should be.</p> <p><b>I led the effort to stop removal of our Charter spend limit that would have given City Hall and politicians authority to spend without citizen input or approval.</b></p> <p><b>There is much work left to be done::</b>  Better codes to make Lafayette safer and cleaner  A plan to repair our streets starting with the worst and making improvements that we can afford  A stronger relationship with Dayton to establish better management of our shared water resources.  Easier access to public records online.</p> <p><b>I can't do this on my own. I also need your support of the following candidates:</b>  <b>Leah Harper</b>  <b>Marie Sproul</b>  <b>Trevor Higby</b>  <b>Al Lemay</b></p> <p>Respectfully,  Chris Heisler</p> <p style="text-align: center;"><small>Information furnished by Chris Heisler  The above information has not been verified for accuracy by the county. Printed exactly as submitted.</small></p>	<div style="text-align: center;">  <p><b>RANDY LUCAS</b></p> </div> <p><b>OCCUPATION:</b> College Student, Lafayette volunteer firefighter</p> <p><b>OCCUPATIONAL BACKGROUND:</b> 14 years Volunteer Firefighter in WA, AK, CA, OR; 10 year veteran; Emergency Medical Technician; Aviation Maintenance Technician; Corpsman; Independent Duty Corpsman</p> <p><b>EDUCATIONAL BACKGROUND:</b> Graduate Eatonville High School in Eatonville, WA; Degree in Organizational Management from Ashford University, scheduled completion of B.A. in 2011</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Department of Transportation; Department of Homeland Security</p> <p>My wife and I have called many places home. We enjoy the pace and feel that Lafayette offers our children and us. Lafayette is a small community that has much to offer. As Mayor, I am planning to bring forth new ideas and ways of thinking that may allow Lafayette to grow not just as a town, but also as a community. I am offering every community member of Lafayette the opportunity to voice his or her opinions or concerns, which will be heard in a fair, honest and respectful manner. Leaders such as Mayors are not just responsible for making decisions but making decisions based on what is best overall for the community. As your new Mayor, I will work to bring Lafayette a new sense of community based on respect and cooperation.</p> <p style="text-align: center;"><small>Information furnished by Randy Lucas  The above information has not been verified for accuracy by the county. Printed exactly as submitted.</small></p>

**CITY OF LAFAYETTE—COUNCILPERSON 4 YEAR TERM**



**MATT SMITH**

**OCCUPATION:** Technical Claims Specialist, Liberty Mutual Insurance Workers Compensation Claims

**OCCUPATIONAL BACKGROUND:** Page, Secretary of the Senate; Manager, Touch of Heaven Bookstore; Staff, Tilikum Retreat Center

**EDUCATIONAL BACKGROUND:** George Fox University, B.A. Political Science, B.A. History

ical Science, B.A. History

**PRIOR GOVERNMENTAL EXPERIENCE:** Lafayette City Council; Lafayette Planning Commission; Alternate Vice-Chair, Yamhill County Republican Party

**Moving Lafayette Forward**

Our city is struggling. When is the last time you read a newspaper article about Lafayette that did not involve struggles over water, conflict over growth, problems with maintaining city staff, recall elections, or citizen dissatisfaction? It doesn't need to be that way. Lafayette has experienced massive growth. Roads, utilities, parks, and services have yet to catch up to the population. We continue to deal with these issues today even as growth has slowed.

**My Plan**

**Honesty**

We should have clear, transparent government, and we should make more public documents available online.

**Civility**

Reasonable people can disagree about city history, water, fees, and parks. City Council meetings should be a place where adults and children can come and learn about local government. Council members need to show respect to citizens, and to one another. Reasonable arguments should be addressed with civil discourse and logic. And the council should always operate within council rules and the city charter.

**Experience**

- City staff need to have proper experience to deal with the tasks ahead.
- Experienced citizens should be involved with council, staff and committees.

**Issues**

- I oppose year-round water rationing, but support water restrictions in times of emergency.
- In order to meet emergency fire-flow water levels we need to find a regional water solution.
- I oppose the automatic water rate increase and would work to repeal it.
- We must continue to improve public parks.
- Even in difficult times we must continue saving for a Fire Station/City Hall.
- We cannot afford to cut funding for law enforcement, code enforcement, and infrastructure improvements.
- To help pay for these improvements we should aggressively apply for grant money.

*Information furnished by Matthew Smith  
The above information has not been verified for accuracy by the county. Printed exactly as submitted.*

**CITY OF LAFAYETTE—COUNCILPERSON 4 YEAR TERM**



**MARV BENNETT**

**OCCUPATION:** Terminal Manager for Walsh Trucking Company

**OCCUPATIONAL BACKGROUND:** 24 years in the transportation industry, worked as driver, dispatcher and terminal manager. 10 years as firefighter/Emergency Medical Technician.

**EDUCATIONAL BACKGROUND:**

Clackamas Community College, Transportation Management Degree. Graduate of Hillsboro High School.

**PRIOR GOVERNMENTAL EXPERIENCE:** Current member of the City of Lafayette-Budget Committee.

My wife of 30 years and I moved to Lafayette in the summer of 2006. Since then we have witnessed many changes in the City of Lafayette, far too many changes, some good and some bad. The citizens of Lafayette deserve solid representation on the city council, someone who is committed to the operation the city in a sound fiscal manner. The citizens have the right to affordable city services such as adequate water supply with rates in line with other communities. The Lafayette Fire Department is staffed by volunteers of the community; they need the commitment of the city council to help them provide the best fire and emergency medical services that can provide. Lafayette has so much to offer for a small community and so much potential to be a great place to live and raise a family.

*Information furnished by Marv Bennett  
The above information has not been verified for accuracy by the county. Printed exactly as submitted.*

**CITY OF LAFAYETTE—COUNCILPERSON 2 YEAR TERM**

**LEAH HARPER**



**OCCUPATION:** Fulltime home school mom and retired Navy wife.

**OCCUPATIONAL BACKGROUND:** I have spent the last nine years home schooling my children and working in children's ministry. I was also a Preschool and Kindergarten teacher.

**EDUCATIONAL BACKGROUND:** Bachelor of Science Degree in Marketing, Indiana State University of Evansville 1984.

**PRIOR GOVERNMENTAL EXPERIENCE:** I have been honored to represent you as a Lafayette Council Member for the last year and half. I have fought for truth and transparency with Mayor Heisler by fighting against the previous council majority to bring oversight to City Hall. I fought to keep the spend limit in our Charter and I fought against water restrictions without justification. I have pushed to have a process put in place to report fair code enforcement. I have personally investigated our historical water records and identified our significant investment in Dayton, which the previous council majority ignored, so that our water resources can be used to benefit our residents.

In addition, I have been actively involved in our city by working with the residents on the Beautification Committee and Events Committee. I participated in the downtown clean up/planting days, the Movie Night in the Park, the Pumpkin Event last October, the Dessert Night, and the Valentine Party.

**OPTIONAL INFORMATION:** I have served this community for the past 4 years, first on the Heritage Days Committee and then as a council member. I have stood against much opposition to do what I believe was in the best interest of the citizens of Lafayette and not City Hall and I will continue to fight for your rights.

*Information furnished by Leah Harper  
The above information has not been verified for accuracy by the county. Printed exactly as submitted.*

**CITY OF LAFAYETTE—COUNCILPERSON 2 YEAR TERM**

**DWIGHT DEMMIN**



**OCCUPATION:** Production Manager

**OCCUPATIONAL BACKGROUND:** Production Manager for cabinet industry; Custom Wood Finisher; Journeyman Carpenter

**EDUCATIONAL BACKGROUND:** High School Graduate

**PRIOR GOVERNMENTAL EXPERIENCE:** None

The city of Lafayette has had numerous problems with the local government. With 'special interest' and pet projects among the various council members, there seems to be more fighting and arguing than real infrastructure building. I am running to try and bring some sanity to the council. I have no 'pet projects' that will only benefit a few residents. We pay some outrageous rates for water and every year we are told to only water our lawns every other day. If you pay your bill, shouldn't you be able to use the water when you want, with the exception of a REAL shortage? Not only will I try to bring our rates to a reasonable figure but will work to either increase the number of wells or build a larger reservoir. This will prevent a shortage with our growing population in the future. I will also be working on getting our infrastructure in better shape. Some of our roads are in very bad condition and need to be fixed. With these issues I will work to make this city better for all concerned, not a 'special' few. A vote for me will be a vote for all of us.

*Information furnished by Dwight Demmin  
The above information has not been verified for accuracy by the county. Printed exactly as submitted.*

**CITY OF LAFAYETTE—COUNCILPERSON 2 YEAR TERM**

**JEAN MEAD**



**OCCUPATION:** Bookkeeper and Office Manager

**OCCUPATIONAL BACKGROUND:** Bookkeeper for 30 years in manufacturing and winery businesses. I served 2 businesses as office manager, concentrating on maintaining the flow of business.

**EDUCATIONAL BACKGROUND:** Graduated from California State University at Long Beach, with a bachelor's degree in mathematics, with additional classwork in accounting and business analysis.

**PRIOR GOVERNMENTAL EXPERIENCE:** Member of the Budget Committee for the City of Lafayette, both for the past 2 years and for 3 years several years ago.

**OPTIONAL INFORMATION:** I am able to work well in a group environment, and I am skilled with breaking down and assimilating information on ongoing and planned projects. I will bring a unifying voice to the council by representing the entire community and considering the needs of all residents. My background as a bookkeeper serves me well in analyzing and maintaining accurate records. I look forward to helping each and every household in Lafayette to achieve a good lifestyle while, at the same time, helping the city move forward.

*Information furnished by Jean Mead  
The above information has not been verified for accuracy by the county. Printed exactly as submitted.*

**CITY OF MCMINNVILLE—COUNCILOR WARD #3**

**PAUL MAY**



**OCCUPATION:** Incumbent McMinnville City Councilor Ward 3; YCOM Executive Board; Facility Safety, Security, transportation, risk management and loss control for Springdale Job Corps; Retired Lieutenant Yamhill County Sheriff's Office, and YCOM Deputy Director.

**OCCUPATIONAL BACKGROUND:**

1979 to 2006 Yamhill County Sheriff's Office attained the rank of Lieutenant; 1977-1979 Klamath Falls Police Bureau; 1974-1977 Stayton Police Department.

**EDUCATIONAL BACKGROUND:** Over 2000 hours of Law Enforcement education and training including: Executive Management Certification and Substantial College credits in Criminal Justice Administration, Management, and Business.

**PRIOR GOVERNMENTAL EXPERIENCE:** Current incumbent McMinnville City Councilor, Retired Oregon Law Enforcement Officer for nearly 30 years. Member of: Various Chamber of Commerce, Police Advisory Committee, Youth Services Team, Chair of the Yamhill County Citizens for Effective Law enforcement Committee. Appointed County Landmarks Commissioner and liaison to the County Road Advisory Committee. Former member of the Yamhill County Citizens Corps Council, the Dayton Drug Free Community Coalition, and the Grand Ronde Drug Free Coalition.

**Service:** It has been my honor to serve this Community as a steward of your trust and confidence to promote these key areas:

**Public Safety:** Ensure that we deliver the best level of Public Safety to our community. To preserve livability and our quality of life we must solve and reduce the fear of crime in our community. Strong Neighborhoods means a Stronger Community.

**Transportation:** Support a viable transportation system to promote commerce, tourism and economic development.

**Commerce and Business:** Preserve and protect our community assets --Parks, neighborhoods, tourism, retail, downtown, and recreation.

**Customer Service:** Ensure all city services are accessible to all citizens and they are delivered with Courtesy and consistency by all city departments.

**Cooperation:** Create cooperation between all Yamhill County Governments to be more efficient. Think strategically and inclusively.

**Budget and Finance:** Financially conservative. Government must operate within its means without new taxes and usurious fees.

*Information furnished by Paul W. May  
The above information has not been verified for accuracy by the county. Printed exactly as submitted.*

CITY OF NEWBERG—MAYOR 4 YEAR TERM	CITY OF NEWBERG—MAYOR 4 YEAR TERM
<div data-bbox="190 236 480 574">  </div> <div data-bbox="558 243 727 270"> <p><b>HANK GRUM</b></p> </div> <div data-bbox="483 300 802 358"> <p><b>OCCUPATION:</b> 30 years Computer Programmer/Analyst (Retired)</p> </div> <div data-bbox="483 383 802 576"> <p><b>OCCUPATIONAL BACKGROUND:</b> (Partial list) 19 years at Lawrence Livermore National Laboratory (Computer Scientist and team leader); Contract work at Sandia National Laboratory, Pacific Bell, Radisys (Hillsboro)</p> </div> <div data-bbox="196 603 802 711"> <p><b>EDUCATIONAL BACKGROUND:</b> 1970 BS , Mathematics, Northwestern University, Evanston, Illinois; 1972 MS, Computer Science, U of Arizona (Tucson); 1977 MBA, accounting and economics, U of Arizona</p> </div> <div data-bbox="196 739 802 794"> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> registered voter, tax slave</p> </div> <div data-bbox="196 821 802 1014"> <p>Fellow taxpayers, it's YOUR money! The City has taken too much and put us \$50 million in debt. The incumbent Council is not responsive to the taxpayers of Newberg. I will fight to limit spending to the amount YOU decide that you can afford. Spending priorities will be set such that the core municipal services of police and fire protection, street maintenance, and clean water delivery are paid for FIRST. Nice-to-have stuff will be considered only if there is money left</p> </div> <div data-bbox="196 1042 802 1260"> <p>Despite impassioned voter protest at a Town Hall meeting, the council passed, by Order (referendum unavailable) and <b>without voter approval</b>, a Public Safety Fee of \$3.00 for the average household. I then filed an initiative petition to require voter approval of taxes, fees and charges. The city attorney rejected it using our City charter, based on the evil League of Oregon Cities <i>Model Charter</i>, to argue it was multiple-subject. We sued the city, and the court ordered the initiative accepted</p> </div> <div data-bbox="196 1288 802 1480"> <p>The council raised water rates (11% this year and 13% next year) by Resolution (referendum unavailable) and <b>without voter approval</b>. Excuse: Short of funds for expansion of waste treatment plant. Then why is the city planning to donate the old animal shelter land for "affordable", i.e. taxpayer subsidized, housing instead of selling it to repay the waste treatment fund for the new land on the Baker Rock purchase?</p> </div> <div data-bbox="196 1508 802 1563"> <p>Stop fighting council actions one-by-one. Elect Hank Grum Mayor of Newberg!</p> </div> <div data-bbox="279 2008 721 2075"> <p><i>Information furnished by Hank Grum The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div>	<div data-bbox="808 236 1073 574">  </div> <div data-bbox="1159 243 1336 270"> <p><b>BOB ANDREWS</b></p> </div> <div data-bbox="1075 300 1360 328"> <p><b>OCCUPATION:</b> Retired; Mayor</p> </div> <div data-bbox="1075 355 1425 523"> <p><b>OCCUPATIONAL BACKGROUND:</b> 34 years in Public Administration: in management, governmental relations, liaison with federal, state and local government agencies, compliance audits and training.</p> </div> <div data-bbox="1075 551 1425 606"> <p><b>EDUCATIONAL BACKGROUND:</b> Bachelor of Science, Political Science</p> </div> <div data-bbox="813 603 1425 686"> <p>&amp; Sociology, University of Oregon; Post Graduate Studies in Gerontology, University of Oregon; Newberg Citizen's Police Academy; Ford Institute Leadership Program</p> </div> <div data-bbox="813 714 1425 959"> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Mayor of Newberg, 2007 to Present; Newberg City Council, 2003 to 2006; Mid-Willamette Valley Council of Governments, 6 years; Mid- Willamette Valley Area Commission on Transportation, 4 years; Newberg Planning Commission, 1 year; Springbrook Oaks Specific Plan, Chairman; Newberg Traffic Safety Commission, 9+ years; Law Enforcement Citizen Advisory Forum, 9 years; Former Newberg Volunteer Firefighter; Senior Advisory Council, Northwest Senior and Disability Services, 2 years; US Air Force, 4 years and US Army Reserves, 9 years.</p> </div> <div data-bbox="813 987 1425 1097"> <p>My family has been living in Newberg for over thirty years. During that time, I have been deeply involved volunteering my time and resources in numerous capacities in Newberg city government, various community and service organizations and through the church.</p> </div> <div data-bbox="813 1125 1425 1260"> <p>I would like to continue serving the City of Newberg as Mayor to assure that Newberg's future livability is not threatened. I will work to continue and expand the quality of city services. I will continue to address and find answers to the many issues and concerns that face the community now and in the future.</p> </div> <div data-bbox="813 1288 1425 1425"> <p>During these challenging economic times, the City of Newberg has maintained a balanced budget, continued full service while reducing the budget 8% and 10 % in the current and prior years. Future budgeting must be based on sustainability, on reality and be forward looking at least five years.</p> </div> <div data-bbox="813 1453 1425 1591"> <p>The following community leaders endorse my candidacy and encourage your vote for me: Robin Baker; Rev. Peter Blank; Al Blodgett; Jessica Cain; Brian Casey; Charles Cox; George Edmonston Jr.; Sam Farmer; Elvern Hall; Les Hallman; Mike Ragsdale; Bob Stewart; "Spike" Sumner; and Chehalem Valley Chamber of Commerce.</p> </div> <div data-bbox="894 2013 1343 2080"> <p><i>Information furnished by Bob Andrews The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div>

**REFERRED BY THE CITY OF NEWBERG  
MEASURE 36-144**

**EXPLANATORY STATEMENT  
MEASURE 36-144**

**PROPOSAL: ANNEX TWO PARCELS AT  
308 HIGHWAY 99W INTO NEWBERG.**

**QUESTION:** Should Newberg annex two adjacent parcels totaling approximately 1 acre located at 308 Highway 99W (Hwy 99W & Third Street)?

**SUMMARY:** This measure would annex two adjacent parcels into the city of Newberg. The parcels are adjacent to city limits, located on the southeast side of the Highway 99W and Third Street intersection. The parcels are proposed to be zoned C-2 (Community Commercial). If these parcels are annexed into the city, the parcels would be withdrawn from the Newberg Rural Fire Protection District.

The existing use of the parcels is an Airgas distribution business (now closed) and a towing business. These uses are allowed uses within the proposed C-2 zone. The parcels will be required to connect to City sanitary sewer and water services within three years of annexation.

The owner of the parcels has requested that the City annex the property.

The Newberg City Council determined that the application met land use approval criteria. The Newberg Charter requires annexations to be approved by the electorate of the city. For more information, see the Explanatory Statement.

**EFFECT OF PASSAGE:** If this measure passes, two parcels consisting of approximately 1 acre would be incorporated into the city limits of the City of Newberg. The parcels would be withdrawn from the Newberg Rural Fire Protection District.

**BACKGROUND:** This measure would annex two parcels located at 308 Highway 99W into the City of Newberg. The parcels are located on the southeast side of the intersection of Highway 99W and 3<sup>rd</sup> Street, and are adjacent to the current city limits. The parcels are within the Newberg Urban Growth Boundary and have a Comprehensive Plan designation of Commercial (COM). The parcels would be zoned C-2 (Community Commercial), which complies with the existing Comprehensive Plan designation. If these parcels are annexed into the city, the parcels would be withdrawn from the Newberg Rural Fire Protection District.

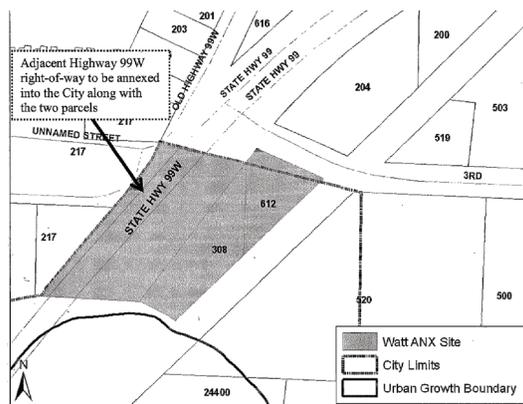
The existing uses of the parcels are an Airgas distribution business (now closed) and a towing business. These uses are allowed within the proposed C-2 zoning. The parcels will be required to connect to City sanitary sewer and water services within three years of annexation.

The Newberg City Council determined that the application has met the land use criteria for approval and that an adequate level of services is available or will be made available to serve the annexation area.

The Newberg Charter provides that annexations must be approved by a majority vote of the electorate of the city. The Council referred this matter to the November 2, 2010 election.

Information pertaining to this annexation measure, including a legal description, findings and additional maps, can be found on the City's website at <http://www.newbergoregon.gov>. Copies of the reports, minutes of the hearing, and a legal description are also available at the Newberg Planning and Building Department located at City Hall - 414 East First Street, Newberg, Oregon or (503) 537-1240.

**EFFECT OF FAILURE:** If this measure fails, the parcels would not be part of the City of Newberg but remain in Yamhill County outside the city limits, and the parcels would remain in the Newberg Rural Fire Protection District.



Description: Annex two parcels at 308 Hwy 99W into Newberg. File: ANX-10-001 Date: November 2, 2010	SITE MAP	Tax Lots: 3219BD-02500 & -3219BD-02600 Location: 308 Hwy 99W Owner/Applicant: Steve Watt
---	----------	--

**NO ARGUMENTS WERE  
FILED IN SUPPORT OR  
IN OPPOSITION TO  
THIS MEASURE**

*Information furnished by Dawn M. Wilson, Elections Officer  
City of Newberg*

CITY OF SHERIDAN—MAYOR 4 YEAR TERM	CITY OF SHERIDAN—MAYOR 4 YEAR TERM
<p style="text-align: center;"><b>LUCY A. HEBERT</b></p>  <p><b>OCCUPATION:</b> Owner/Broker of West Valley Realty.</p> <p><b>OCCUPATIONAL BACKGROUND:</b> Employed at US Bank for 12 years. I have been a bookkeeper for various businesses and owned and operated S&amp;L Auto Service. I have been in real estate for 20 years.</p> <p><b>EDUCATIONAL BACKGROUND:</b> Graduate of Sheridan High School and a graduate of the Norm Web Real Estate School. A graduate of the Realtors Institute.</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Served approximately 7 years on the Planning Commission for the City of Sheridan. Experience in facilitating community involvement.</p> <p>I was born and raised in Sheridan, Oregon. I have seen many positive improvements through the years but in recent years there has been a lack of community involvement and pride. I would bring the community involvement alive by promoting and encouraging public feedback on what they would like to see. I would accomplish this by forming independent committees where no one is too small or insignificant to be participating. Our City Budget needs to be looked at seriously to re-prioritize spending and learn how to save. We have had a lot of residential growth and now need to offset that growth by generating commercial and industrial businesses. We will need positive ideas to make this happen in our town and our neighboring communities.</p> <p>Encouraging and supporting community involvement will bond the local communities together. We need to promote new exciting retail development along our Highway 18 frontage. All of us working together can accomplish this goal.</p> <p style="text-align: center;"><small>Information furnished by Lucy A. Hebert The above information has not been verified for accuracy by the county. Printed exactly as submitted.</small></p>	<p style="text-align: center;"><b>VAL ADAMSON</b></p>  <p><b>OCCUPATION:</b> Funeral Director, small business owner/manager.</p> <p><b>OCCUPATIONAL BACKGROUND:</b> Owner/operator of private paramedic ambulance service, Salem, OR; Engineer of custom EMS vehicles pioneering 1st nationally recognized center-gurney ambulance now the industry standard; developer/operator of Oregon's first and only private military medivac system; 28 years Funeral Director, Adamson's Sheridan Funeral Home and Green Crest Memorial Park.</p> <p><b>EDUCATIONAL BACKGROUND:</b> Sheridan Public Schools; graduate Army Navy Academy, Carlsbad, CA; Palomar College, CA.</p> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Sheridan Councilman and Mayor; Chairman and/or member of: Budget Committee, Parks Committee, Police Advisory Com, Highway Traffic Safety Com, Planning Commission, MWACT, YCOM Sheridan Rep, Yamhill Cnty Fair Bd, YCSO Citizen Adhoc Com, Sheridan School Dist Budget Com, Newburg/Dundee Bypass Com, Downtown Business Dev. Panel, Committee to locate Federal Prison in Sheridan.</p> <p><b>GOALS:</b> Water storage/treatment projects; community river access/usage within a Riverside Greenway Plan; Veteran's Memorial Park in Sheridan; paint our bridge; more personal contact with citizens and business owners; continue current efforts to improve downtown helping create an environment wherein businesses can thrive; attract revenue sources to help make our town more robust.</p> <p>Having moved away twice for work, I always came back home. This is where I wanted to raise my children, a safe place with parks, a river, open space, a friendly downtown area, and schools that appealed to us as a family including the Japanese School from which my son graduated. I've always felt compelled to sit on the City Council so that I, like my father before me, could participate in the operational aspects of the town I can for so much. Being Mayor has been especially rewarding, working with the City Council, City Attorney, and City Manager in concerted efforts accomplishing goals, setting new ones, always mindful of what's best for the community, and consistently keeping a weather-eye on the budget. I come with not only experience, but also unequalled contacts at the State and County level which is invaluable when it comes to getting things funded/done.</p> <p>It's an honor being your Mayor.</p> <p>Val Adamson</p> <p style="text-align: center;"><small>Information furnished by Val Adamson The above information has not been verified for accuracy by the county. Printed exactly as submitted.</small></p>

CITY OF SHERIDAN—COUNCIL PERSON 4 YEAR TERM	CITY OF SHERIDAN—COUNCIL PERSON 4 YEAR TERM
<div data-bbox="191 236 479 569" data-label="Image"> </div> <div data-bbox="570 236 712 266" data-label="Section-Header"> <p><b>CHRIS EHRY</b></p> </div> <div data-bbox="479 293 802 348" data-label="Text"> <p><b>OCCUPATION:</b> Building Contractor</p> </div> <div data-bbox="479 376 802 516" data-label="Text"> <p><b>OCCUPATIONAL BACKGROUND:</b> Building Contractor 16 years; US Navy - Welding, Fire Fighting, Fabrication 6 years; Farming 4 years; IGA Grocery Store 3 years</p> </div> <div data-bbox="479 541 802 626" data-label="Text"> <p><b>EDUCATIONAL BACKGROUND:</b> Dayton High School 12 years - graduated; US Navy Welding School; US Navy Fire Fighting School</p> </div> <div data-bbox="191 649 802 707" data-label="Text"> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Sheridan Budget Committee; US Navy</p> </div> <div data-bbox="276 2006 722 2075" data-label="Text"> <p><i>Information furnished by Chris Ehry The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div>	<div data-bbox="808 236 1096 569" data-label="Image"> </div> <div data-bbox="1159 236 1354 266" data-label="Section-Header"> <p><b>RENE QUINONES</b></p> </div> <div data-bbox="1094 293 1318 323" data-label="Text"> <p><b>OCCUPATION:</b> Retired</p> </div> <div data-bbox="1094 348 1424 489" data-label="Text"> <p><b>OCCUPATIONAL BACKGROUND:</b> 12 years Air Force, 23 years Federal Civil Service – Contract Inspection, Quality Assurance, Network Mgt, Facilities Planner</p> </div> <div data-bbox="1094 514 1424 626" data-label="Text"> <p><b>EDUCATIONAL BACKGROUND:</b> Air Force Community College, AS, Resource Mgt; Victor Valley Community College, Calif., AS, Electronics</p> </div> <div data-bbox="808 649 1424 707" data-label="Text"> <p><b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Sheridan City Council, Budget Committee</p> </div> <div data-bbox="808 732 1424 900" data-label="Text"> <p><b>OPTIONAL INFORMATION:</b> I have been active in the community since moving to Sheridan in 2005. I have worked at the Food bank, served on the Board of Directors, Budget Committee and am on the City Council. I volunteer at the Evergreen Museum and assist the McMinnville High School Engineering and Aerospace Academy program at the museum.</p> </div> <div data-bbox="808 925 1424 1448" data-label="Text"> <p>We are in one of the worse economic times since the Depression of 1929. Sheridan's operating fund is in the Black and we are providing essential services. Hard decisions have been made by the council that created friction within the community. The regulation of Yard Sales is one. The intent of such decisions is to maintain a clean community and prevent any further decline of property values due to posters, nails and staples being left on poles. The intent of the Federally funded West Main sidewalk program is to improve the visual impression of the city. Phase II is now happening. The intent of the Masonic building purchase was to make available to the owner of the Huntley building working capital under a progress payment program, no repairs, no money. The Masonic building might have been removed but that was to make way for a plaza that would look down on the river. Water issues exist within the state yet we now have 60 million gallons of reserve. A new water plant to be built will carry our requirement for the next 30 years. I am prepared to make hard decisions. I have no financial interests in the city other than my home. My decisions will be based on public input and sound "show me the numbers" facts.</p> </div> <div data-bbox="893 2006 1339 2075" data-label="Text"> <p><i>Information furnished by Rene Quinones The above information has not been verified for accuracy by the county. Printed exactly as submitted.</i></p> </div>

**CITY OF SHERIDAN—COUNCIL PERSON 4 YEAR TERM**

**TONYA MISHLER**



**OCCUPATION:** Retired and currently on Sheridan City Council for Last 14 years.

**OCCUPATIONAL BACKGROUND:** First Job US Bank in Redmond, OR.; Secretary of United Van Lines in Pendleton, OR; Started airplane salvage company with husband in Caldwell, ID, sold in 1984; Owner of United Delivery in Pendleton, OR.

from 1984-1990, delivered wholesale food and produce to all the small businesses in Eastern Oregon; grocery stores, restaurants, schools, service stations, w/food for customers, and bowling alleys. Sold business in 1990, due to husband's health.

**EDUCATIONAL BACKGROUND:** Graduated from Bend High, Bend Oregon; Blue Mountain Community College, Pendleton, OR - Finance and Bookkeeping

**PRIOR GOVERNMENTAL EXPERIENCE:** Adrian, OR in 1980, I was City Recorder, handling billings, meetings, secured two government grants for a new water and sewer system.

I enjoy my work on behalf of Sheridan citizens, doing my best to speak for each of you, young and old. It is my way of giving back for the years someone else sat on city councils in towns where we lived.

Serving the citizens of Sheridan has been my great pleasure. My term is again up in November. I have always felt very humble serving on the council and I try to speak for all citizens. We have a very good working council and I would feel honored again if the Citizens of Sheridan wanted my knowledge and opinions on a new council.

I hope my decisions and votes on issues have been good for the city. The council has tried to look 25-50 years into the future and make decisions to be sure we have enough water, up-to-date sewer plant, parks, new growth and other long range plans for Sheridan. We have made goals each year to meet these requests and suggestions from the citizens. I want this town to be a place to come home to, a place for all to get a good education. Our young folks are always part of our long range planning.

*Information furnished by Tonya V. Mishler  
The above information has not been verified for accuracy by the county. Printed exactly as submitted.*

**CITY OF SHERIDAN—COUNCIL PERSON 4 YEAR TERM**

**HARRY COOLEY**



**OCCUPATION:** Retired

**OCCUPATIONAL BACKGROUND:** Used my diploma in electronics from DeVry to work at Biskey's TV from 1976-1986. During a downturn in the economy, I worked for West County Sanitary Service from 1986-1989. I became an Electronics Technician at FCI Sheridan in 1989,

retiring earlier this year with 21 years of service. Now I am managing our family home business, Hill Security Products.

**EDUCATIONAL BACKGROUND:** Graduated from Sheridan High School and DeVry Institute of Technology (now DeVry University).

**PRIOR GOVERNMENTAL EXPERIENCE:** Sheridan Planning Commission, Sheridan School Board, Sheridan School District Budget Committee, and Sheridan City Council.

I have lived in Sheridan all of my life (except for my years attending college). I am proud of our community and feel it is very important to support it in any way I can. Volunteering has always been a large part of my life. Some of the ways in which I have supported our community are: Emergency Medical Technician in 1973, Coordinator for the Sheridan Fire District Ambulance in the 1980's, being a leader in the Boy Scouts since the early 1990's, and being a board member for Camp Cooper and Camp Smith.

*Information furnished by Harry F. Cooley  
The above information has not been verified for accuracy by the county. Printed Exactly as submitted.*

<p align="center"><b>REFERRED BY THE CITY OF SHERIDAN MEASURE 36-145</b></p>	<p align="center"><b>REFERRED BY THE CITY OF SHERIDAN MEASURE 36-146</b></p>
<p align="center"><b>MEASURE REQUESTS VOTER APPROVAL OF DEVELOPMENT FEE INCREASE.</b></p> <p><b>QUESTION:</b> Shall System Development Charges For New Development Permits For Water Service Be Increased By 13.5 Percent?</p> <p><b>SUMMARY:</b>The proposed measure asks voters to approve an increase to existing City fees for System Development Charges for new water service within the City of Sheridan. The City's financial consultant has advised that a regional construction cost index increased between August 2008 and July 2010 by 7.72 percent. He advised the City that the Water System Development Charges should be increased to 13.5 percent to help pay the debt for the recently completed construction of a new water storage reservoir (Stoney Mountain). The City Council has periodically increased system development charges to reflect new capital facilities and inflationary increases in construction costs to build new public facilities. System Development Charges are imposed on new development permits to reflect the cost of existing or new public facilities and utility services needed to serve new development.</p>	<p align="center"><b>MEASURE REQUESTS VOTER APPROVAL OF DEVELOPMENT FEE INCREASE.</b></p> <p><b>QUESTION:</b> Shall System Development Charges For All New Development Permits Except Water Be Increased By 7.72 Percent?</p> <p><b>SUMMARY:</b> The proposed measure asks voters to approve an increase to existing City fees for all System Development Charges except for water service within the City of Sheridan. The City's financial consultant has advised that a regional construction cost index increased between August 2008 and July 2010 by 7.72 percent. The City Council has periodically increased system development charges to reflect inflationary increases in construction costs to build new public facilities. System Development Charges are imposed on new development permits to reflect the cost of existing or new public facilities and utility services needed to serve new development.</p>
<p align="center"><b>EXPLANATORY STATEMENT MEASURE 36-145</b></p>	<p align="center"><b>EXPLANATORY STATEMENT MEASURE 36-146</b></p>
<p>System Development Charges are imposed on new development permits for builders and developers on new construction. The purpose of the charges is to provide equitable funding for orderly growth and development. These fees are to recover or offset costs of infrastructure that has been built or will be built. System Development Charges are not paid by current residents or businesses for existing infrastructure. Developers and builders pay a fee to offset some of the costs of necessary improvements. The impact of the measure would be to adopt an inflation based increase for a Water System Development Charge for a <u>new</u> single family dwelling and other <u>new</u> development.</p> <p>System Development Fees have not been increased in Sheridan since the voters approved the last increase in November 2008. The 13.5% proposed increase in Water System Development Charges reflects increased costs of construction calculated by a regional index of construction costs and the costs of the Stoney Mountain Reservoir.</p> <p>System Development Charges received can only be used for costs of capital improvements, increased infrastructure capacity, such as the Reservoir, pay the debt on those improvements, or reserved as a "down payment" for future planned improvements to public infrastructure capacity.</p> <p>System Development Charges must be used for cost, debt, or construction of improvements to the specific utility fund for which the charges were made.</p> <p align="center"><b>NO ARGUMENTS WERE FILED IN SUPPORT OR IN OPPOSITION TO THIS MEASURE</b></p> <p align="center"><i>Information furnished by Patricia Henderson, City Recorder City of Sheridan</i></p>	<p>System Development Charges are imposed on new development permits for builders and developers on new construction. The purpose of the charges is to provide equitable funding for orderly growth and development. These fees are to recover or offset costs of infrastructure (sewer, street drainage &amp; parks) that have been built or will be built. System Development Charges are not paid by current residents or businesses for existing infrastructure. Developers and builders pay a fee to offset some of the costs that are paid for that infrastructure. The impact of the measure would be to adopt an inflation based increase for park, street, drainage, and sewer System Development Charges for a <u>new</u> single family dwelling and the same percentage increase for other <u>new</u> development.</p> <p>System Development Fees had not been increased in Sheridan since the voters approved the last increase in November 2008. The 7.72% proposed increase in sewer, streets, drainage and parks reflects increased costs of construction calculated by a regional index of construction costs.</p> <p>System Development Charges received can only be used for costs of capital improvements, increased infrastructure capacity, pay the debt on those improvements, or reserved as a "down payment" for future planned improvements to public infrastructure capacity.</p> <p>System Development Charges must be used for cost, debt, or construction of improvements to the specific utility fund for which the charges were made.</p> <p align="center"><b>NO ARGUMENTS WERE FILED IN SUPPORT OR IN OPPOSITION TO THIS MEASURE</b></p> <p align="center"><i>Information furnished by Patricia Henderson, City Recorder City of Sheridan</i></p>

**REFERRED BY THE MCMINNVILLE RURAL  
FIRE PROTECTION DISTRICT—MEASURE 36-143**

**EXPLANATORY STATEMENT  
MEASURE 36-143**

**FIVE-YEAR LOCAL OPTION TAX FOR  
GENERAL OPERATIONS**

**QUESTION:** Shall McMinnville Rural Fire levy up to 18¢ per \$1000 of assessed value for operations for five years beginning 2013/2014? This measure may cause property taxes to increase more than three percent.

**SUMMARY:** The Board of Directors has determined it is appropriate that the District meet its contractual agreement with the City of McMinnville.

This levy provides funds to be used for contract services. It will provide the additional funds necessary to meet the contractual obligation agreed to in the 2006-2007 contract between the City of McMinnville and MRFPD subsequent to the passage of Measures 47 & 50. The five year local option levy would start July 2013/2014 and is computed each year at a rate not to exceed 18¢ per \$1,000 assessed property value. An estimate of the total amount to be raised each fiscal year is:

2013-2014 56,314.46  
2014-2015 58,003.89  
2015-2016 59,744.01  
2016-2017 61,536.33  
2017-2018 63,382.42

Total \$298,981.10

The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of estimate.

Shall McMinnville Rural Fire levy up to 18¢ per \$1000 of assessed value for operations for five years beginning 2013/2014? This measure may cause property taxes to increase more than three percent.

The Board of Directors has determined it is appropriate that the District meet its contractual agreement with the City of McMinnville.

This levy provides funds to be used for contract services. It will provide the additional funds necessary to meet the contractual obligation agreed to in the 2006-2007 contract between the City of McMinnville and MRFPD subsequent to the passage of Measures 47 & 50. The five year local option levy would start July 2013/2014 and is computed each year at a rate not to exceed 18¢ per \$1,000 assessed property value. An estimate of the total amount to be raised each fiscal year is:

2013-2014 56,314.46  
2014-2015 58,003.89  
2015-2016 59,744.01  
2016-2017 61,536.33  
2017-2018 63,382.42

Total \$298,981.10

The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of estimate.

**NO ARGUMENTS WERE  
FILED IN SUPPORT OR  
IN OPPOSITION TO  
THIS MEASURE**

*Information furnished by Ray Fields, Board Chair  
McMinnville Rural Fire Protection District*